



Round-Up



The Newsletter of Sons of The American Legion Central Region

Volume 2 – Issue 77 – April 18, 2021

NEC is Saturday

Sons of The American Legion National Executive Committee will meet virtually on Saturday, April 24, 2021 at 11:00 a.m. eastern time. It is important that people view the meeting so our members can bet up-to-date information, hear reports, and begin preparations for the 2021 National Convention in Phoenix, Arizona. Please follow this link to participate: https://markeys.net/american-legion-2021/sal_nec.html.

Membership reports are not available at this time, but we need to continue to get our membership cards submitted. When we get a new report, we will see significant increases, as long as we turn the cards in. Please do not wait until all systems are back online to make submissions. If you have cards, please get them turned in now.

Please keep up your outstanding work, as you continue **“Serving those who served...full steam ahead.”**

Proud Possessor of a Priceless Heritage,

Jeff Vrabel, Sr.

Central Region Chairman
Sons of The American Legion
National Membership Committee

jeffvrabelsr@gmail.com

<https://sites.google.com/vies/teamvrabel/home>



#SALSTRONG

*Serving Those Who Served...
Full Steam Ahead*



Revised: 4/08/2021



**2020-2021
MEMBERSHIP TARGET DATES
SONS OF THE AMERICAN LEGION**

SEPTEMBER 10, 2020	10%
OCTOBER 15, 2020	25%
NOVEMBER 12, 2020	35%
DECEMBER 9, 2020	(New: Dec. 10, 2020) 45%
JANUARY 21, 2021	60%
FEBRUARY 10, 2021	75%
MARCH 10, 2021	80%
APRIL 14, 2021	(New: May 12, 2021) 90%
MAY 12, 2021	(New: June 9, 2021) 100%
*JULY 28, 2021	105%

*Delegate Strength Target Date

**2020-2021
MEMBERSHIP
YEAR**

Please click the link for information about MySAL

www.legion.org/training/trainingtuesdays

[JOIN](#)

[DONATE](#)



Central Region Conference Call

Third Thursday of each month
7:30 p.m. Eastern Time
Call In # (774) 220-4000
Access Code 04423

Child Welfare Foundation Committee

Third Wednesday of each month
8:00 p.m. Eastern Time
Call in # (605) 472-5332
Access Code: 808417

Children & Youth Committee

Third Wednesday of each month
8:00 p.m.
Call in # (605) 472-5332
Access Code: 808417

Legislative Commission

First Thursday bi-monthly
February, April, June, 7 August
7:00 p.m.
Call in # (712) 775-7031
Access Code: 988284103

Membership Committee

Third Tuesday of each month
6:00 p.m. Mountain time
Call in # (515) 604-9644
Access Code: 889133

<http://join.freeconferencecall.com/jrnavarr>

Veterans Affairs & Rehabilitation Commission

Fourth Monday of each month
7:00 p.m. Central Time
<https://us02web.zoom.us/j/6354565336?pwd=STBkdUlJQlRoQTRndnJPN1hsVktHQTo9>

Veterans Employment & Education Commission

Third Wednesday of each month
8:00 p.m. Eastern time
Call In # (605) 313-4111
Access Code: 893821



BUDDY CHECK

LET THEM KNOW WE CARE!

**2021
National Target Date**

May 12, 2021

90%



**VETERANS
STRENGTHENING AMERICA**



Americanism Commission

First Thursday bi-monthly
January, March, May, July
8:00 p.m. Eastern Time
Call In # (515) 606-5134
Access Code: 451074



The American Legion Family



**SERVING THOSE WHO SERVED
FULL STEAM AHEAD**

National Commander Clint Bolt's 2020 – 2021 Goals

Please remember as you travel and promote the Sons of The American Legion and National Commander Clint Bolt's goals for Membership and all Legion Charities.

- **RECRUIT, RETAIN, AND REINSTATE** to reach **400,000** members
- Renewal rate above 95%
- Obtain 105% in membership by National Convention in Phoenix, AZ
- Recognize our achievements
- Child Welfare Foundation \$500,000
- National Emergency Fund \$100,000
- Soldiers Wish \$100,000
- Legacy Scholarship \$100,000
- Veterans & Children's Fund \$100,000
- Operation Comfort Warriors \$100,000

*Serving Those Who Served...
Full Steam Ahead*



**PROUD POSSESSORS
OF A PRICELESS HERITAGE**



KEN'S CORNER

ALL,

In case you haven't seen the new My Legion Training videos, they may be of assistance with utilizing the new MyLegion.org platform. These are a series of My Legion

Training videos recently produced in five short segments:

- 1.) Registering an Account
- 2.) Managing My Account
- 3.) Managing My Groups
- 4.) Processing membership
- 5.) Group Administrative Task.

