



Round-Up

The Newsletter of Sons of The American Legion Central Region

Volume 2 – Issue 81 – May 16, 2021



Changing of the guard

This past weekend, I attended the Detachment of Ohio Convention. It was nice to be together with friends, to conduct the business of Ohio Sons, and to watch as new officers were elected.

Detachments throughout the Central Region will also be having their Conventions, where they too will elect new leadership. Your new Officers will be sworn in and assume their new positions. Help them where you can, especially in the membership program.

As new officers are elected, please send me the names, and contact information, including, name, title, email address, and cell phone number. If you have a photo, please include that too. It is important to have accurate information as we continue our preparations for 2021 – 2022. I would like to publish name, Detachment, title, and photo as the information is received.

Detachment of Ohio Elects Officers. During its Detachment Convention held May 14 – 16, 2021 in Perrysburg, Ohio, Sons of The American Legion Detachment of Ohio elected officers for the 2021 – 2020 program. The new officers are:

- Doug Hancock, Commander
- Dennis Albright, First Vice-Commander
- David Dilts, Second Vice-Commander
- Tim Conway, Chaplain



National Commander Clint Bolt attended the Convention and reminded Ohio Sons of the importance of submitting the Consolidated Squadron Report and the Squadron Data Form. Both of these forms are required to be completed.

He reminded Ohio Sons that there is still much to do as we approach the National Convention in

Phoenix. Renewing members is a priority, as well as completing our Buddy Checks to make sure our members are doing well.

To see Commander Bolt’s entire speech, please click [HERE](#).

Target achieved. I want to congratulate the Detachments of Iowa and Wisconsin again for reaching their goal of 90% by the May 12 National Target Date. It won’t be long before I get to congratulate our first quota detachment. The question is, which detachment will it be? Thanks also goes out to everyone for continuing their hard work on our membership program!

Keep **“Serving those who served...full steam ahead.”**

Proud Possessor of a Priceless Heritage,



#SALSTRONG

Jeff Vrabel, Sr.
 Central Region Chairman
 Sons of The American Legion
 National Membership Committee
jeffvrabelsr@gmail.com
<https://sites.google.com/vies/teamvrabel/home>

*Serving Those Who Served...
 Full Steam Ahead*
THE AMERICAN LEGION
 MEDIA ALLIANCE



Gentlemen,



Included is the 90% Target Date Memo and membership report. Congratulations to Wisconsin and Iowa for surpassing the 90% target.

We should be receiving at least one membership report a week starting this coming week.

National continues to work on resolving problems that people are experiencing with the transition to MyLegion. Please email cs4@legion.org for issues with login and access to your account.

We must continue to push our squadrons to get their reports turned in on time. I know almost every squadron has done something this past year that can be reported on the Consolidated Squadron Report. We have been very lax in getting this report turned in, and we need to improve.

The Squadron Data Report is very important with the transition to MyLegion, as the information from that form will allow our members to renew online and provide more information to be put on our renewal notices sent out by national.

May 31 is the deadline for 2020 – 2021 donations to The American Legion Child Welfare Foundation, so please make sure any donations you have get turned in on time. We currently lead the American Legion Family in donations for this year.

I would like to thank everyone for all you have done and continue to do for our organization.

*Richard "Doc" Pfeiffer,
National Vice-Commander Central*

***Serving Those Who Served...
Full Steam Ahead***



**PROUD POSSESSORS
OF A PRICELESS HERITAGE**

Central Region Conference Call

Third Thursday of each month

7:30 p.m. Eastern Time

Call In # (774) 220-4000

Access Code 04423

SAL membership reports are available [here](#)

2021 National Target Date

June 9, 2021

100%

www.legion.org/training/trainingtuesdays



NATIONAL HEADQUARTERS SONS OF THE AMERICAN LEGION

MAY 14, 2021

TO: NATIONAL OFFICERS, DETACHMENT COMMANDERS & ADJUTANTS
FROM: ANTHONY WRIGHT, NATIONAL ADJUTANT
SUBJECT: 90% - MEMBERSHIP TARGET DATE

"CONGRATULATIONS"

THANK YOU FOR ALL YOUR EFFORTS SO FAR THIS MEMBERSHIP YEAR. OUR STANDINGS AS OF OUR 90% MEMBERSHIP TARGET DATE (5-12-2021) ARE POSTED BELOW:

2021 MEMBERSHIP GOAL: 378, 550
TOTAL MEMBERSHIP: 325,943
PERCENTAGE OF GOAL: 86.10%
DETACHMENTS MAKING GOAL: 21

ALABAMA	IDAHO	NORTH CAROLINA	RHODE ISLAND	WYOMING
ALASKA	IOWA	NORTH DAKOTA	SOUTH CAROLINA	
CONNECTICUT	MISSISSIPPI	OKLAHOMA	SOUTH DAKOTA	
FLORIDA	MONTANA	PHILIPPINES	TENNESSEE	
HAWAII	NEBRASKA	PUERTO RICO	WISCONSIN	

GREAT JOB!!

MANY DETACHMENTS SHOULD ACHIEVE THIS MEMBERSHIP GOAL SOON!

NEXT SCHEDULED RENEWAL NOTICE MAILED: **MARCH 26, 2021** (3RD OF 3)

NEXT MEMBERSHIP TARGET DATE: **JUNE 9, 2021** (100%)

RENEWAL IS THE KEY TO MEMBERSHIP SUCCESS

MEMBERSHIP IS EVERYONE'S RESPONSIBILITY

2021 Membership Report

2020 - 2021 MEMBERSHIP					05/14/21
Region	Goal	Actual	Needed for Quota	Percent	Increase
1 Southern	42,775	39,209	3,566	91.66%	2,208
2 Central	132,706	116,103	16,603	87.49%	5,349
3 Eastern	146,287	123,493	22,794	84.42%	8,721
4 Midwest	30,377	25,685	4,692	84.55%	1,885
5 Western	26,405	21,453	4,952	81.25%	1,543
TOTALS	378,550	325,943	52,607	86.10%	19,706

