



# Round-Up



The Newsletter of Sons of The American Legion Central Region

Volume 2 – Issue 93 – August 8, 2021

## Every Card Counts

It's been a busy week with travel, prep, and meetings for my baseball tournament, but as promised, I got our newsletter finished.

Please continue to renew 2021 members, as we want to have as many paid members as we can when we get to the National Convention in a few short weeks. EVERY CARD COUNTS, and Doc and I are counting on you to make sure we get more members renewed by the time we all get to Phoenix. We are still in second place nationally, but we need to keep working hard so we don't lose any ground and keep fighting for first place. There are a lot of members out there who have not renewed, and we need to make contact with them and see what we can do to change that.

All of our members are important, and that message must be continued to be told. We want all of our members to feel welcome, have them participate, and for them to maintain their membership in Sons of The American Legion. Do your Buddy Checks and let's increase our numbers for next week's report.

I had the opportunity to join a conference call last week with the Public and Media Communications Commission. The purpose of the meeting was to get younger members on the call to see what they know about Sons of The American Legion, what they like about our organization, and what we can do to make it more appealing to them and possibly their eligible friends.

After a great conversation, I think everyone had a better idea of the needs of our younger members. Hopefully we can continue these types of meetings and get more of our youth involved as Proud Possessors.

Anyone with programs or ideas for our members under 18 years old, please pass them along. Re-

member, we don't want to reinvent the wheel, rather share our successes. **Who's next?**

Keep **"Serving those who served...full steam ahead."**

Proud Possessor of a Priceless Heritage,



#SALSTRONG

**Jeff Vrabel, Sr.**

Central Region Chairman  
Sons of The American Legion  
National Membership Committee

[jeffvrabelsr@gmail.com](mailto:jeffvrabelsr@gmail.com)

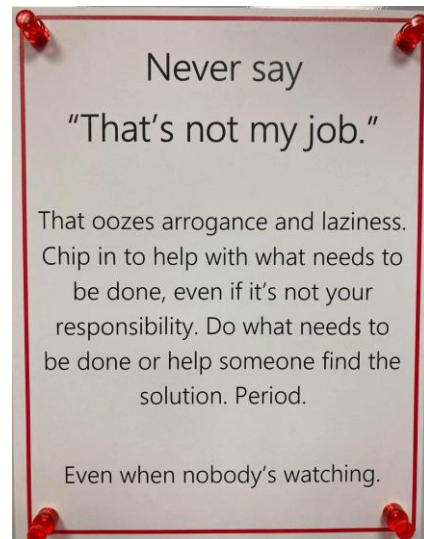
<https://sites.google.com/vies/teamvrabel/home>

**Serving Those Who Served...  
Full Steam Ahead**



**JOIN**

**DONATE**



Gentlemen,



Included is Thursday's membership report. We are currently in 2nd place, but the Midwest is closing in fast.

In these last few weeks before National Convention let's really try to work on getting our delinquent members renewed.

*Richard "Doc" Pfeiffer,  
National Vice-Commander Central*

***Serving Those Who Served...  
Full Steam Ahead***

## Central Region Conference Call

Third Thursday of each month  
7:30 p.m. Eastern Time  
Call In # (774) 220-4000  
Access Code 04423



**EVERY  
CARD  
COUNTS!**



**BUDDY  
CHECK**

**LET THEM KNOW WE CARE!**

## 2021 Membership Report

2020 - 2021 MEMBERSHIP					08/05/21
Region	Goal	Actual	Needed for Quota	Percent	Increase
1 Southern	42,775	41,414	1,361	96.82%	49
2 Central	132,706	121,609	11,097	91.64%	200
3 Midwest	30,377	27,721	2,656	91.26%	61
4 Eastern	146,287	132,482	13,805	90.56%	279
5 Western	26,405	23,809	2,596	90.17%	109
<b>TOTALS</b>	<b>378,550</b>	<b>347,035</b>	<b>31,515</b>	<b>91.67%</b>	<b>698</b>

Membership ahead/behind prior year date

N/A

Detachment	Goal	Actual	Needed for Quota	Percent	Increase
1 Iowa * ^ ~ ? ! # % \$ Q	4,376	4,444	(68)	101.55%	-
2 Wisconsin * ^ ~ ? ! # % \$ Q	3,745	3,800	(55)	101.47%	(1)
3 Ohio ~ ? ! # %	31,134	29,085	2,049	93.42%	20
4 Minnesota ^ ~ ? !	11,749	10,808	941	91.99%	41
5 Illinois * ^ ~ ? !	14,547	13,402	1,145	92.13%	55
6 Indiana * ^ ~ ?	39,365	35,605	3,760	90.45%	15
7 Michigan	24,084	21,348	2,736	88.64%	73
8 Missouri	3,706	3,117	589	84.11%	(3)
<b>TOTALS</b>	<b>132,706</b>	<b>121,609</b>	<b>11,097</b>	<b>91.64%</b>	<b>200</b>