The link is <https://www.legion.org/training/training-tuedays>. These are short "you tube" style how-to-videos. Very well done and should answer several questions members may have concerning the new system.

Note: With the new IT system, the Consolidated Post Report (CPR) and Consolidate Squadron Report (CSR) are still not available for online submission. We expect to be on-line in a couple weeks. If you so desire a paper copy can be scanned and sent to csforms@legion.org.

Regards,

Ken A. George

Member Engagement Coordinator

National SAL & ALR Liaison

NALC Alumni – Class of 2016

Phone 317.630.1376

Fax 317.655.1509

www.legion.org www.legion.org/sons

www.legion.org/riders

Veterans Strengthening America






Spanky Memorial Golf Outing

June 12th, 2021

Little Apple Golf Course, Bellville Ohio

Shotgun start at 9:00am

4 Person Team

\$200 entry fee per team

Includes skins, cart, donuts and juice at the start, hot dogs at the turn, and pork chop dinner to follow.


\$400 payout for first place

\$200 payout for second place

All proceeds will benefit the Honor Flight program for veterans

Sponsored by Sons of the American Legion Squadron #535

If you would like to put a team in or make a \$100 hole sponsor, please contact Craig Smith at 419-631-3743 or Call Bruce Hayes at 419-566-1838



American Legion Child Welfare Foundation

"Dedicated to the betterment of all children"

100% Per Capita Banner Program Request Form 2020 – 2021

Each American Legion post, American Legion Auxiliary unit, Sons of The American Legion squadron, or Eight and Forty salon donating at least one dollar for each member during the American Legion Child Welfare Foundation's award year (1 June - 31 May) may receive a beautiful banner/streamer.

To qualify for the 2020-2021 year a post, unit, squadron, or salon must donate one dollar per member based upon its official membership total from their national organization as of June 1, 2020. The post, unit, squadron, or salon has from June 1, 2020 to May 31, 2021 to submit this form, **along with the donation**, to the American Legion Child Welfare Foundation.

Post, unit, squadron, or salon name _____

Address _____

City _____ State _____ Zip _____

Post, unit, squadron, or salon membership total as of June 1, 2020: _____

Total enclosed: \$ _____

Banner Request Form
Send completed form to:
American Legion Child Welfare Foundation
PO Box 1055
Indianapolis, IN 46206

ALL REQUEST FORMS MUST BE RECEIVED BY May 31, 2021

Sons of The American Legion Membership Application

Detachment of ____ Squadron No. _____ Birth Date _____ Date _____

Name _____ Recruited by _____

(First) (Initial) (Last) (Initial) (Last)

Address _____

(Street) (City) (State) (Zip)

E-mail Address _____ Telephone _____

Veteran through whom eligibility is established _____

(a) Above is a member in good standing of Post No _____, Dept. of _____

OR (b) Above is a deceased veteran who served honorably from _____ to _____

(c) Relationship of Applicant to Veteran _____

I hereby subscribe to the Constitution of the Sons of The American Legion, apply for membership, and transmit \$ _____ as annual membership dues.

Signed _____

(By Applicant or Parent)

Eligibility certified by _____

(Post Adjutant)

00-001 (2013)

RECEIPT

Date _____ Received of _____

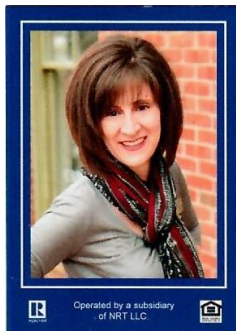
For God and Country

\$ _____ in payment of dues for 20 _____ in _____

Squadron _____ Detachment of _____

By _____





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Operated by a subsidiary of NRT LLC

Top Ten Closed Units February 2021



SONS OF THE AMERICAN LEGION

By Jeff Vrabel, Sr.



If your membership card doesn't look like this ↑ then you need to RENEW TODAY!!!

DOES YOUR MEMBERSHIP CARD SHOW 2020?

If so, your **2020** membership card is **EXPIRED** and no longer valid. Please pay your Sons of The American Legion dues today to support your Squadron and The American Legion Family



WE WANT YOU!!!



