



Round-Up



The Newsletter of Sons of The American Legion Central Region

Volume 2 – Issue 73 – March 21, 2021

Renewals a priority

How is your membership program going? Have you met or exceeded each goal and by the National Target Date? How many members have you renewed so far?

As we approach the end of March, we are approaching the home stretch. Right now, our most important function is to renew our members who have not done so for 2021. We know who they are, and we need to do Buddy Checks and see how we can help. Please make this a priority over the next couple of weeks. Membership Committee Chairmen at the Detachment, District, County, and Squadron can make this happen. It will take some hard work, but I know WE can do it! Are you up to the challenge? *Who's next?*

As COVID-19 restrictions begin to change, and more places are opening up, it's time to plan for what we can do to raise awareness of our organization; to remind our communities that we are still here, we will begin holding our fundraisers and events again, and we will continue to recruit new members. Show everyone that you're a **Proud Possessor of a Priceless Heritage** and continue **Serving Those Who Served...Full Steam Ahead!**

Later in this edition, you will find an Annual Squadron Data Report. Please review the instructions, and complete & submit the form right away. This is an important new tool that will be used at National Headquarters to improve our organization.

Please make sure that this is taken care of as soon as possible. We need everyone's help with this!

If you need help with anything, do not hesitate to email Doc Pfeiffer or me. Have a great week!

Proud Possessor of a Priceless Heritage,



#SALSTRONG

Jeff Vrabel, Sr.

Central Region Chairman
Sons of The American Legion
National Membership Committee

jeffvrabelsr@gmail.com

<https://sites.google.com/vies/teamvrabel/home>

*Serving Those Who Served...
Full Steam Ahead*



[JOIN](#)

[DONATE](#)

SONS OF THE AMERICAN LEGION



MySAL

MEMBERSHIP DATABASE

You all know about [MySAL](#). It's been talked about for many months now. The question is, are you using it? Take advantage of this awesome membership tool, and you will see how easy it is to use, and how much you will like using it. Got yours?

Who's next?





Central Region Conference Call

Third Thursday of each month
7:30 p.m. Eastern Time
Call In # (774) 220-4000
Access Code 04423

2021 National Target Date

April 14, 2021

90%



EVERY CARD COUNTS!



I WANT YOU TO RENEW!!!



Gents,

We need to make sure all of your Squadrons get their Squadron Data Reports (SDR) filled out and returned as soon as they can. This fillable form can be found on the National website under forms and reports.

The information gathered from this form will help National update and improve the renewal notices they send out and much more.

March 26 is the last date you can transmit cards on [MySAL](#) until we transition into the new format, hopefully by April 1.

May 12 is the cutoff for pre-printed membership cards, and June 9 is the new 100% National Target Date.

Thank you for all you do and remember **EVERY CARD COUNTS**.

*Richard "Doc" Pfeiffer,
National Vice-Commander Central*

***Serving Those Who Served...
Full Steam Ahead***



2021 Membership Report

2021 Renewal Report

2020 - 2021 MEMBERSHIP					03/18/21
Region	Goal	Actual	Needed for Quota	Percent	Increase
1 Southern	42,775	35,987	6,788	84.13%	415
2 Central	132,706	105,580	27,126	79.56%	1,804
3 Eastern	146,287	110,862	35,425	75.78%	703
4 Midwest	30,377	23,032	7,345	75.82%	318
5 Western	26,405	19,074	7,331	72.24%	117
TOTALS	378,550	294,535	84,015	77.81%	3,357

Membership ahead/behind prior year date (30,261)

Detachment	Goal	Actual	Needed for Quota	Percent	Increase
1 Wisconsin * ^ ~ ? ! # % \$	3,745	3,494	251	93.30%	68
2 Iowa * ^ ~ ? ! # %	4,376	3,923	453	89.65%	31
3 Ohio ~ ? ! # %	31,134	26,051	5,083	83.67%	751
4 Minnesota ^ ~ ? !	11,749	9,217	2,532	78.45%	25
5 Illinois * ^ ~ ? !	14,547	11,376	3,171	78.20%	(1)
6 Indiana * ^ ~ ?	39,365	30,677	8,688	77.93%	363
7 Michigan	24,084	18,263	5,821	75.83%	447
8 Missouri	3,706	2,579	1,127	69.59%	120
TOTALS	132,706	105,580	27,126	79.56%	1,804

Q = Quota

* Met 09/10/20 goal of 10%

Met 02/10/21 goal of 75%

^ Met 10/15/20 goal of 25%

% Met 03/10/21 goal of 80%

~ Met 11/12/20 goal of 35%

\$ Met 04/14/21 goal of 90%

? Met 12/09/20 goal of 45%

(Met 05/12/21 goal of 100%

! Met 01/21/21 goal of 60%

) Met 07/28/21 goal of 105%

Red Division					
Detachment	Goal	Actual	Needed for Quota	Percent	Percent of Region
Wisconsin	3,745	3,494	251	93.30%	3.31%
Iowa	4,376	3,923	453	89.65%	3.72%
Missouri	3,706	2,579	1,127	69.59%	2.44%
TOTALS	8,082	6,502	1,580		6.16%