Membership ahead/behind prior year date

N/A

Detachment	Goal	Actual	Needed for Quota	Percent	Increase
1 Wisconsin * ^ ~ ? ! # % \$	3,745	3,647	98	97.38%	37
2 Iowa * ^ ~ ? ! # % \$	4,376	4,191	185	95.77%	233
3 Ohio ~ ? ! # %	31,134	27,916	3,218	89.66%	877
4 Minnesota ^ ~ ? !	11,749	10,291	1,458	87.59%	628
5 Illinois * ^ ~ ? !	14,547	12,667	1,880	87.08%	994
6 Indiana * ^ ~ ?	39,365	34,095	5,270	86.61%	1,046
7 Michigan	24,084	20,419	3,665	84.78%	1,606
8 Missouri	3,706	2,877	829	77.63%	126
TOTALS	132,706	116,103	16,603	87.49%	5,547

Q = Quota

* Met 09/10/20 goal of 10%

Met 02/10/21 goal of 75%

^ Met 10/15/20 goal of 25%

% Met 03/10/21 goal of 80%

~ Met 11/12/20 goal of 35%

\$ Met 05/12/21 goal of 90%

? Met 12/09/20 goal of 45%

(Met 06/09/21 goal of 100%

! Met 01/21/21 goal of 60%

) Met 07/28/21 goal of 105%

Red Division					
Detachment	Goal	Actual	Needed for Quota	Percent	Percent of Region
Iowa	4,376	4,191	220	95.77%	3.61%
Wisconsin	3,745	3,647	98	97.38%	3.14%
Missouri	3,706	2,877	829	77.63%	2.48%
TOTALS	3,706	2,877	829		2.48%

White Division					
Detachment	Goal	Actual	Needed for Quota	Percent	Percent of Region
Illinois	14,547	12,667	1,880	87.08%	10.91%
Minnesota	11,749	10,291	1,458	87.59%	8.86%
TOTALS	26,296	22,958	3,338		19.77%

Blue Division					
Detachment	Goal	Actual	Needed for Quota	Percent	Percent of Region
Indiana	39,365	34,095	5,270	86.61%	29.37%
Ohio	31,134	27,916	3,218	89.66%	24.04%
Michigan	24,084	20,419	3,665	84.78%	17.59%
TOTALS	24,084	20,419	3,665		17.59%

der to do so, safety, flexibility and compliance are necessary. The 102nd National Convention in Phoenix, Arizona, is planned for August 27 – September 2, 2021. The Sheraton will currently serve as The American Legion and the Sons of The American Legion Headquarters Hotel. The Hyatt will serve as The American Legion Auxiliary Headquarters hotel.

1. Friday, August 27, 2021 – Color Guard Competition at 4:00 p.m. in the Phoenix Convention Center. We currently have received one application from Fountain Hills, Arizona.

Please spread the word: Rules and applications are on the website at www.legion.org/convention and www.legion.org/convention/contests.

Applications must be received no later than July 23.

2. The Competitive Concert Band Contest and Exhibition Concert Band will **not** take place this year.
3. Sunday, August 29, 2021 – Patriotic Memorial Service is starting at 11:00 a.m. in the Phoenix Convention Center. The Phoenix Boys Choir is scheduled to perform.
4. The National Convention Parade will **not** take place this year.
5. Tuesday, August 31, 2021 – National Commander's Banquet. Your National Commander has selected Craig Morgan as the Banquet Entertainment. At this time, the Banquet is SOLD OUT. Rounds of 4.
6. Tour Opportunities - AZA Events will offer many tour options. Please visit our website for more detailed tour descriptions.
7. The Arizona Diamondbacks are in town and at this time, we are working to have an American Legion Family Night at Chase Field on Monday, August 30, where the National Commander may potentially throw out the first pitch. Discounted tickets may be available. Once we have more information, we will send it to you.
8. ANAVICUS - NO Breakfast this year. This will be an invitation-only beverage reception for inductees on Sunday, August 29, tentatively at 4 p.m. at the Sheraton.



VETERANS

STRENGTHENING AMERICA

National Convention Update

Department and Detachment Adjutants,

Greetings to you all!

With Spring NEC Meetings concluded, I wanted to provide an update on the 2021 National Convention. We are hopeful to meet once again and in or-

9. PDCC (Past Department Commander's Luncheon) – Monday, August 30- the same time as normal- at the Sheraton. Due to physical distancing measures, this event will be at a maximum of 400. Rounds of 4 currently. More information forthcoming from National.

*all convention-related events are subject to change.

There are other useful items on our website, from alternative parking options, scooter rentals, airport shuttle options, RV parks, a list of Posts that desire to host functions, etc. Please check the website often for updated information regarding notable items, events, etc. for Phoenix at www.legion.org/convention.

In addition, The American Legion focuses on creating a safe national convention experience for all who desire to attend. As part of that effort, please see attached for current safety measures and protocols to keep in mind. This will appear tomorrow on the website. We will be providing you additional information for your delegation in the coming weeks. A Know Before You Go document will be produced after August 1 so you can share it with your delegations. The liability waiver is forthcoming.

As we progress towards August, we will keep you abreast of the latest information due to the fluid situation. We are confident our American Legion Family members will still enjoy all events planned thus far as well as the business sessions of The American Legion while keeping each other safe during these times!

We thank each of you for your continued support, assistance, and flexibility.

Take care and stay healthy.

Sincerely,

Your Convention & Meetings Team

National Convention safety measures in place

In an ongoing pandemic, guidelines are in place for the 102nd National Convention in Phoenix to protect you and your fellow American Legion Family members.

The American Legion is excited that the 102nd National Convention in Phoenix is scheduled to occur Aug. 27-Sept. 2 with COVID-19 safety measures in place to adhere to local and state guidelines. While we are looking forward to gathering again as an American Legion Family, it is important to follow the safety protocols implemented below as the pandemic is still ongoing.

“Let’s continue to put safety first at our national conventions in Phoenix and follow state and local guidelines – no matter where you are from – to represent the American Legion Family as a major solution during the pandemic as we have been for the last year and a half,” said American Legion National Commander James W. “Bill” Oxford.

Ahead of convention, regardless of your state or community’s guidance and rules, The American Legion will follow the official guidance, precautions, and rules from our convention host city.

“We all must play a pivotal role to ensure we can meet in Phoenix and to create a safe national convention experience for all who can attend,” said Convention Commission Chairman Michael Walton. “We can certainly be flexible, have patience, and put safety of our members first this year in order to meet.”

