



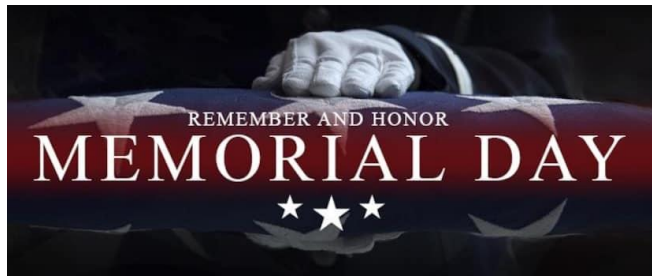
Round-Up



The Newsletter of Sons of The American Legion Central Region

Volume 2 – Issue 83 – May 30, 2021

A Day of Remembrance



Tomorrow in cemeteries across the nation and around the world, our military heroes will be honored with flags over their graves, prayers & speeches, ruffle volleys, and *Taps*. It is a day that we remember.

Memorial Day 2021 will have a different look in some places, but we cannot use the global pandemic as an excuse to ignore the day. We must remember them.

Yesterday, in Historic Riverside Cemetery in Poland, Ohio, Boy Scouts, Girl Scouts & Brownies, youth groups, Legionnaires, and Sons gathered to place over 1,000 flags on the graves of veterans. It was very enjoyable to see so many of our youth participate and help remember them.

When all flags were placed, and we gathered to collect unused flags, one of the girls wanted to make sure we knew the difference between Memorial Day and Veterans Day. She stated, “The difference is that on Memorial Day we honor those who died, and on Veterinarians Day, we honor those who are living.” Everyone got a huge smile on their face, as we all knew what she meant, but her nerves got to her a little. She smiled and said, “You know what I mean.” We did, and we thanked her for her civics lesson.

She got it, and she came to participate and remember them. This is something that we must instill in our youth today and take it upon ourselves to help teach them about our veterans, and the reasons and

meanings for the holidays that honor them. Who will step up and do this? Many of us already do a great job, but we need to do more for the children of our communities, states, and nation. **Who’s next?**

So, when you are participating in 2021 Memorial Day Parades and Memorial Ceremonies, remember them. It’s the least we can do!

The next national membership target date is June 9, with a goal of 100%. This goal is achievable and should be our focus. Please check with all unpaid members and see what can be done to collect the dues.

We all need to work hard toward this goal and remember why we are members of this great organization. Thanks in advance for your help and keep **“Serving those who served...full steam ahead.”**

Proud Possessor of a Priceless Heritage,



#SALSTRONG

Jeff Vrabel, Sr.

Central Region Chairman
Sons of The American Legion
National Membership Committee

jeffvrabelsr@gmail.com

<https://sites.google.com/vies/teamvrabel/home>

**Serving Those Who Served...
Full Steam Ahead**

THE AMERICAN LEGION
MEDIA ALLIANCE

[JOIN](#)

[DONATE](#)



TEAM
VRABEL
SONS OF THE AMERICAN LEGION

Gentlemen,



Let us remember why we celebrate this weekend. We don't thank the veterans on this day, we remember instead the ones that gave the ultimate sacrifice. The ones that never got a chance to come home to their family and friends. We pray for those families that lost loved ones in the line of duty. That is a pain that never goes away.

So, as you get together for the cookouts and the party's this weekend, please take a few minutes, and say a prayer for those that fought and died for each of us, to afford us the rights and freedoms that we enjoy on a daily basis. And a special prayer for those family members who still struggle from the loss of their loved ones.

Be safe, have fun, and enjoy this Memorial Day weekend. God bless you all and God bless those who paid the ultimate price, and their families.

*Richard "Doc" Pfeiffer,
National Vice-Commander Central*

***Serving Those Who Served...
Full Steam Ahead***



**PROUD POSSESSORS
OF A PRICELESS HERITAGE**

Central Region Conference Call

Third Thursday of each month
7:30 p.m. Eastern Time
Call In # (774) 220-4000
Access Code 04423

SAL membership reports are available [here](#)

**2021
National Target Date**

June 9, 2021

100%



**SERVING THOSE WHO SERVED
FULL STEAM AHEAD**

National Commander Clint Bolt's 2020 – 2021 Goals

Please remember as you travel and promote the Sons of The American Legion and National Commander Clint Bolt's goals for Membership and all Legion Charities.

