



**2023**

**SONS of THE AMERICAN LEGION  
DETACHMENT GOLF TOURNAMENT  
BID LETTER**

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**TO: ALL SQUADRON ADJUTANTS**

The Sons of The American Legion, Detachment of Indiana announces that bids are now being taken from all Squadrons interested in hosting the 2023 SONS of THE AMERICAN LEGION STATE GOLF TOURNAMENT.

The Detachment Athletic Committee wishes to hold the 2023 tournament on Saturday, June 3, 2023. The tournament will be an 18-hole event.

Squadrons that wish to bid on the 2023 Tournament must submit their bids using the official TOURNAMENT BID FORM enclosed. Bids must contain information on cart rentals, green fees and lunch.

**IMPORTANT: ALL bids must be postmarked by December 31, 2022. Any bids received after this date will not be considered.**

SEND BIDS TO:

David Hanson  
8102 N County Road 800 West  
Middletown, IN 47356

Sincerely,

Steven Tansel  
Detachment Adjutant



**Sons of the American Legion  
Detachment of Indiana  
Detachment Golf Tournament Requirements**

**Squadron Name:** \_\_\_\_\_

**Squadron Address:** \_\_\_\_\_

**Squadron Contact:** \_\_\_\_\_

**Contact Phone Number:** \_\_\_\_\_

**Contact E-mail Address:** \_\_\_\_\_

1. **Name of Golf Course:** \_\_\_\_\_

2. **Address of Golf Course:** \_\_\_\_\_

3. **Contact at Golf Course:** \_\_\_\_\_

4. **Golf Course Contact Number:** \_\_\_\_\_

**Cost of a Round of Golf per Person:** \$ \_\_\_\_\_

**Cost includes? Golf Cart:** Yes \_\_\_\_\_ No \_\_\_\_\_ **If no, how much is golf cart rental:** \$ \_\_\_\_\_

**Snacks, beverages & other amenities included in the cost per person**

**Sandwiches:** Yes \_\_\_\_\_ No \_\_\_\_\_ **If no, how much \$** \_\_\_\_\_

**Soft Drinks:** Yes \_\_\_\_\_ No \_\_\_\_\_ **If no how much \$** \_\_\_\_\_ **can** \_\_\_ **bottle** \_\_\_ **size** \_\_\_ **oz.**

**Beer:** Yes \_\_\_\_\_ No \_\_\_\_\_ **If no how much \$** \_\_\_\_\_ **can** \_\_\_ **bottle** \_\_\_ **size** \_\_\_ **oz.**

**May golfers bring their own:** **Beer or other Alcoholic drinks** Yes \_\_\_\_\_ No \_\_\_\_\_

**Snacks** Yes \_\_\_\_\_ No \_\_\_\_\_

**Sandwiches** Yes \_\_\_\_\_ No \_\_\_\_\_

**What type of Door prizes do you have?** \_\_\_\_\_

\_\_\_\_\_

Area Hotels or Motels

Name of the Hotel or Motel: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

What type of deposit maybe used? Please check all that apply.

MasterCard \_\_\_\_\_ Visa \_\_\_\_\_ Discover \_\_\_\_\_ Money Order \_\_\_\_\_

What is the reservation cutoff date? \_\_\_\_\_

Cancellation Policy: \_\_\_\_\_

Cost with tax per night: Single \$ \_\_\_\_\_ Double \$ \_\_\_\_\_ Additional Person \$ \_\_\_\_\_

Any additional Hotels; list all information as requested above.

**ALL APPLICATIONS MUST BE POSTMARKED BY DECEMBER 31, 2022**

**THE WINNING BID WILL BE ANNOUNCED AT**  
**THE**

**DETACHMENT MID-WINTER**  
**CONFERENCE**

Questions should be directed to Detachment Golf Chairman, **David Hanson**

Phone: **765-639-7212** E-mail: **dha3528049@aol.com**

Mail to: **David Hanson, 8102 N County Road 800 West, Middletown, IN 47356**