The following are guidelines that The American Legion asks for you to please adhere to during convention in Phoenix to protect yourself, fellow American Legion Family members and others. Adherence to these guidelines will help allow The American Legion to host the national convention in Phoenix.

Face covering. Wear protective masks or face coverings at all times – unless actively eating or drinking – and wear them the right way with it covering your nose and mouth. Additionally, do not touch or adjust masks in public; make sure it is always clean, in good shape and worn the right side out; and do not borrow a mask or loan a used mask to someone else.

Masks must be worn on the convention stage and only remove when at the lectern speaking.

Masks will be required while riding the bus for transportation from hotels to the Phoenix Convention Center.

Social distance. Maintain at least six feet of social distance from others.

Greetings. Hold off on the hugs, kisses, and handshakes. Instead, do fist bumps, elbow bumps, waves, salutes, and tips of the hat.

Hands. Follow the CDC guidelines and wash hands for 20 seconds with hot water and soap.

Symptoms. Don't ignore symptoms associated with COVID-19. If you have experienced any COVID-19 symptoms within 14 days of the convention – or tested positive within 14 days of departure – we need you to stay home.

Temp checks. Temperatures will be taken each day for all attendees who enter the Phoenix Convention Center, and common preliminary COVID-19 questions will be asked. If an attendee's temperature registers at 100.4 or higher, the attendee will sit in a control area for 10 minutes. A second temperature screening will be administered after the wait time is over. If the temp remains at 100.4 or higher, the attendee cannot obtain entry into the convention center unless they receive a negative COVID-19 rapid test.

Liability waiver. All attendees of the American Legion National Convention must sign a liability waiver to attend – the City of Phoenix accepts no liability and declines to indemnify anyone electing to attend the event. The waiver is in the process of being developed. Convention dignitaries also will be required to sign this waiver before attending.

Pre-register. Convention walk-ins will not be permitted this year. Those interested in attending must register in advance with their respective American Legion department.

Exhibit Hall numbers. There will be a max number of people to be in the Exhibit Hall at one time. This number will be determined closer to August.

Meeting rooms. Information on meeting rooms will not be released until Aug. 1 in case changes must be made for COVID-19 distancing requirements.

Private event. The national convention is considered a private event and not opened to public.

*This is all subject to change.

NOTICE: Convention event cancellations

The convention parade has been canceled due to physical distancing measures. The Band Contest also has been canceled.



Americanism Commission

First Thursday bi-monthly
January, March, May, July
8:00 p.m. Eastern Time
Call In # (515) 606-5134
Access Code: 451074

Child Welfare Foundation Committee

Third Wednesday of each month
8:00 p.m. Eastern Time
Call in # (605) 472-5332
Access Code: 808417

Children & Youth Committee

Third Wednesday of each month
8:00 p.m.
Call in # (605) 472-5332
Access Code: 808417

Legislative Commission

First Thursday bi-monthly
February, April, June, 7 August
7:00 p.m.
Call in # (712) 775-7031
Access Code: 988284103

Membership Committee

Third Tuesday of each month
6:00 p.m. Mountain time
Call in # (515) 604-9644
Access Code: 889133

<http://join.freeconferencecall.com/jrnavarr>

Veterans Affairs & Rehabilitation Commission

Fourth Monday of each month
7:00 p.m. Central Time

https://us02web.zoom.us/j/6354565336?pwd=_STBkdULJQlRoQTRndnJPN1hsVktHQTo9

Meeting ID: 635 456 5336
Passcode: 405160
Call In # (646) 876-9923

Veterans Employment & Education Commission

Third Wednesday of each month
8:00 p.m. Eastern time
Call In # (605) 313-4111
Access Code: 893821



**SERVING THOSE WHO SERVED
FULL STEAM AHEAD**

National Commander Clint Bolt's 2020 – 2021 Goals

Please remember as you travel and promote the Sons of The American Legion and National Commander Clint Bolt's goals for Membership and all Legion Charities.

- **RECRUIT, RETAIN, AND REINSTATE** to reach **400,000** members
- Renewal rate above 95%
- Obtain 105% in membership by National Convention in Phoenix, AZ
- Recognize our achievements
- Child Welfare Foundation \$500,000
- National Emergency Fund \$100,000
- Soldiers Wish \$100,000
- Legacy Scholarship \$100,000
- Veterans & Children's Fund \$100,000
- Operation Comfort Warriors \$100,000



Spanky Memorial Golf Outing

June 12th, 2021

Little Apple Golf Course, Bellville Ohio

Shotgun start at 9:00am

4 Person Team

\$200 entry fee per team

Includes skins, cart, donuts and juice at the start, hot dogs at the turn, and pork chop dinner to follow.

\$400 payout for first place

\$200 payout for second place

All proceeds will benefit the Honor Flight program for veterans

Sponsored by Sons of the American Legion Squadron #535

If you would like to put a team in or make a \$100 hole sponsor, please contact Craig Smith at 419-631-3743 or Call Bruce Hayes at 419-566-1838



Sons of the American Legion
2063 N. Wixom Rd. Wixom, MI 48393

21st Annual Golf Outing
Saturday, August 14th 9:00 am

River Bank Golf Course
24095 Currie Road at 10 Mile Rd in Lyon Twp
Registration begins at 8:00 am
Shot Gun start 9:00 am

\$75 per person \$300 per team

\$100 Hole Sponsors Available
Dinner Served at the Course after Outing

50/50 Raffles - Vegas Holes - Hole in One Prizes
All Proceeds will go to Walled Lake Schools C.I. Program - Local Charities

Make Checks Payable to S.A.L. 224
2063 N. Wixom Rd. Wixom, MI 48393

Tax ID 26-0220400

We the S.A.L. for the past 20 years have donated to the Walled Lake Schools C.I. Program (Cognitively Impaired Program) This helps in purchasing materials and community based instructions for the students in the C.I. Program

\$75 individual Golfer: Name _____
1. _____ 2. _____
\$300 Team Members: 3. _____ 4. _____
\$100 Sponsorship: _____ Card attached for Sponsor Sign Y N
Contact Info: _____ Phone _____

For more information contact:

Guy DuFresne 248.421.5801	Mike Mitchell 248.773.2919	Dave Burger 248.789.1129	Miami 248.330.5942
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Stop Soldier Suicide

My name is Joshua Moyer, and I am currently the president of The Bellotti Op a non-profit (pending) in Ohio that holds events in the local community for veteran suicide awareness and prevention. All funds go to Stop Soldier Suicide organization a 501-(c)-3 out of North Carolina that assists dozens of veterans a day with mental health issues.

