



## 2025-26 Detachment Indiana "Triple Nickle" Award

To celebrate your achievements, the Detachment will award squadrons the "Triple Nickle" that:

- Achieve 100% officer membership by September 1, 2025
- Retain 90% of prior-year members by December 31, 2025
- Recruit 5 new members above retention numbers by March 31, 2026

All Squadrons who win the "Triple Nickle" award will be entered into a separate drawing. for a \$500 prize.

SQUADRON: \_\_\_\_\_ CELLPHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ SQUADRON/  
POST # \_\_\_\_\_

CITY/ZIP: \_\_\_\_\_ DIST#: \_\_\_\_\_

### 100% OFFICER MEMBERSHIP BY AUGUST 1, 2025

COMMANDER: \_\_\_\_\_ ID: \_\_\_\_\_

1st VICE COMMANDER: \_\_\_\_\_ ID: \_\_\_\_\_

2nd VICE COMMANDER: \_\_\_\_\_ ID: \_\_\_\_\_

ADJUTANT: \_\_\_\_\_ ID: \_\_\_\_\_

FINANCE OFFICER: \_\_\_\_\_ ID: \_\_\_\_\_

CHAPLIN: \_\_\_\_\_ ID: \_\_\_\_\_

HISTORIAN: \_\_\_\_\_ ID: \_\_\_\_\_

SGT-AT-ARMS: \_\_\_\_\_ ID: \_\_\_\_\_

### 90% OF PRIOR YEAR MEMBERS BY DECEMBER 31, 2025

*# of 2025 Members:* \_\_\_\_\_ *90%:* \_\_\_\_\_ *Init:* \_\_\_\_\_

### RECRUIT 5 NEW MEMBERS ABOVE RETENTION NUMBERS BY MARCH 31, 2025

New Member #1: \_\_\_\_\_ ID: \_\_\_\_\_

New Member #2: \_\_\_\_\_ ID: \_\_\_\_\_

New Member #3: \_\_\_\_\_ ID: \_\_\_\_\_

New Member #4: \_\_\_\_\_ ID: \_\_\_\_\_

New Member #5: \_\_\_\_\_ ID: \_\_\_\_\_

Submit to and Questions? Contact Dave Pearson  
 The American Legion, Department of Indiana, Attn: SAL  
 5440 Herbert Lord Road, Indianapolis, IN 46216