- **RECRUIT, RETAIN, AND REINSTATE** to reach **400,000** members
- Renewal rate above 95%
- Obtain 105% in membership by National Convention in Phoenix, AZ
- Recognize our achievements
- Child Welfare Foundation \$500,000
- National Emergency Fund \$100,000
- Soldiers Wish \$100,000
- Legacy Scholarship \$100,000
- Veterans & Children's Fund \$100,000
- Operation Comfort Warriors \$100,000



Americanism Commission

First Thursday bi-monthly
January, March, May, July
8:00 p.m. Eastern Time
Call In # (515) 606-5134
Access Code: 451074

Child Welfare Foundation Committee

Third Wednesday of each month
8:00 p.m. Eastern Time
Call in # (605) 472-5332
Access Code: 808417



Gentlemen, the Child Welfare Foundation donation year-ends on May 31. Make sure that all donations are in the mail and enroute to National Headquarters to make sure funds are received on-time.

Remember to utilize the Donation button on the SAL website. It can be done easily, fast, and secure. Remember to use the "In Honor of" or "In Memory of" lines to note your SAL designation.

All Squadrons who achieve \$1/member, please complete the 100% Per Capita form, and get it to National by May 31. The form can also be faxed to National Headquarters.

SAL CWF aprons are still available. There are approximately 100 left, and they are moving! Get your apron now before they are gone. Contact Stacy Copes at headquarters to order them. CWF pig-

gy banks are also available. Order them for your Post, to hand out and raise funds.

Let 's finish up strong and work towards our goal of \$500,000 for the year. If we reach our goal, we will look fine when we reach 9!

In Comradeship,

*Mark Nave, Chairman
Child Welfare Foundation Committee*

"Serving those who served...full steam ahead."

Children & Youth Committee

Third Wednesday of each month
8:00 p.m.
Call in # (605) 472-5332
Access Code: 808417

Legislative Commission

First Thursday bi-monthly
February, April, June, 7 August
7:00 p.m.
Call in # (712) 775-7031
Access Code: 988284103

Membership Committee

Third Tuesday of each month
6:00 p.m. Mountain time
Call in # (515) 604-9644
Access Code: 889133

<http://join.freeconferencecall.com/jrnnavarr>

Veterans Affairs & Rehabilitation Commission

Fourth Monday of each month
7:00 p.m. Central Time
https://uso2web.zoom.us/j/6354565336?pwd=_STBkdUlJQlRoQTRndnJPN1hsVktHQTo9
Meeting ID: 635 456 5336
Passcode: 405160
Call In # (646) 876-9923

Veterans Employment & Education Commission

Third Wednesday of each month
8:00 p.m. Eastern time
Call In # (605) 313-4111
Access Code: 893821



June 1, 20__ to May 31, 20__

Please check one box indicating the reporting entity level: [] Detachment [] District [] Squadron

1 Detachment (State) 2 District
3 Squadron Number 4 Squadron Name
5 Paid-to-Date Membership Count, Current Year 6 Paid-Up Final Membership Count, Prior Year
7 City/Town 8 Zip Code

If the reporting entity is a District (or Detachment) the entity agrees that their report of dollars and hours ONLY INCLUDES those approved and expended by Officers and Members of that entity, and ARE NOT cumulative of the Squadrons (or Squadrons and Districts) that they represent. Please type or print all information clearly. For the program details below only mark lines for which you are reporting data (leave '0' values blank).