The Bellotti op is named after Sgt. Matthew Bellotti who lost his battle with suicide in December of 2017 at his off-installation home in Fort Bliss, TX. Matt was one of the best NCOs I had the privilege of working with. We were pretty well inseparable, and his loss sent me down a hole. Rather than drown in my sorrows we turned the page and began a positive change. We speak with veterans daily no matter time or place and get them the help not only they need but deserve. I will have a place in my heart forever for this topic and I promised his family I wouldn't stop till the daily suicide count for military averages zero.

Our event this July is 2 parts the bike run and car show. Vendors arrive at 11, registration begins at 1:00, Speakers, National Anthem, Prayer at 2:00, kickstands up for bikes at 2:30. The car show will continue until 6:00. We will have 50/50, raffle baskets and a live DJ. We look forward to seeing you at our event!

Very Respectfully,

*Joshua Moyer
The Bellotti Op*



Dear TALMA members,

This month's virtual training session for The American Legion Media Alliance members will focus on creating media kits for use at the post level. It will be at 7 p.m. Eastern on Wednesday, May 19.

Join Holly Lewis, adjutant of Post 557 in Wintersville, Ohio, and Henry Howard, deputy director of The American Legion's Media and Communications Division, for this session. Department of Michigan Public Relations Director Mark Sutton will be the moderator.

**MAY
 19**

7:00 PM EDT

SIGN UP

Let's talk about media kits. Join Deputy Director of Media and Communications Henry Howard, Legionnaire Holly Lewis, from the Department of Ohio, and host Mark Sutton, Public Relations director of the Department of Michigan, as they discuss media kits available to members and how to use them.

Replays of all previous training sessions are available in [TALMA's private Facebook group](#).

And, if you missed the announcement about the 2021 annual TALMA contest, you can find the [list of all the winners here](#).

Thank you for what you do to promote The American Legion!

Sincerely,



Walter Ivie, Chairman
 Media and Communications Commission



World War I veteran Robert Pergson, shared by grandson Leo "Buddy" Pergson on www.Legiontown.org.

In preparation for Flag Day, June 14, The American Legion, and the Citizens Flag Alliance are invigorating pride for and building awareness about why the U.S. flag matters. Illustrated messages on The American Legion's [website](#), [Facebook page](#), and [Twitter feed](#) will deliver historical notes, fun facts and voices from history about Old Glory. These messages are encouraged to be shared.

For example, it is commonly held that Betsy Ross recommended the U.S. flag have a five-pointed star, rather than six-pointed, because she could make a five-pointed star with one snip and proved her point by demonstrating it before her critics.

The American Legion would like to hear from you about your pride for the symbol of unity and freedom. Please share your flag moment with photos at Legiontown.org under the heading "Rally Around the Flag." Or share on your social media channels and use the hashtag #rallyaroundtheflag.

Leo "Buddy" Pergson shared on Legiontown that as a "proud" grandson of the late Robert Pergson, a World War I veteran and member of American Legion Post 50 in Coolidge, Ariz., the U.S. flag means "to proudly stand and salute Old Glory as proud Americans for the stars and the stripes that proudly represent freedom for all America."



The American Legion Family



June 1, 20__ to May 31, 20__

Please check one box indicating the reporting entity level: [] Detachment [] District [] Squadron

1 _____ Detachment (State) 2 _____ District
3 _____ Squadron Number 4 _____ Squadron Name
5 _____ Paid-to-Date Membership Count, Current Year 6 _____ Paid-Up Final Membership Count, Prior Year
7 _____ City/Town 8 _____ Zip Code

If the reporting entity is a District (or Detachment) the entity agrees that their report of dollars and hours ONLY INCLUDES those approved and expended by Officers and Members of that entity, and ARE NOT cumulative of the Squadrons (or Squadrons and Districts) that they represent. Please type or print all information clearly. For the program details below only mark lines for which you are reporting data (leave '0' values blank).

AMERICANISM

1 _____ Donations, Boys State / Girls State 2 _____ No. of Hours, Boys State / Girls State
3 _____ Donations, 5-Star / 10-Ideals Education 4 _____ No. of Hours, 5-Star / 10-Ideals Education
5 _____ Donations, Flags Presented (All Sizes/Events) 6 _____ No. of Hours, Flags Presented (All Sizes/Events)
7 N/A N/A 8 _____ No. of Hours, Flags Presented (All Sizes/Events)
9 _____ Donations, Flag Education Programs 10 _____ No. of Hours, Flag Education Programs
11 _____ Donations, Scholarships Awarded 12 _____ No. of Hours, Other Educational Programs
13 _____ Donations, Oratorical Contest 14 _____ No. of Hours, Oratorical Contest
15 _____ Donations, Color Guard 16 _____ No. of Hours, Color Guard
17 _____ Donations, Other Organizations 18 _____ No. of Hours, Community Service
19 _____ Donations, Scouting 20 _____ No. of Hours, Scouting
21 _____ Donations, Junior Shooting Sports 22 _____ No. of Hours, Junior Shooting Sports
23 _____ Donations, American Legion Baseball 24 _____ No. of Hours, American Legion Baseball
25 _____ Donations, Other Teams Sponsored 26 _____ No. of Hours, Other Teams Sponsored
27 _____ Donations, Blood Drives 28 _____ No. of Hours, Blood Drives
29 _____ Donations, National Emergency Fund 30 _____ No. of Hours, National Emergency Fund
31 _____ Donations, Legacy Scholarship Fund 32 _____ No. of Hours, Legacy Scholarship Fund
33 _____ Donations, Other Americanism Projects 34 _____ No. of Hours, Other Americanism Projects

