



**SQUADRON DELEGATE/ALTERNATE CERTIFICATION FORM**  
**SONS OF THE AMERICAN LEGION**  
**DETACHMENT OF INDIANA**  
**INDIANAPOLIS, IN**  
**YEAR 20\_\_\_\_-20\_\_\_\_**



**IMPORTANT NOTE**

In accordance with the Detachment By-laws and Constitution, this form must be completed returned to Department Headquarters at least **30 days before annual convention**. Please type or print clearly. Forward a copy to Department Headquarters at 5440 Herbert Lord Rd, Indianapolis, IN 46216, and retain a copy for squadron records. **Electronic copies (preferred method) must be forwarded to [info@indianasal.org](mailto:info@indianasal.org).**

**Dept Use Only**

Date: \_\_\_\_\_

Entered By: \_\_\_\_\_

**Squadron Name** \_\_\_\_\_ **Sq No.** \_\_\_\_\_ **District** \_\_\_\_\_

**Mailing Address** \_\_\_\_\_

**City** \_\_\_\_\_ **County** \_\_\_\_\_

The above named Squadron has elected the following DELEGATES and ALTERNATES who are paid-up members for the current year and otherwise in good standing, to represent it at the Annual Convention of the Sons of The American Legion, Detachment of Indiana

	<u><b>ID NUMBER (Mandatory)</b></u>	<u><b>DELEGATE NAME</b></u>
1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____
7.	_____	_____
8.	_____	_____
9.	_____	_____
10.	_____	_____
11.	_____	_____
12.	_____	_____

	<u><b>ID NUMBER (Mandatory)</b></u>	<u><b>ALTERNATE NAME</b></u>
1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____
7.	_____	_____
8.	_____	_____
9.	_____	_____
10.	_____	_____
11.	_____	_____
12.	_____	_____

Note: All Squadron Officers, including Delegates and Alternates shall be elected and certified to the **Detachment Adjutant at least thirty (30) days prior to the Convention (June 8, 2023)**. Failure to return this form within specified time may be cause for the Credentials Committee to refuse to seat Squadron Delegates and Alternates and thereby cause the Squadron to lose its vote in the Convention session. Each Squadron shall be entitled to one (1) Delegate and one (1) Alternate for Charter, and one (1) Delegate and one (1) Alternate for each additional fifteen (15) members or a major fraction thereof, provided such Delegates and Alternates shall be members of the Squadron.

\_\_\_\_\_  
 Outgoing Squadron Commander

\_\_\_\_\_  
 Outgoing Squadron Adjutant