AMERICANISM

1 Donations, Boys State / Girls State 2 No. of Hours, Boys State / Girls State
3 Donations, 5-Star / 10-Ideals Education 4 No. of Hours, 5-Star / 10-Ideals Education
5 Donations, Flags Presented (All Sizes/Events) 6 No. of Hours, Flags Presented (All Sizes/Events)
7 N/A N/A 8 No. of Hours, Flags Presented (All Sizes/Events)
9 Donations, Flag Education Programs 10 No. of Hours, Flag Education Programs
11 Donations, Scholarships Awarded 12 No. of Hours, Other Educational Programs
13 Donations, Oratorical Contest 14 No. of Hours, Oratorical Contest
15 Donations, Color Guard 16 No. of Hours, Color Guard
17 Donations, Other Organizations 18 No. of Hours, Community Service
19 Donations, Scouting 20 No. of Hours, Scouting
21 Donations, Junior Shooting Sports 22 No. of Hours, Junior Shooting Sports
23 Donations, American Legion Baseball 24 No. of Hours, American Legion Baseball
25 Donations, Other Teams Sponsored 26 No. of Hours, Other Teams Sponsored
27 Donations, Blood Drives 28 No. of Hours, Blood Drives
29 Donations, National Emergency Fund 30 No. of Hours, National Emergency Fund
31 Donations, Legacy Scholarship Fund 32 No. of Hours, Legacy Scholarship Fund
33 Donations, Other Americanism Projects 34 No. of Hours, Other Americanism Projects

CHILDREN & YOUTH

1 Donations, Child Welfare Foundation 2 No. of Hours, Child Welfare Foundation
3 Donations, Special Olympics 4 No. of Hours, Special Olympics
5 Donations, Children's Miracle Network 6 No. of Hours, Children's Miracle Network
7 Donations, Ronald McDonald House 8 No. of Hours, Ronald McDonald House
9 Donations, Children's Organ Trans. Assn. 10 No. of Hours, Children's Organ Trans. Assn.
11 Donations, T.A.L. Vets. and Child. Found. 12 No. of Hours, T.A.L. Vets. and Child. Found.
13 Donations, Other C&Y Projects 14 No. of Hours, Other C&Y Projects

VETERANS AFFAIRS & REHABILITATION

1 Donations, V.A. Medical Ctrs. & Facilities 2 No. of Hours, V.A. Medical Ctrs. & Facilities
3 Donations, State Veterans Facilities 4 No. of Hours, State Veterans Facilities
5 Donations, Nat'l Veterans Assist. Day 6 No. of Hours, Nat'l Veterans Assist. Day
7 Donations, Operation Comfort Warriors 8 No. of Hours, Operation Comfort Warriors
9 Donations, Fisher House 10 No. of Hours, Fisher House
11 Donations, Other VA&R Projects 12 No. of Hours, Other VA&R Projects

VETERANS EMPLOYMENT & EDUCATION

1 Donations, VE&E Projects 2 No. of Hours, VE&E Projects

INTERNAL AFFAIRS

1 Other Donations, Not Covered Above 2 Other Hours, Not Covered Above

Signature _____ Title _____ Date _____
Contact Phone Number: _____ Contact Email Address: _____

Revised: October, 2019

A fillable version of this form is available HERE.

Instructions

Throughout the year, it is necessary for National to contact squadrons regarding membership renewals, awards, and general communications. In addition, National receives daily requests for post and squadron information from members and potential new members or others who are looking for information about The American Legion at the local level. Maintaining your squadron's current information with National Headquarters has become more important than ever.

Completing an annual Squadron Data Report (SDR) is necessary to inform your Detachment & National Headquarters of pertinent information regarding your squadron and, most importantly, membership renewal information. Complete an annual SDR even if your squadron information has not changed. Any information that has changed can be indicated by checking either the "CHANGE OR CORRECTION" boxes.

Squadron information will be maintained with National's records and published on the legion.org and mysal.org websites and through the "Post Locator" feature. Members who are traveling or have moved, or simply want to transfer, frequently refer to the Post Locator for assistance.

Remember to inform your Detachment & National Headquarters any time a change is made throughout the year.

Each question for the SDR requires specific information. Each question requires the following:

- 1) Enter the actual physical location of the squadron's location.
- 2) Enter the mailing address of the squadron (if different than the physical address). This should be the address where the squadron receives all mail and parcels.
- 3) Enter the dues mailing address that is to appear on the membership renewal notices. It may or may not be the same as the regular mailing or physical address of the squadron.
- 4) Write the dues amount each member pays for the current membership year. If your dues are changing, write the effective date of the new rate. Unless noted otherwise, an effective date of July 1st will be entered to coincide with the first renewal notice of the new membership year. Indicate your junior and dual dues rates, include the maximum age the junior rate is valid, i.e., 18, 19, 20, 21 years of age, etc. All district and or county per capita should be included in the annual squadron dues. The squadron will be responsible for paying any local district or county per capita dues directly.
- 5) Enter the business telephone number of the squadron. (Do not use a personal phone number of a member.)
- 6) Enter the fax telephone number of the squadron, if applicable.
- 7) Enter the squadron email address, if applicable. Enter the email address that is regularly monitored.
- 8) Enter the URL of the squadron website, if applicable.
- 9) Enter the name of the squadron Facebook page, if applicable.
- 10) Enter the date and time of your regularly scheduled squadron meeting. (Ex: 2nd Wednesday @ 7:00pm)