CHILDREN & YOUTH

1 _____ Donations, Child Welfare Foundation 2 _____ No. of Hours, Child Welfare Foundation
3 _____ Donations, Special Olympics 4 _____ No. of Hours, Special Olympics
5 _____ Donations, Children's Miracle Network 6 _____ No. of Hours, Children's Miracle Network
7 _____ Donations, Ronald McDonald House 8 _____ No. of Hours, Ronald McDonald House
9 _____ Donations, Children's Organ Trans. Assn. 10 _____ No. of Hours, Children's Organ Trans. Assn.
11 _____ Donations, T.A.L. Vets. and Child. Found. 12 _____ No. of Hours, T.A.L. Vets. and Child. Found.
13 _____ Donations, Other C&Y Projects 14 _____ No. of Hours, Other C&Y Projects

VETERANS AFFAIRS & REHABILITATION

1 _____ Donations, V.A. Medical Ctrs. & Facilities 2 _____ No. of Hours, V.A. Medical Ctrs. & Facilities
3 _____ Donations, State Veterans Facilities 4 _____ No. of Hours, State Veterans Facilities
5 _____ Donations, Nat'l Veterans Assist. Day 6 _____ No. of Hours, Nat'l Veterans Assist. Day
7 _____ Donations, Operation Comfort Warriors 8 _____ No. of Hours, Operation Comfort Warriors
9 _____ Donations, Fisher House 10 _____ No. of Hours, Fisher House
11 _____ Donations, Other VA&R Projects 12 _____ No. of Hours, Other VA&R Projects

VETERANS EMPLOYMENT & EDUCATION

1 _____ Donations, VE&E Projects 2 _____ No. of Hours, VE&E Projects

INTERNAL AFFAIRS

1 _____ Other Donations, Not Covered Above 2 _____ Other Hours, Not Covered Above

Signature _____ Title _____ Date _____
Contact Phone Number: _____ Contact Email Address: _____

Revised: October, 2019

A fillable version of this form is available HERE.

Instructions

Throughout the year, it is necessary for National to contact squadrons regarding membership renewals, awards, and general communications. In addition, National receives daily requests for post and squadron information from members and potential new members or others who are looking for information about The American Legion at the local level. Maintaining your squadron's current information with National Headquarters has become more important than ever.

Completing an annual Squadron Data Report (SDR) is necessary to inform your Detachment & National Headquarters of pertinent information regarding your squadron and, most importantly, membership renewal information. Complete an annual SDR even if your squadron information has not changed. Any information that has changed can be indicated by checking either the "CHANGE OR CORRECTION" boxes.

Squadron information will be maintained with National's records and published on the legion.org and mysal.org websites and through the "Post Locator" feature. Members who are traveling or have moved, or simply want to transfer, frequently refer to the Post Locator for assistance.

Remember to inform your Detachment & National Headquarters any time a change is made throughout the year.

Each question for the SDR requires specific information. Each question requires the following:

- 1) Enter the actual physical location of the squadron's location.
- 2) Enter the mailing address of the squadron (if different than the physical address). This should be the address where the squadron receives all mail and parcels.
- 3) Enter the dues mailing address that is to appear on the membership renewal notices. It may or may not be the same as the regular mailing or physical address of the squadron.
- 4) Write the dues amount each member pays for the current membership year. If your dues are changing, write the effective date of the new rate. Unless noted otherwise, an effective date of July 1st will be entered to coincide with the first renewal notice of the new membership year. Indicate your junior and dual dues rates, include the maximum age the junior rate is valid, i.e., 18, 19, 20, 21 years of age, etc. All district and or county per capita should be included in the annual squadron dues. The squadron will be responsible for paying any local district or county per capita dues directly.
- 5) Enter the business telephone number of the squadron. (Do not use a personal phone number of a member.)
- 6) Enter the fax telephone number of the squadron, if applicable.
- 7) Enter the squadron email address, if applicable. Enter the email address that is regularly monitored.
- 8) Enter the URL of the squadron website, if applicable.
- 9) Enter the name of the squadron Facebook page, if applicable.
- 10) Enter the date and time of your regularly scheduled squadron meeting. (Ex: 2nd Wednesday @ 7:00pm)

The Annual Squadron Data Report must be signed at the bottom of the page by the Squadron Adjutant or Commander. Unsigned reports will be returned for an authorized signature.

The Annual Squadron Data Report must be forwarded to your Detachment & National Headquarters no later than April 15th in order for squadron information to be processed in time for the first renewal notice.

If there is a subsequent change in the squadron's contact information or a change in the dues amount, the squadron must notify their Detachment & National Headquarters immediately. National Headquarters will not be responsible for reporting incorrect information if the proper notification was not received or if notification was not received in advance of the established deadlines.

NOTICE TO DEPARTMENTS & DETACHMENTS: All annual SDRs must be received at National by April 15th in order to be processed prior to printing the first renewal notices. Please forward as quickly as possible to IT/Data Services after receipt from the squadron; this will help ease processing at National.

MAIL: THE AMERICAN LEGION
ATTN: IT/DATA SERVICES
PO BOX 1954
INDIANAPOLIS, IN 46206

SCAN & EMAIL: dsforms@legion.org



ANNUAL SQUADRON DATA REPORT (SDR)

20 __ Membership Year

Detachment _____ District/County _____ Squadron # _____

CHANGES (or) CORRECTIONS

Please type or print in ink and forward to your Detachment and National Headquarters

1) Squadron's Home (Physical) Address: _____
(Street address, city, state and zip code) _____

2) Squadron's Mailing Address: _____
If different than physical address _____

3) Squadron's Dues Mailing Address: _____
If different than physical address _____

Note: If the above address contains a member's name or is being sent to a member's home address as the contact, please provide the member's ID#.

4) Annual Squadron Dues for 20 ____ **Regular member**
Junior member **Max. age** **Dual member**

Note: Include all district and county per capita the squadron will be responsible for paying.
Effective Date

Month / Day / Year

5) Squadron Telephone Number: _____
Note: DO NOT use personal phone numbers of members

6) Squadron Fax Number: _____

7) Squadron Email Address: _____

8) Squadron Internet Website: _____

9) Squadron Facebook Page: _____

10) Squadron Meeting Day & Time: _____

Squadron Adjutant or Commander Signature

Date

IMPORTANT NOTICE

Complete and return this form to your Detachment and National Headquarters no later than April 15th. Failure to meet this deadline may prohibit your members from renewing their membership online through mysal.org and cause Renewal Notices to be mailed with incorrect information.

A fillable version of this form is available [HERE](#).