Q = Quota

\* Met 09/10/20 goal of 10%

^ Met 10/15/20 goal of 25%

~ Met 11/12/20 goal of 35%

? Met 12/09/20 goal of 45%

! Met 01/21/21 goal of 60%

# Met 02/10/21 goal of 75%

% Met 03/10/21 goal of 80%

\$ Met 05/12/21 goal of 90%

Q Met 06/09/21 goal of 100%

! Met 07/28/21 goal of 105%

Red Division					
Detachment	Goal	Actual	Needed for Quota	Percent	Percent of Region
Iowa	4,376	4,444	(68)	101.55%	3.65%
Wisconsin	3,745	3,800	(55)	101.47%	3.12%
Missouri	3,706	3,117	589	84.11%	2.56%
<b>TOTALS</b>	<b>3,706</b>	<b>3,117</b>	<b>589</b>		<b>5.69%</b>

White Division					
Detachment	Goal	Actual	Needed for Quota	Percent	Percent of Region
Illinois	14,547	13,402	1,145	92.13%	11.02%
Minnesota	11,749	10,808	941	91.99%	8.89%
<b>TOTALS</b>	<b>26,296</b>	<b>24,210</b>	<b>2,086</b>		<b>19.91%</b>

Blue Division					
Detachment	Goal	Actual	Needed for Quota	Percent	Percent of Region
Indiana	39,365	35,605	3,760	90.45%	29.28%
Ohio	31,134	29,085	2,049	93.42%	23.92%
Michigan	24,084	21,348	2,736	88.64%	17.55%
<b>TOTALS</b>	<b>24,084</b>	<b>21,348</b>	<b>2,736</b>		<b>70.75%</b>

SAL membership reports are available [here](#)



**2022 IS NOW! Renew Today**



## Americanism Commission

First Thursday bi-monthly  
January, March, May, July  
8:00 p.m. Eastern Time  
Call In # (515) 606-5134  
Access Code: 451074

## Child Welfare Foundation Committee

Third Wednesday of each month  
8:00 p.m. Eastern Time  
Call in # (605) 472-5332  
Access Code: 808417

## Children & Youth Committee

Third Wednesday of each month  
8:00 p.m.  
Call in # (605) 472-5332  
Access Code: 808417

Fellow Sons,

As we have been planning for some time, we have a number of great activities for any kids who are attending National Convention in Phoenix. Some of the activities will include:

- An SAL Corn-hole toss competition for kids (and adults who think they are kids)
- A day of some meaningful dialog and instruction about who we are and what we stand for. (Sat 8/28)
  - A talk about what makes us SAL members
  - The meaning of our emblem
  - The 10 Ideals
  - The 5 Point Program
  - A flag etiquette class that will include a proper flag folding lesson
  - And more...
    - Lunch will be provided
- We will have an opportunity for any kids with their parents/guardians or any members of the Legion family to visit the nearby Phoenix Police Museum for a scavenger hunt (3 blocks away)
  - The museum will be open the afternoon of Sat. 8/28 from 1-5 PM to Legion Family members
    - It is typically closed on Saturdays
    - It will be free of charge
      - There will be an SAL / Legion Family Scavenger hunt at the museum with prizes
  - NOTE: The Museum tour will be an activity kids do on their own during the day with their parent or chaperone - The SAL will not be supervising families who attend this activity. Members without kids are also welcome
    - Fliers with details will be handed out the day before and day of convention
- We are finalizing plans for the kids who are in attendance to conduct a flag lowering and folding ceremony at one of the local hotels. (Note. Not yet Finalized)
- If it comes together as expected it will be at dusk and followed by some ice cream

So, if anyone in your Detachment, Department, or Auxiliary is coming with kids, let your Detachment Adjutant know.

Detachment Adjutants have previously been notified to pass along the names of any kids in attendance.

If you are in the area OR if you know anyone in the area who have kids who would like to attend the Youth activities, please pass along their information to me directly (Bill Clancy, SAL C&Y Committee [Bill@urbanupkeep.com](mailto:Bill@urbanupkeep.com) or 212-729-8291). All are welcome - even day-of walk-ins will be accommodated.