The Annual Squadron Data Report must be signed at the bottom of the page by the Squadron Adjutant or Commander. Unsigned reports will be returned for an authorized signature.

The Annual Squadron Data Report must be forwarded to your Detachment & National Headquarters no later than April 15th in order for squadron information to be processed in time for the first renewal notice.

If there is a subsequent change in the squadron's contact information or a change in the dues amount, the squadron must notify their Detachment & National Headquarters immediately. National Headquarters will not be responsible for reporting incorrect information if the proper notification was not received or if notification was not received in advance of the established deadlines.

NOTICE TO DEPARTMENTS & DETACHMENTS: All annual SDRs must be received at National by April 15th in order to be processed prior to printing the first renewal notices. Please forward as quickly as possible to IT/Data Services after receipt from the squadron; this will help ease processing at National.

MAIL: THE AMERICAN LEGION
ATTN: IT/DATA SERVICES
PO BOX 1954
INDIANAPOLIS, IN 46206

SCAN & EMAIL: dsforms@legion.org



ANNUAL SQUADRON DATA REPORT (SDR)

20 __ Membership Year

Detachment _____ District/County _____ Squadron # _____

CHANGES (or) CORRECTIONS

Please type or print in ink and forward to your Detachment and National Headquarters

1) Squadron's Home (Physical) Address: _____
(Street address, city, state and zip code) _____

2) Squadron's Mailing Address: _____
If different than physical address _____

3) Squadron's Dues Mailing Address: _____
If different than physical address _____

Note: If the above address contains a member's name or is being sent to a member's home address as the contact, please provide the member's ID#.

4) Annual Squadron Dues for 20 ____ **Regular member**
Junior member **Max. age** **Dual member**

Note: Include all district and county per capita the squadron will be responsible for paying.
Effective Date

Month / Day / Year

5) Squadron Telephone Number: _____
Note: DO NOT use personal phone numbers of members

6) Squadron Fax Number: _____

7) Squadron Email Address: _____

8) Squadron Internet Website: _____

9) Squadron Facebook Page: _____

10) Squadron Meeting Day & Time: _____

Squadron Adjutant or Commander Signature

Date

IMPORTANT NOTICE

Complete and return this form to your Detachment and National Headquarters no later than April 15th. Failure to meet this deadline may prohibit your members from renewing their membership online through mysal.org and cause Renewal Notices to be mailed with incorrect information.

A fillable version of this form is available [HERE](#).



American Legion Child Welfare Foundation

"Dedicated to the betterment of all children"

100% Per Capita Banner Program

Request Form

2020 – 2021

Each American Legion post, American Legion Auxiliary unit, Sons of The American Legion squadron, or Eight and Forty salon donating at least one dollar for each member during the American Legion Child Welfare Foundation's award year (1 June - 31 May) may receive a beautiful banner/streamer.

To qualify for the 2020-2021 year a post, unit, squadron, or salon must donate one dollar per member based upon its official membership total from their national organization as of June 1, 2020. The post, unit, squadron, or salon has from June 1, 2020 to May 31, 2021 to submit this form, **along with the donation**, to the American Legion Child Welfare Foundation.

Post, unit, squadron, or salon name _____

Address _____

City _____ State _____ Zip _____

Post, unit, squadron, or salon membership total as of June 1, 2020: _____

Total enclosed: \$ _____

Banner Request Form

Send completed form to:

American Legion Child Welfare Foundation

PO Box 1055

Indianapolis, IN 46206

ALL REQUEST FORMS MUST BE RECEIVED BY May 31, 2021



THE AMERICAN LEGION – MEMBERSHIP APPLICATION



Name _____ (First) _____ (Initial) _____ (Last) _____ (Date of Birth) _____

Mailing Address _____ (Street) _____ (City) _____ (State) _____ (ZIP) _____

(Phone) _____ (Email) _____ Male Female _____ (Post #) _____ (Dues) _____
(Gender)

I certify that I served at least one day of active military duty since December 7, 1941 and was honorably discharged or am still serving honorably.