White Division					
Detachment	Goal	Actual	Needed for Quota	Percent	Percent of Region
Minnesota	11,749	9,217	2,532	78.45%	8.73%
Illinois	14,547	11,376	3,171	78.20%	10.77%
TOTALS	26,296	20,593	5,703		19.50%

Blue Division					
Detachment	Goal	Actual	Needed for Quota	Percent	Percent of Region
Ohio	31,134	26,051	5,083	83.67%	24.67%
Indiana	39,365	30,677	8,688	77.93%	29.06%
Michigan	24,084	18,263	5,821	75.83%	17.30%
TOTALS	63,449	48,940	14,509		46.35%

SAL membership reports are available [here](#)

NOTICE

The National SAL Membership Report will not be run and sent out after March 26 until the conversion to the new [MySAL](#) system is complete.

Please closeout and submit all [MySAL](#) batches at the Detachment and Squadron level by March 26.



**PROUD POSSESSORS
OF A PRICELESS HERITAGE**

2020 - 2021 RENEWALS					03/15/21
Region	2020 Total	2021 Renewed	Renewal Percentage	Increase	
1 Central	127,080	94,831	74.62%	2,652	
2 Eastern	138,433	101,615	73.40%	3,263	
3 Southern	43,179	30,793	71.31%	571	
4 Midwest	28,764	20,280	70.50%	667	
5 Western	25,857	16,602	64.21%	495	
TOTALS	363,313	264,121	72.70%	1,733	

Detachment	2020 Total	2021 Renewed	Renewal Percentage	Increase
1 Ohio	29,817	23,594	79.13%	430
2 Wisconsin	3,974	3,083	77.58%	46
3 Minnesota	11,094	8,582	77.36%	277
4 Iowa	4,646	3,578	77.01%	37
5 Indiana	36,522	27,428	75.10%	653
6 Missouri	3,175	2,265	71.34%	331
7 Illinois	14,548	10,345	71.11%	305
8 Michigan	23,304	15,956	68.47%	573
TOTALS	127,080	94,831	74.62%	2,652

Red Division				
Detachment	2020 Total	2021 Renewed	Percentage	Percent of Region
Wisconsin	3,974	3,083	77.58%	3.25%
Iowa	4,646	3,578	77.01%	3.77%
Missouri	3,175	2,265	71.34%	2.39%
TOTALS	7,821	5,843		6.16%

White Division				
Detachment	2020 Total	2021 Renewed	Percentage	Percent of Region
Minnesota	11,094	8,582	77.36%	9.05%
Illinois	14,548	10,345	71.11%	10.91%
TOTALS	25,642	18,927		19.96%

Blue Division				
Detachment	2020 Total	2021 Renewed	Percentage	Percent of Region
Ohio	29,817	23,594	79.13%	24.88%
Indiana	36,522	27,428	75.10%	28.92%
Michigan	23,304	15,956	68.47%	16.83%
TOTALS	89,643	66,978		70.63%



Americanism Commission

NEC Zoom Meeting

Thursday, April 1, 2021

8:00 p.m. Eastern Time

<https://legion.zoom.us/j/92323180477?pwd=Z3IvZjUyWXlrZGpzNkRseU5QZ05ydzo9>

Meeting ID: 923 2318 0477

Passcode: 740827

Child Welfare Foundation Committee

Third Wednesday of each month

8:00 p.m. Eastern Time

Call in # (605) 472-5332

Access Code: 808417

Children & Youth Committee

NEC Zoom Meeting

Monday, March 22, 2021

7:00 p.m. Central Time

<https://legion.zoom.us/j/95437686381?pwd=L0p2Ujh2ZElaTnp0aE8vVDBESUhuUT09>

Meeting ID: 954 9661 4970

Passcode: 727544

National Finance Commission

NEC Zoom Meeting

Monday, March 30, 2021

8:00 p.m. Eastern Time

<https://legion.zoom.us/j/92323180477?pwd=Z3IvZjUyWXlrZGpzNkRseU5QZ05ydzo9>

Meeting ID: 923 2318 0477

Passcode: 740827

Legislative Commission

First Thursday bi-monthly

February, April, June, 7 August

7:00 p.m.