SONS OF THE AMERICAN LEGION

AS OF: May 14, 2021

CWF - DONATIONS REPORT

PAGE 1 OF 2

DETACHMENT	2020 Donations	2020 Membership (final)	2021 CWF Goal (final)	2021 Donations	% of Goal	Donations Per Capita
AL - ALABAMA	\$ 3,133.00	2,223	\$ 2,223.00	\$ 3,483.00	156.7%	\$ 1.57
AK - ALASKA	\$ 1,500.00	1,410	\$ 1,410.00		0.0%	\$ -
AZ - ARIZONA	\$ 14,325.00	7,514	\$ 7,514.00	\$ 11,951.00	159.0%	\$ 1.59
AR - ARKANSAS	\$ 1,690.00	506	\$ 506.00	\$ 623.00	123.1%	\$ 1.23
CA - CALIFORNIA	\$ 1,700.00	11,319	\$ 11,319.00	\$ 916.00	8.1%	\$ 0.08
CO - COLORADO	\$ 14,001.00	2,891	\$ 2,891.00	\$ 22,917.00	792.7%	\$ 7.93
CT - CONNECTICUT	\$ 1,000.00	1,719	\$ 1,719.00	\$ 2,000.00	116.3%	\$ 1.16
DE - DELAWARE	\$ 2,100.00	2,158	\$ 2,158.00	\$ 150.00	7.0%	\$ 0.07
DC - DIST OF COL		123	\$ 123.00		0.0%	\$ -
FL - FLORIDA	\$ 22,620.00	19,861	\$ 19,861.00	\$ 9,550.00	48.1%	\$ 0.48
FR - FRANCE		260	\$ 260.00	\$ 300.00	115.4%	\$ 1.15
GA - GEORGIA	\$ 5,615.00	4,748	\$ 4,748.00	\$ 2,806.50	59.1%	\$ 0.59
HI - HAWAII	\$ 330.00	50	\$ 50.00		0.0%	\$ -
ID - IDAHO	\$ 614.00	675	\$ 675.00	\$ 61.00	9.0%	\$ 0.09
IL - ILLINOIS	\$ 5,693.78	14,548	\$ 14,548.00	\$ 3,960.00	27.2%	\$ 0.27
IN - INDIANA	\$ 16,635.27	36,522	\$ 36,522.00	\$ 5,920.00	16.2%	\$ 0.16
IA - IOWA	\$ 4,421.00	4,646	\$ 4,646.00	\$ 2,145.00	46.2%	\$ 0.46
KS - KANSAS	\$ 653.52	6,388	\$ 6,388.00	\$ 481.05	7.5%	\$ 0.08
KY - KENTUCKY		2,774	\$ 2,774.00	\$ 520.00	18.7%	\$ 0.19
LA - LOUISIANA	\$ 3,270.00	2,076	\$ 2,076.00	\$ 850.00	40.9%	\$ 0.41
ME - MAINE		2,400	\$ 2,400.00		0.0%	\$ -
MD - MARYLAND	\$ 3,000.00	15,875	\$ 15,875.00	\$ 4,100.00	25.8%	\$ 0.26
MA - MASSACHUSETTS	\$ 5,307.50	5,308	\$ 5,308.00	\$ 5,445.00	102.6%	\$ 1.03
MX - MEXICO	\$ -	0	\$ -		0.0%	\$ -
MI - MICHIGAN	\$ 8,761.00	23,304	\$ 23,304.00	\$ 5,392.00	23.1%	\$ 0.23
MN - MINNESOTA	\$ 5,634.49	11,094	\$ 11,094.00	\$ 4,220.00	38.0%	\$ 0.38
MS - MISSISSIPPI	\$ 1,500.00	925	\$ 925.00	\$ 1,950.00	210.8%	\$ 2.11
MO - MISSOURI	\$ 1,740.00	3,175	\$ 3,175.00	\$ 790.00	24.9%	\$ 0.25
MT - MONTANA	\$ 1,500.00	1,192	\$ 1,192.00	\$ 1,500.00	125.8%	\$ 1.26
NE - NEBRASKA	\$ 9,099.16	6,799	\$ 6,799.00	\$ 5,912.00	87.0%	\$ 0.87
NV - NEVADA		413	\$ 413.00		0.0%	\$ -
NH - NEW HAMPSHIRE	\$ 340.00	5,747	\$ 5,747.00	\$ 1,483.00	25.8%	\$ 0.26
NJ - NEW JERSEY	\$ 9,944.00	9,323	\$ 9,323.00	\$ 3,217.00	34.5%	\$ 0.35
NM - NEW MEXICO	\$ 770.40	1,457	\$ 1,457.00	\$ 100.00	6.9%	\$ 0.07
NY - NEW YORK	\$ 8,703.93	29,024	\$ 29,024.00	\$ 400.00	1.4%	\$ 0.01
NC - NORTH CAROLINA	\$ 5,369.00	2,502	\$ 2,502.00	\$ 2,350.00	93.9%	\$ 0.94
ND - NORTH DAKOTA	\$ -	769	\$ 769.00	\$ 1,000.00	130.0%	\$ 1.30
OH - OHIO	\$ 14,676.00	29,817	\$ 29,817.00	\$ 2,651.00	8.9%	\$ 0.09
OK - OKLAHOMA		1,384	\$ 1,384.00		0.0%	\$ -
OR - OREGON	\$ 3,250.00	1,462	\$ 1,462.00	\$ 6,375.00	436.0%	\$ 4.36
PA - PENNSYLVANIA	\$ 31,959.96	60,197	\$ 60,197.00	\$ 10,735.70	17.8%	\$ 0.18
PI - PHILIPPINES	\$ 400.00	83	\$ 83.00	\$ 200.00	241.0%	\$ 2.41
PR - PUERTO RICO		116	\$ 116.00	\$ 191.00	164.7%	\$ 1.65
RI - RHODE ISLAND		246	\$ 246.00	\$ 350.00	142.3%	\$ 1.42
SC - SOUTH CAROLINA	\$ 2,100.00	1,346	\$ 1,346.00	\$ 3,110.00	231.1%	\$ 2.31
SD - SOUTH DAKOTA		878	\$ 878.00	\$ 1,001.00	114.0%	\$ 1.14
TN - TENNESSEE	\$ 638.00	1,648	\$ 1,648.00	\$ 200.00	12.1%	\$ 0.12
TX - TEXAS	\$ 4,908.00	5,836	\$ 5,836.00	\$ 4,061.83	69.6%	\$ 0.70
UT - UTAH	\$ 501.00	505	\$ 505.00	\$ 505.00	100.0%	\$ 1.00
VT - VERMONT	\$ 10,289.00	3,791	\$ 3,791.00	\$ 1,500.00	39.6%	\$ 0.40
VA - VIRGINIA	\$ 14,431.64	4,454	\$ 4,454.00	\$ 4,950.00	111.1%	\$ 1.11
WA - WASHINGTON	\$ 1,188.00	2,426	\$ 2,426.00	\$ 50.00	2.1%	\$ 0.02
WV - WEST VIRGINIA	\$ 3,159.81	2,262	\$ 2,262.00	\$ 1,164.00	51.5%	\$ 0.51
WI - WISCONSIN	\$ 440.00	3,974	\$ 3,974.00	\$ 170.00	4.3%	\$ 0.04
WY - WYOMING	\$ 3,000.00	1,170	\$ 1,170.00		0.0%	\$ -
NATIONAL HQ	\$ 1,032.34	-	\$ -			
Grand Totals:	\$ 252,944.80	363,313	\$ 363,313.00	\$ 143,707.08	39.6%	\$ 0.40