Looking forward to seeing everyone in Phoenix. Start warming up your good arm for the bean bag toss competition :-)

Enthusiastically,

The SAL National C&Y Committee

## Legislative Commission

First Thursday bi-monthly  
February, April, June, 7 August  
7:00 p.m.

Call in # (712) 775-7031  
Access Code: 988284103

## Membership Committee

Third Tuesday of each month  
6:00 p.m. Mountain time  
Call in # (515) 604-9644  
Access Code: 889133

<http://join.freeconferencecall.com/jnavarr>

## Public and Media Communications Commission

## Veterans Affairs & Rehabilitation Commission

Fourth Monday of each month  
7:00 p.m. Central Time

<https://us02web.zoom.us/j/6354565336?pwd=STBkdUlJQlRoOQRndnJPNlhsVktHQToQ>

Meeting ID: 635 456 5336  
Passcode: 405160  
Call In # (646) 876-9923


## Veterans Employment & Education Commission

Third Wednesday of each month  
8:00 p.m. Eastern time  
Call In # (605) 313-4111  
Access Code: 893821


**Sons of The American Legion Membership Application**

Department of \_\_\_\_\_ Squadron No. \_\_\_\_\_ Birth Date \_\_\_\_\_ Date \_\_\_\_\_  
 Name (First) (Initial) (Last) Recruited by \_\_\_\_\_ (Initial) (Last)  
 Address \_\_\_\_\_ (Street) \_\_\_\_\_ (City) \_\_\_\_\_ (State) \_\_\_\_\_ (Zip)  
 E-mail Address \_\_\_\_\_ Telephone \_\_\_\_\_  
 Veteran through whom eligibility is established \_\_\_\_\_  
 (a) Above is a member in good standing of Post No. \_\_\_\_\_, Dept. of \_\_\_\_\_  
 OR (b) Above is a deceased veteran who served honorably from \_\_\_\_\_ to \_\_\_\_\_  
 (c) Relationship of Applicant to Veteran \_\_\_\_\_  
 I hereby subscribe to the Constitution of the Sons of The American Legion, apply for membership, and transmit \$ \_\_\_\_\_ as annual membership dues.  
 Signed \_\_\_\_\_ (by Applicant or Parent)  
 Eligibility certified by \_\_\_\_\_ (Post Adjutant) \_\_\_\_\_ 00-001 (2013)

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 **RECEIPT**

Date \_\_\_\_\_  
 Received of \_\_\_\_\_  
**For God and Country** \_\_\_\_\_  
 \$ \_\_\_\_\_ in payment of dues for 20 \_\_\_\_\_ in  
 Squadron \_\_\_\_\_, Detachment of \_\_\_\_\_  
 By \_\_\_\_\_

 **SONS OF THE AMERICAN LEGION**  
**AGENDA FOR THE 49<sup>TH</sup> ANNUAL NATIONAL CONVENTION**  
**AUGUST 27 - 29, 2021 PHOENIX CONVENTION CENTER**  
**PHOENIX, ARIZONA**