Please check appropriate eligibility era and branch of service below:

- Global War on Terror
- Gulf War
- Panama
- Lebanon/Grenada
- Vietnam
- Korea
- WWII
- Other Conflicts
- U.S. Army
- U.S. Navy
- U.S. Air Force
- U.S. Marines
- U.S. Coast Guard
- Merchant Marines (WWII only)

Signature of Applicant _____ Date _____ Name of Recruiter _____

Mail completed application to The American Legion National Headquarters, Attn: Internal Affairs. Annual dues must accompany completed application. Ask local contact for amount due. For current department/state address, go to www.legion.org.

ALA 08/2019

DUES RECEIPT (Please Print)

Date

Received From

\$ _____ for 20 _____ Dues

Recruiter's Name

Recruiter's Signature

Recruiter's Phone #



SONS OF THE AMERICAN LEGION – MEMBERSHIP APPLICATION



Date _____

Detachment of _____ Squadron No. _____ Birth Date _____

Name _____ (First) _____ (Initial) _____ (Last) _____ Recruited by _____ (Initial) _____ (Last)

Address _____ (Street) _____ (City) _____ (State) _____ (ZIP) _____ (Phone) _____

Veteran through whom eligibility is established _____

(a) Above is a member in good standing of Post No. _____ Department of _____

OR (b) Above is a deceased veteran who served honorably from _____ to _____

(c) Relationship of Applicant to Veteran _____

Has Applicant previously been a member of the SAL? _____ Where? _____

I hereby subscribe to the Constitution of the Sons of The American Legion, apply for membership, and

Email Address _____ Transmit \$ _____ for 20 _____ annual membership dues

Signed By Applicant (or Parent) _____ Eligibility certified by _____

Mail completed application to Sons of The American Legion department/state headquarters. Annual dues must accompany completed application. Ask local contact for amount due. For current detachment address, go to The American Legion department/state headquarters, or visit www.legion.org.

ALA 12/2013

DUES RECEIPT (Please Print)

Date

Received From

\$ _____ for 20 _____ Dues

Squadron No.

Department of



AMERICAN LEGION AUXILIARY – MEMBERSHIP APPLICATION



APPLICANT INFORMATION

ELIGIBILITY INFORMATION

Full Name _____

Address _____

City _____ State _____ ZIP _____

Home Phone _____ Cell Phone _____

Email Address _____ Unit # and Location (if known) _____

Date of Birth (Required) Birth - 17 18 and over

Have you been a member previously? Yes No (If yes, fill in below, if known.)

Previous Unit City/State: _____ ALA ID#: _____

Signature of Applicant (or legal guardian if under 18) _____ Date _____

Submit this application to the ALA unit you wish to join. If unit is unknown, contact National Headquarters at (317) 569-4500 for assistance.
Annual dues must accompany completed application. Ask local contact for amount due.
Membership pending approval of application.

Eligible Through—Name of Veteran (Female Veterans: List Your Own Name) _____

If Living: American Legion Member ID # _____ Post # _____ City _____ State _____

Deceased (If veteran is deceased, contact ALA unit about the necessary military records.)

Veteran Served:

WWI (4/6/1917-11/11/1918)

Anytime After 12/7/1941 (check all that apply):

- Global War on Terror
- Gulf War
- Panama
- Lebanon/Grenada
- Vietnam
- Korea
- WWII
- Other Conflicts

Applicant's Relationship to the Veteran:

- Male Spouse
- Grandmother
- Daughter
- Female Spouse
- Sister
- Granddaughter
- Mother
- Self

To Be Completed By The American Legion Post Adjutant/Officer

I certify that the above named individual served at least one day of active duty during the dates marked above and was honorably discharged or is still serving honorably.

Post Adjutant/Officer Membership Verification _____ Date _____

ALA 09/2019

DUES RECEIPT (Please Print)

Date

Received From

\$ _____ for 20 _____ Dues

Recruiter's Name

Recruiter's Signature

Recruiter's Phone #