Call in # (712) 775-7031

Access Code: 988284103

Membership Committee

Third Tuesday of each month

6:00 p.m. Mountain time

Call in # (515) 604-9644

Access Code: 889133

<http://join.freeconferencecall.com/jrnavarr>

Public Relations, Media & Communications Committee

NEC Zoom Meeting

Tuesday, March 23, 2021

8:00 p.m. Eastern Time

<https://legion.zoom.us/j/99603730222?pwd=TXZLalk3a2xzMnZTMmdCYINNTWg3Zz09>

Meeting ID: 996 0373 0222

Passcode: 928835

Resolutions Committee

NEC Zoom Meeting

Thursday, April 8, 2021

8:00 p.m. Eastern Time

<https://legion.zoom.us/j/99161918919?pwd=OEhXa2N5eTNXRFFVakc4M3VKQUI0dz09>

Meeting ID: 991 6191 8919

Passcode: 854086

Veterans Affairs & Rehabilitation Commission

Fourth Monday of each month

7:00 p.m. Central Time

<https://us02web.zoom.us/j/6354565336?pwd=STBkdUlJQlRoQTRndnJPN1hsVktHQTo9>

Veterans Employment & Education Commission

Third Wednesday of each month

8:00 p.m. Eastern time

Call In # (605) 313-4111

Access Code: 893821



The American Legion Family

My Fellow Sons,

This past weekend at our Mid-Winter Conference, I conveyed a message that ‘Our brand is our identity. It’s our reputation, our promise. It’s how the public recognizes us. It defines who we are — a community of volunteers serving veterans, military, and their families.’ This was brought into a better focus for me on Sunday morning prior to the American Legion DEC meeting. In a conversation with Legionaries, whose names you would know, it was made clear to me that no matter the size of your Post, if you have 100 or 1,000 members in your Legion Family, how the community sees you is important. Are you just that bar that serves Veterans and members? Are you visible to your Community? Does the community know that you are a member of the American Legion Family? Can they come to you when they know of a person or family in need?

Each Legion Family is different, and you know what will work best for you, but we all support the same mission. Your community needs to see it every time you participate in a parade or event. You are a connection with the community, and you are always relevant.

Remember that April is Children and Youth month. Are you doing anything for kids? Easter egg hunt? Flag Disposal ceremony for young people to understand the why and how? Let me know.

*Bernie Kessler, Commander
Sons of The American Legion
Detachment of Ohio*

National Commander Clint Bolt’s 2020 – 2021 Goals

Please remember as you travel and promote the Sons of The American Legion and National Commander Clint Bolt’s goals for Membership and all Legion Charities.

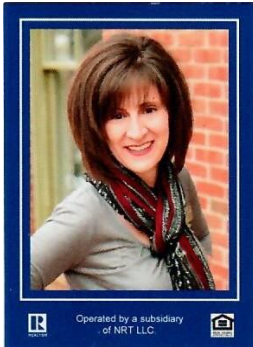
- **RECRUIT, RETAIN, AND REINSTATE** to reach **400,000** members
- Renewal rate above 95%
- Obtain 105% in membership by National Convention in Phoenix, AZ
- Recognize our achievements
- Child Welfare Foundation \$500,000
- National Emergency Fund \$100,000
- Soldiers Wish \$100,000
- Legacy Scholarship \$100,000
- Veterans & Children’s Fund \$100,000
- Operation Comfort Warriors \$100,000

*Serving Those Who Served...
Full Steam Ahead*



SERVING THOSE WHO SERVED
FULL STEAM AHEAD





MARY VRABEL
REALTOR™

(614) 456-6223 CELL
(614) 871-0808 OFFICE
mary.vrabel@kingthompson.com



4011 Broadway
Grove City, OH 43123
www.maryvrabel.cbintouch.com



SONS OF THE AMERICAN LEGION



If your membership card doesn't look like this ↑
then you need to RENEW TODAY!!!

**DOES YOUR MEMBERSHIP
CARD SHOW 2020?**

If so, your **2020** membership card is
EXPIRED and no longer valid. Please pay
your Sons of The American Legion dues
today to support your Squadron
and The American Legion Family



WE WANT YOU!!!



The American Legion Family



Lake Life Embroidery and More

Custom Embroidery, Sublimation Printing &

Custom Digitizing

614-991-6490

Lakelifeembroidery@gmail.com

www.LakeLifeEmbroidery.com

Embroidery and More

<https://www.facebook.com/groups/LakeLifeEmbroidery>



Wedding Services

Jeff Vrabel, Sr.

Licensed Wedding Officiant

(614) 594-3456 | (330) 565-5333
justmarriedweddingservices@gmail.com

Your Journey Starts Here



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of a Priceless Heritage**

Lou "The photo Guy" Michaels

I cover all the angles



I make people smile with a lens cap

50 years plus as a professional photographer

Find me at

www.louthephotoguy.com

Ph: (612) 638-8159

E: Louthephotoguy@gmail.com

**Who's
next?**



SONS OF THE AMERICAN LEGION

JEFF VRABEL, SR.