<b>S.A.L. REGISTRATION - WEST BLDG., 301 BALLROOM, 300 LEVEL - PHOENIX CONVENTION CENTER</b>	
THURSDAY, AUGUST 26 <sup>TH</sup>	8:00 AM - 4:00 PM
FRIDAY, AUGUST 27 <sup>TH</sup>	8:00 AM - 4:00 PM
SATURDAY, AUGUST 28 <sup>TH</sup>	8:00 AM - 12:00 PM
<b>S.A.L. CONVENTION COMMITTEE MEETINGS - FRIDAY, AUGUST 27<sup>TH</sup></b>	
<b>NORTH BLDG., ROOM 121, 100 LEVEL - PHOENIX CONVENTION CENTER</b>	
8:30 AM	VETERANS AFFAIRS & REHABILITATION
10:00 AM	MEMBERSHIP
11:30 AM	FINANCE
<b>NORTH BLDG., ROOM 124, 100 LEVEL - PHOENIX CONVENTION CENTER</b>	
8:30 AM	CHILDREN AND YOUTH
10:00 AM	INTERNAL AFFAIRS
11:30 AM	CONSTITUTIONAL AMENDMENTS
<b>NORTH BLDG., ROOM 131, 100 LEVEL - PHOENIX CONVENTION CENTER</b>	
8:30 AM	AMERICANISM
10:00 AM	COMMUNITY SERVICE SCRAPBOOK / HISTORY BOOK
11:30 AM	LEGISLATIVE AND RULES
<b>WEST BLDG., 301 BALLROOM, 300 LEVEL - PHOENIX CONVENTION CENTER</b>	
11:00 AM	CREDENTIALS
<b>S.A.L. NATIONAL EXECUTIVE COMMITTEE MEETINGS</b>	
<b>NORTH BLDG., ROOM 122, 100 LEVEL - PHOENIX CONVENTION CENTER</b>	
FRIDAY, AUGUST 27 <sup>TH</sup>	10:00 AM PRE-CONVENTION NEC
<b>NORTH BLDG., EXHIBITION HALL 6, LOWER LEVEL - PHOENIX CONVENTION CENTER</b>	
SUNDAY, AUGUST 29 <sup>TH</sup>	2:00 PM POST-CONVENTION NEC
<b>S.A.L. GENERAL SESSIONS</b>	
<b>NORTH BLDG., EXHIBITION HALL 6, LOWER LEVEL - PHOENIX CONVENTION CENTER</b>	
FRIDAY, AUGUST 27 <sup>TH</sup>	1:00 PM - OPENING
SATURDAY, AUGUST 28 <sup>TH</sup>	9:00 AM
SUNDAY, AUGUST 29 <sup>TH</sup>	8:00 AM
<b>S.A.L. TRANSITIONAL MEETING</b>	
<b>NORTH BLDG., ROOM 124, 100 LEVEL - PHOENIX CONVENTION CENTER</b>	
MONDAY, AUGUST 30 <sup>TH</sup>	8:00 AM
(NATIONAL OFFICERS, CHAIRMEN ONLY) ★★★★★★★★★★	
<b>S.A.L. NATIONAL OFFICE &amp; STAFF</b>	
<b>WEST BLDG., 301 BALLROOM, 300 LEVEL - PHOENIX CONVENTION CENTER</b>	
WEDNESDAY, AUGUST 25 <sup>TH</sup>	8:00 AM - 5:00 PM
THURSDAY, AUGUST 26 <sup>TH</sup>	8:00 AM - 5:00 PM
FRIDAY, AUGUST 27 <sup>TH</sup>	8:00 AM - 5:00 PM
SATURDAY, AUGUST 28 <sup>TH</sup>	8:00 AM - 5:00 PM
SUNDAY, AUGUST 29 <sup>TH</sup>	8:00 AM - 2:00 PM



# SERVING THOSE WHO SERVED FULL STEAM AHEAD

## National Commander Clint Bolt's 2020 – 2021 Goals

Please remember as you travel and promote the Sons of The American Legion and National Commander Clint Bolt's goals for Membership and all Legion Charities.

- **RECRUIT, RETAIN, AND REINSTATE** to reach **400,000** members
- Renewal rate above 95%
- Obtain 105% in membership by National Convention in Phoenix, AZ
- Recognize our achievements
- Child Welfare Foundation \$500,000
- National Emergency Fund \$100,000
- Soldiers Wish \$100,000
- Legacy Scholarship \$100,000
- Veterans & Children's Fund \$100,000
- Operation Comfort Warriors \$100,000



## PROUD POSSESSORS OF A PRICELESS HERITAGE

## 2021 – 2022 Central Region Membership Challenge

- All Squadrons 100% for the 2021 membership year
- All Squadrons with 25 members or less to be quota by August 1 for the 2022 membership year
- All Squadrons with 50 members or less to be quota by August 8 for the 2022 membership year
- All Squadrons with 100 members or less to be quota by August 15 for the 2022 membership year
- All Squadrons to be at least 20% of quota by August 29 for the 2022 membership year



## 22nd Annual



Sons of The American Legion, Sqd 8, Wellington Ohio  
2021 "Super Gun Raffle"  
Saturday October 2nd, 2021 9:00am-5:00pm  
50 New Rifles, Shotguns, Handguns, and Crossbows