The American Legion Family

Lake Life



Embroidery and More

Lake Life Embroidery and More

Custom Embroidery, Sublimation Printing &

Custom Digitizing

614-991-6490

Lakelifeembroidery@gmail.com

www.LakeLifeEmbroidery.com



<https://www.facebook.com/groups/LakeLifeEmbroidery>



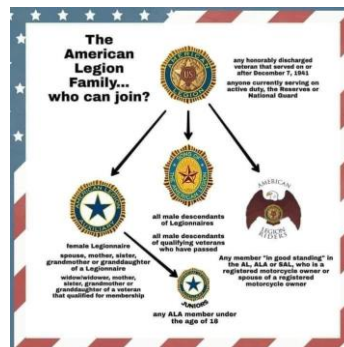
Wedding Services

Jeff Vrabel, Sr.
Licensed Wedding Officiant

(614) 594-3456 | (330) 565-5333
justmarriedweddingservices@gmail.com

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E: Louthephotoguy@gmail.com



Who's next?



SONS OF THE AMERICAN LEGION

JEFF VRABEL, SR.

FOR NATIONAL VICE-COMMANDER



2021 Individual Recruitment Award

The National Membership Committee offers an award for those members recruiting five (5) new members into the Sons of The American Legion within a membership year. This pin is suitable to wear upon your cover or lapel.

You must meet these minimum requirements to qualify:

To qualify you need to Recruit (5) new members into Sons of The American Legion.

(A new member is defined as any eligible Son joining for the 2021 membership year who was not a member of the Sons of The American Legion during the 2020 membership year).

Transfers or renewals do not count as new members.

Please make sure that the members have been processed before submission. Pins will not be mailed until they are verified in the national membership database.

This award form must be received by July 31st.

Recruiter Information

Name _____ Member ID# _____

Address _____ City _____ State _____ Zip Code _____

Full Squadron Name/Number _____ Detachment _____

Email _____ Phone _____

Unless specified different, the pin will be sent to the above address

New Member Information

#1 Full Name _____ Membership ID # _____

#2 Full Name _____ Membership ID # _____

#3 Full Name _____ Membership ID # _____

#4 Full Name _____ Membership ID # _____

#5 Full Name _____ Membership ID # _____

RETURN COMPLETED FORMS TO: (Regional Membership Chairman)

East - Richard Huntley, Jr. (ME) dickie_huntley@hotmail.com 38 Whale Cove Rd., Machiasport, ME 04655

South - Jason Roberts (GA) robertsjason215@gmail.com 215 Oak Hollow Ct., White, GA 30184

Central - Jeffrey Vrabel, Sr. (OH) jeffvrabelsr@gmail.com 2222 Birch Bark Tri., Grove City, OH 43123

Midwest - Juan Torres (TX) juantorres10@hotmail.com 10828 Sycamore Dr. S, La Porte, TX 77571

West - Leslie "Jim" Stewart (NV) controller@bordertowncasinonv.com 664 Sheffield Ct., Sparks, NV 89431



MySAL – Squadron Sign Up Form

The American Legion National Headquarters has designed a FREE and secure internet site to assist Squadron Adjutants in their day-to-day membership processing duties. This site serves as a direct portal from the local squadron to National Headquarters' membership system.

Features include:

- + View and Edit squadron membership
- + Generate reports
- + Reports available in CSV file format allowing users to work with the data in other applications such as Microsoft Excel and Access
- + Squadron Inquiry
- + Consolidated Squadron Report
- + Process Membership

Fill out this form and mail or fax to us to register. Please type or print.

Yes! We would like to sign up for MySAL Officers Portal:

State _____ Squadron Number _____

Contact Information: *Does not have to be Squadron Adjutant. The information below indicates who to call with any questions and where to send correspondence and registration instructions once authorization to release data is received from the state headquarters.*

Contact Name: _____

ID#: _____ Phone #: _____

E-mail **(required)** _____



Signature *required*, **must be Squadron Adjutant** _____ Member ID# _____

Printed Name: _____



Signature *required*, **must be Post Adjutant** _____ Member ID# _____

Printed Name: _____

**Mail To: The American Legion IT Division
 Product Support Specialist
 5745 Lee Road, Indianapolis, IN 46216
 Fax: 317-860-3130 Phone: 800-433-3318**

Scan completed form with signature and email to : mylegion@legion.org

Instructions

Throughout the year, it is necessary for National to contact squadrons regarding membership renewals, awards, and general communications. In addition, National receives daily requests for post and squadron information from members and potential new members or others who are looking for information about The American Legion at the local level. Maintaining your squadron's current information with National Headquarters has become more important than ever.