**Sons of The American Legion
CWF - Donations by Region**

DETACHMENT	2020 Donations	2020 Membership (final)	2021 CWF Goal (final)	2021 Donations	% of Goal	Donations Per Capita
Eastern Region						
CONNECTICUT	\$ 1,000.00	1,719	\$ 1,719.00	\$ 2,000.00	116.3%	\$ 1.16
DELAWARE	\$ 2,100.00	2,158	\$ 2,158.00	\$ 150.00	7.0%	\$ 0.07
DIST OF COL	\$ -	123	\$ 123.00	\$ -	0.0%	\$ -
FRANCE	\$ -	260	\$ 260.00	\$ 300.00	115.4%	\$ 1.15
MAINE	\$ -	2,400	\$ 2,400.00	\$ -	0.0%	\$ -
MARYLAND	\$ 3,000.00	15,875	\$ 15,875.00	\$ 4,100.00	25.8%	\$ 0.26
MASSACHUSETTS	\$ 5,307.50	5,308	\$ 5,308.00	\$ 5,445.00	102.8%	\$ 1.03
NEW HAMPSHIRE	\$ 340.00	5,747	\$ 5,747.00	\$ 1,483.00	25.8%	\$ 0.26
NEW JERSEY	\$ 9,944.00	9,323	\$ 9,323.00	\$ 3,217.00	34.5%	\$ 0.35
NEW YORK	\$ 8,703.93	29,024	\$ 29,024.00	\$ 400.00	1.4%	\$ 0.01
PENNSYLVANIA	\$ 31,959.96	60,197	\$ 60,197.00	\$ 10,735.70	17.8%	\$ 0.18
RHODE ISLAND	\$ -	246	\$ 246.00	\$ 350.00	142.3%	\$ 1.42
VERMONT	\$ 10,289.00	3,791	\$ 3,791.00	\$ 1,500.00	39.6%	\$ 0.40
WEST VIRGINIA	\$ 3,159.81	2,262	\$ 2,262.00	\$ 1,164.00	51.5%	\$ 0.51
Total:	\$ 75,804.20	138,433	\$ 138,433.00	\$ 30,844.70	22.3%	\$ 0.22

DETACHMENT	2020 Donations	2020 Membership (final)	2021 CWF Goal (final)	2021 Donations	% of Goal	Donations Per Capita
Central Region						
ILLINOIS	\$ 5,693.78	14,548	\$ 14,548.00	\$ 3,960.00	27.2%	\$ 0.27
INDIANA	\$ 16,635.27	36,522	\$ 36,522.00	\$ 5,920.00	16.2%	\$ 0.16
IOWA	\$ 4,421.00	4,646	\$ 4,646.00	\$ 2,145.00	46.2%	\$ 0.46
MICHIGAN	\$ 8,761.00	23,304	\$ 23,304.00	\$ 5,392.00	23.1%	\$ 0.23
MINNESOTA	\$ 5,634.49	11,094	\$ 11,094.00	\$ 4,220.00	38.0%	\$ 0.38
MISSOURI	\$ 1,740.00	3,175	\$ 3,175.00	\$ 790.00	24.9%	\$ 0.25
OHIO	\$ 14,676.00	29,817	\$ 29,817.00	\$ 2,651.00	8.9%	\$ 0.09
WISCONSIN	\$ 440.00	3,974	\$ 3,974.00	\$ 170.00	4.3%	\$ 0.04
Total:	\$ 58,001.54	127,080	\$ 127,080.00	\$ 25,248.00	19.9%	\$ 0.20

DETACHMENT	2020 Donations	2020 Membership (final)	2021 CWF Goal (final)	2021 Donations	% of Goal	Donations Per Capita
Western Region						
ALASKA	\$ 1,500.00	1,410	\$ 1,410.00	\$ -	0.0%	\$ -
ARIZONA	\$ 14,325.00	7,514	\$ 7,514.00	\$ 11,951.00	159.0%	\$ 1.59
CALIFORNIA	\$ 1,700.00	11,319	\$ 11,319.00	\$ 916.00	8.1%	\$ 0.08
HAWAII	\$ 330.00	50	\$ 50.00	\$ -	0.0%	\$ -
IDAHO	\$ 614.00	675	\$ 675.00	\$ 61.00	9.0%	\$ 0.09
NEVADA	\$ -	413	\$ 413.00	\$ -	0.0%	\$ -
OREGON	\$ 3,250.00	1,462	\$ 1,462.00	\$ 6,375.00	436.0%	\$ 4.36
PHILIPPINES	\$ 400.00	83	\$ 83.00	\$ 200.00	0.0%	\$ 2.41
UTAH	\$ 501.00	505	\$ 505.00	\$ 505.00	100.0%	\$ 1.00
WASHINGTON	\$ 1,188.00	2,426	\$ 2,426.00	\$ 50.00	2.1%	\$ 0.02
Total:	\$ 23,808.00	25,857	\$ 25,857.00	\$ 20,058.00	77.6%	\$ 0.78