9:00 Ruger Wrangler 22LR	1:10 Stoeger Condor O/U 410 ga
9:10 Savage 93R17 EXP 17 HMR w/scope	1:20 Ruger LCP II 22LR
9:20 Typhoon Defence Bronze 12ga	1:30 Savage Axis II XP 22-250 Rem w/scope
9:30 Taurus G3C 9mm	1:40 S&W SD9VE 9mm
9:40 Savage Axis II XP .308 Mossy Oak w/scope	1:50 Thompson Center Venture II 6.5 Creed
9:50 CVA Hunter 44 Mag	2:00 Winchester Super X4 Waterfowl Mossy Oak 20ga
10:00 Bersa Thunder 380 ACP Matte	2:10 Ruger LCP II 380 acp
10:10 Tippman n4-22 Elite Tactical 22LR	2:20 Sig Sauer P165 9mm w/Tactical Package
10:20 Browning Maxus II Mossy Oak Bottomland 12ga	2:25 Wicked Ridge M-370 Crossbow Package
10:30 Savage Axis II XP 223 Rem Heavy Barrel w/scope	2:30 Winchester Super X Waterfowl Bottomland 12ga
10:40 Ruger 10/22 22LR w/Flag Camo	2:40 S&W M&P Shield EZ 380 acp
10:50 Mossberg Maverick 88 Cruiser 12ga	2:50 Legacy Citadel Boss 12 ga w/Flag Camo
11:00 Kimber Custom II 2 Tone 45 acp	3:00 S&W M642 38 Special
11:10 Henry H01 Classic Lever 22LR	3:10 Ruger Security9 Pro 9mm
11:20 Stevens 301 Turkey Obsession 410 ga	3:15 S&W SD40VE 40 &sw Standard Capacity
11:30 Springfield Hellcat FDE 9mm	3:20 Savage Axis II 300 Blackout Camo/Hvy Barrel/scope
11:40 Barnett TS380 Crossbow Package	3:30 Kimber Micro 9mm Stainless/Rosewood grip
11:50 Remington 870 Express Turkey Camo 12ga	3:40 Browning Citori CX O/U 12ga
12:00 CVA Hunter 444 Marlin	3:50 S&W M&P L&F FDE 9mm w/Red Dot
12:10 Mossberg Patriot 459 Bushmaster	4:00 S&W M&P Shield EZ 9mm
12:20 Heritage Rough Rider 22LR Flag grip	4:10 Traditions Outfitter G2 45-70
12:30 Savage Axis II XP 6.5 Creed Heavy Barrel w/scope	4:15 Taurus M66 357 Magnum 6" Barrel
12:40 Ruger EC9s 9mm	4:25 Glock G48 9mm
12:50 Ruger American Ranch 350 Legend FDE	4:35 Beretta A300 Outlander Camo Max 5 12ga
1:00 Ruger AR-556 5.56 Nato	4:45 Henry Steel Lever Action 45-70

### Grand Prize:

\$5,000 (cash or check) (To be drawn at 5:00pm)

Guns/Merchandise provided by Fin Feather& Fur of Ashland, Ohio

Many other raffles!!! - Steaks, Hams, Bacon & Hunting Equipment

For ticket information call/visit American Legion Post 8, 518 S. Main St., Wellington OH 44090. Phone (440)-647-6334. Or call Cary "Dewey" Kuhl, (440)-935-2487 and leave message if necessary. I will get back to you. Or [cary.kuhl@gmail.com](mailto:cary.kuhl@gmail.com) Tickets \$20 or 6 for \$100  
1 Ticket required for each person attending. Hot Dogs, Ham & Bean Soup, Chili & Beverages provided. All Door Prizes paid in cash. Every winning ticket is returned to the drum and can win multiple times. Winner need not be present.

Proceeds to benefit  
American Legion Charities

## The John Taylor Memorial

Saturday, September 25, 2021

26th Annual

## LOYAL OAK Golf Course

2909 Cleveland Massillon Road, Barberton, OH 44203 • (330) 825-2904



### 5th District S.A.L. Golf Scramble

(established 1996)



**SHOTGUN START  
10:00 A.M.**

**\$55 per golfer  
\$220 per team**

Includes Green Fees • Cart  
Food at the Turn • Dinner • Prizes

Open to all members of  
The American Legion Family

### ENTRY DEADLINE - SEPTEMBER 18, 2021

For additional information, please contact ... Cary "Dewey" Kuhl at (440) 935-2487



Please make checks payable and mail entries to:  
S.A.L. 5th District Golf Outing  
c/o Dave Brown  
2814 Twp. Rd. 2812, Loudonville, OH 44842  
Ph: 419-651-4681 • Email: [dwb257@gmail.com](mailto:dwb257@gmail.com)



detach here

Contact Person: \_\_\_\_\_

Contact Address: \_\_\_\_\_

Contact Phone: \_\_\_\_\_

Post/Sqd./Unit #: \_\_\_\_\_