Completing an annual Squadron Data Report (SDR) is necessary to inform your Detachment & National Headquarters of pertinent information regarding your squadron and, most importantly, membership renewal information. Complete an annual SDR even if your squadron information has not changed. Any information that has changed can be indicated by checking either the "CHANGE OR CORRECTION" boxes.

Squadron information will be maintained with National's records and published on the legion.org and mysal.org websites and through the "Post Locator" feature. Members who are traveling or have moved, or simply want to transfer, frequently refer to the Post Locator for assistance.

Remember to inform your Detachment & National Headquarters any time a change is made throughout the year.

Each question for the SDR requires specific information. Each question requires the following:

- 1) Enter the actual physical location of the squadron's location.
- 2) Enter the mailing address of the squadron (if different than the physical address). This should be the address where the squadron receives all mail and parcels.
- 3) Enter the dues mailing address that is to appear on the membership renewal notices. It may or may not be the same as the regular mailing or physical address of the squadron.
- 4) Write the dues amount each member pays for the current membership year. If your dues are changing, write the effective date of the new rate. Unless noted otherwise, an effective date of July 1st will be entered to coincide with the first renewal notice of the new membership year. Indicate your junior and dual dues rates, include the maximum age the junior rate is valid, i.e., 18, 19, 20, 21 years of age, etc. All district and or county per capita should be included in the annual squadron dues. The squadron will be responsible for paying any local district or county per capita dues directly.
- 5) Enter the business telephone number of the squadron. (Do not use a personal phone number of a member.)
- 6) Enter the fax telephone number of the squadron, if applicable.
- 7) Enter the squadron email address, if applicable. Enter the email address that is regularly monitored.
- 8) Enter the URL of the squadron website, if applicable.
- 9) Enter the name of the squadron Facebook page, if applicable.
- 10) Enter the date and time of your regularly scheduled squadron meeting. (Ex: 2nd Wednesday @ 7:00pm)

The Annual Squadron Data Report must be signed at the bottom of the page by the Squadron Adjutant or Commander. Unsigned reports will be returned for an authorized signature.

The Annual Squadron Data Report must be forwarded to your Detachment & National Headquarters no later than April 15th in order for squadron information to be processed in time for the first renewal notice.

If there is a subsequent change in the squadron's contact information or a change in the dues amount, the squadron must notify their Detachment & National Headquarters immediately. National Headquarters will not be responsible for reporting incorrect information if the proper notification was not received or if notification was not received in advance of the established deadlines.

NOTICE TO DEPARTMENTS & DETACHMENTS: All annual SDRs must be received at National by April 15th in order to be processed prior to printing the first renewal notices. Please forward as quickly as possible to IT/Data Services after receipt from the squadron; this will help ease processing at National.

MAIL: THE AMERICAN LEGION
ATTN: IT/DATA SERVICES
PO BOX 1954
INDIANAPOLIS, IN 46206

SCAN & EMAIL: dsforms@legion.org



ANNUAL SQUADRON DATA REPORT (SDR)

20 __ Membership Year

Detachment _____ District/County _____ Squadron # _____

CHANGES (or) CORRECTIONS

Please type or print in ink and forward to your Detachment and National Headquarters

1) Squadron's Home (Physical) Address: _____
(Street address, city, state and zip code) _____

2) Squadron's Mailing Address: _____
If different than physical address _____

3) Squadron's Dues Mailing Address: _____
If different than physical address _____

Note: If the above address contains a member's name or is being sent to a member's home address as the contact, please provide the member's ID#.

4) Annual Squadron Dues for 20 ____ **Regular member**
Junior member **Max. age** **Dual member**
Note: Include all district and county per capita the squadron will be responsible for paying.
Effective Date
Month / Day / Year

5) Squadron Telephone Number:
Note: DO NOT use personal phone numbers of members

6) Squadron Fax Number:

7) Squadron Email Address: _____

8) Squadron Internet Website: _____

9) Squadron Facebook Page: _____

10) Squadron Meeting Day & Time: _____

Squadron Adjutant or Commander Signature

Date

IMPORTANT NOTICE

Complete and return this form to your Detachment and National Headquarters no later than April 15th. Failure to meet this deadline may prohibit your members from renewing their membership online through mysal.org and cause Renewal Notices to be mailed with incorrect information.

A fillable version of this form is available [HERE](#).