DETACHMENT	2020 Donations	2020 Membership (final)	2021 CWF Goal (final)	2021 Donations	% of Goal	Donations Per Capita
Southern Region						
ALABAMA	\$ 3,133.00	2,223	\$ 2,223.00	\$ 3,483.00	156.7%	\$ 1.57
ARKANSAS	\$ 1,690.00	506	\$ 506.00	\$ 623.00	123.1%	\$ 1.23
FLORIDA	\$ 22,620.00	19,861	\$ 19,861.00	\$ 9,550.00	48.1%	\$ 0.48
GEORGIA	\$ 5,615.00	4,748	\$ 4,748.00	\$ 2,808.50	59.1%	\$ 0.59
KENTUCKY	\$ -	2,774	\$ 2,774.00	\$ 520.00	18.7%	\$ 0.19
LOUISIANA	\$ 3,270.00	2,076	\$ 2,076.00	\$ 850.00	40.9%	\$ 0.41
MISSISSIPPI	\$ 1,500.00	925	\$ 925.00	\$ 1,950.00	210.8%	\$ 2.11
NORTH CAROLINA	\$ 5,369.00	2,502	\$ 2,502.00	\$ 2,350.00	93.9%	\$ 0.94
PUERTO RICO	\$ -	116	\$ 116.00	\$ 191.00	164.7%	\$ 1.65
SOUTH CAROLINA	\$ 2,100.00	1,346	\$ 1,346.00	\$ 3,110.00	231.1%	\$ 2.31
TENNESSEE	\$ 638.00	1,648	\$ 1,648.00	\$ 200.00	12.1%	\$ 0.12
VIRGINIA	\$ 14,431.64	4,454	\$ 4,454.00	\$ 4,950.00	111.1%	\$ 1.11
Total:	\$ 60,366.64	43,179	\$ 43,179.00	\$ 30,583.50	70.8%	\$ 0.71

DETACHMENT	2020 Donations	2020 Membership (final)	2021 CWF Goal (final)	2021 Donations	% of Goal	Donations Per Capita
Midwest Region						
COLORADO	\$ 14,001.00	2,891	\$ 2,891.00	\$ 22,917.00	792.7%	\$ 7.93
KANSAS	\$ 653.52	6,388	\$ 6,388.00	\$ 481.00	7.5%	\$ 0.08
MEXICO	\$ -	-	\$ -	\$ -	#DIV/0!	#DIV/0!
MONTANA	\$ 1,500.00	1,192	\$ 1,192.00	\$ 1,500.00	125.8%	\$ 1.26
NEBRASKA	\$ 9,099.16	6,799	\$ 6,799.00	\$ 5,912.00	87.0%	\$ 0.87
NEW MEXICO	\$ 770.40	1,457	\$ 1,457.00	\$ 100.00	6.9%	\$ 0.07
NORTH DAKOTA	\$ -	769	\$ 769.00	\$ 1,000.00	130.0%	\$ 1.30
OKLAHOMA	\$ -	1,384	\$ 1,384.00	\$ -	0.0%	\$ -
SOUTH DAKOTA	\$ -	878	\$ 878.00	\$ 1,001.00	114.0%	\$ 1.14
TEXAS	\$ 4,908.00	5,836	\$ 5,836.00	\$ 4,061.83	69.6%	\$ 0.70
WYOMING	\$ 3,000.00	1,170	\$ 1,170.00	\$ -	0.0%	\$ -
Total:	\$ 33,932.08	28,764	\$ 28,764.00	\$ 36,972.88	128.5%	\$ 1.29

National HQ	\$ 1,032.34		\$ -	\$ -		
Grand Total:	\$ 252,944.80	363,313	\$ 363,313.00	\$ 143,707.08	39.6%	\$ 0.40

*** THIS WILL BE THE FINAL REPORT SENT BEFORE THE PROGRAM YEAR ENDS MAY 31, 2021 ***



"Sons for Kids" CWF Aprons

Sons of The American Legion "Sons for Kids" CWF aprons are available for individual or bulk purchase. The suggested donation is \$20 each. 100% of donations support grants provided by The American Legion Child Welfare Foundation.

CWF awards grants to non-profit organizations that contribute to the physical, mental, emotional, and spiritual welfare of children.

NOTE: The donation fee does not include shipping costs provided by The American Legion. Additional donations are accepted, and appreciated, for shipping.

'Sons for Kids' CWF aprons can be ordered by mail:



THE AMERICAN LEGION CHILD WELFARE FOUNDATION, INC.
P.O. BOX 1055
INDIANAPOLIS, IN 46204-1055



In the memo section of the check be sure to write the number of aprons you are requesting and include the address where to ship the aprons.
If no address is provided, the aprons will be shipped to the address listed on the check.

'Sons for Kids' CWF aprons can be ordered online at www.cwf-inc.org.

Click the donate tab and list the number of aprons requested in the tribute section

All donations for the 'Sons of Kids' CWF Aprons will count toward CWF awards at the end of the program year in May 2021.

If you have questions, please contact
Stacy Cope, Youth Welfare Program Manager
Americanism Division, National Headquarters
317.630.1202 or Scope@legion.org





American Legion Child Welfare Foundation

"Dedicated to the betterment of all children"

100% Per Capita Banner Program

Request Form

2020 – 2021

Each American Legion post, American Legion Auxiliary unit, Sons of The American Legion squadron, or Eight and Forty salon donating at least one dollar for each member during the American Legion Child Welfare Foundation's award year (1 June - 31 May) may receive a beautiful banner/streamer.

To qualify for the 2020-2021 year a post, unit, squadron, or salon must donate one dollar per member based upon its official membership total from their national organization as of June 1, 2020. The post, unit, squadron, or salon has from June 1, 2020 to May 31, 2021 to submit this form, **along with the donation**, to the American Legion Child Welfare Foundation.

Post, unit, squadron, or salon name _____

Address _____

City _____ State _____ Zip _____

Post, unit, squadron, or salon membership total as of June 1, 2020: _____

Total enclosed: \$ _____

Banner Request Form

Send completed form to:

American Legion Child Welfare Foundation

PO Box 1055

Indianapolis, IN 46206

ALL REQUEST FORMS MUST BE RECEIVED BY May 31, 2021