FOR NATIONAL VICE-COMMANDER



THE AMERICAN LEGION – MEMBERSHIP APPLICATION



Name _____ (First) _____ (Initial) _____ (Last) _____ (Date of Birth) _____

Mailing Address _____ (Street) _____ (City) _____ (State) _____ (ZIP) _____

(Phone) _____ (Email) _____ Male Female _____ (Post #) _____ (Dues)

I certify that I served at least one day of active military duty since December 7, 1941 and was honorably discharged or am still serving honorably.

Please check appropriate eligibility era and branch of service below:

- Global War on Terror U.S. Army
- Gulf War U.S. Navy
- Panama U.S. Air Force
- Lebanon/Grenada U.S. Marines
- Vietnam U.S. Coast Guard
- Korea Merchant Marines (WWII only)
- WWII
- Other Conflicts

Signature of Applicant _____ Date _____ Name of Recruiter _____

Mail completed application to The American Legion National Headquarters, Attn: Internal Affairs. Annual dues must accompany completed application. Ask local contact for amount due. For current department/state address, go to www.legion.org.

ALA 08/2019

DUES RECEIPT (Please Print)

Date _____
 Received From _____
 \$ _____ for 20 _____ Dues
 Recruiter's Name _____
 Recruiter's Signature _____
 Recruiter's Phone # _____



SONS OF THE AMERICAN LEGION – MEMBERSHIP APPLICATION



Date _____

Detachment of _____ Squadron No. _____ Birth Date _____

Name _____ (First) _____ (Initial) _____ (Last) _____ Recruited by _____ (Initial) _____ (Last)

Address _____ (Street) _____ (City) _____ (State) _____ (ZIP) _____ (Phone) _____

Veteran through whom eligibility is established _____

(a) Above is a member in good standing of Post No. _____ Department of _____

OR (b) Above is a deceased veteran who served honorably from _____ to _____

(c) Relationship of Applicant to Veteran _____

Has Applicant previously been a member of the SAL? _____ Where? _____

I hereby subscribe to the Constitution of the Sons of The American Legion, apply for membership, and

Email Address _____ Transmit \$ _____ for 20 _____ annual membership dues

Signed By Applicant (or Parent) _____ Eligibility certified by _____

Mail completed application to Sons of The American Legion department/state headquarters. Annual dues must accompany completed application. Ask local contact for amount due. For current detachment address, go to The American Legion department/state headquarters, or visit www.legion.org.

ALA 12/2013

DUES RECEIPT (Please Print)

Date _____
 Received From _____
 \$ _____ for 20 _____ Dues
 Squadron No. _____
 Department of _____



AMERICAN LEGION AUXILIARY – MEMBERSHIP APPLICATION



APPLICANT INFORMATION

ELIGIBILITY INFORMATION

Full Name _____

Address _____

City _____ State _____ ZIP _____

Home Phone _____ Cell Phone _____

Email Address _____ Unit # and Location (if known) _____

Date of Birth (Required) _____ Birth - 17 18 and over

Have you been a member previously? Yes No (If yes, fill in below, if known.)

Previous Unit City/State: _____ ALA ID#: _____

Signature of Applicant (or legal guardian if under 18) _____ Date _____

Submit this application to the ALA unit you wish to join. If unit is unknown, contact National Headquarters at (317) 569-4500 for assistance. Annual dues must accompany completed application. Ask local contact for amount due. Membership pending approval of application.

Eligible Through—Name of Veteran (Female Veterans: List Your Own Name) _____

If Living: American Legion Member ID # _____ Post # _____ City _____ State _____

Deceased (If veteran is deceased, contact ALA unit about the necessary military records.)

Veteran Served:

WWI (4/6/1917-11/11/1918)

Anytime After 12/7/1941 (check all that apply):

- Global War on Terror Lebanon/Grenada WWII
- Gulf War Vietnam Other Conflicts
- Panama Korea

Applicant's Relationship to the Veteran:

- Male Spouse Female Spouse Mother
- Grandmother Sister Self
- Daughter Granddaughter

To Be Completed By The American Legion Post Adjutant/Officer

I certify that the above named individual served at least one day of active duty during the dates marked above and was honorably discharged or is still serving honorably.

Post Adjutant/Officer Membership Verification _____ Date _____

ALA 06/2019

DUES RECEIPT (Please Print)

Date _____
 Received From _____
 \$ _____ for 20 _____ Dues
 Recruiter's Name _____
 Recruiter's Signature _____
 Recruiter's Phone # _____



2021 Individual Recruitment Award

The National Membership Committee offers an award for those members recruiting five (5) new members into the Sons of The American Legion within a membership year. This pin is suitable to wear upon your cover or lapel.

You must meet these minimum requirements to qualify:

To qualify you need to Recruit (5) new members into Sons of The American Legion.

(A new member is defined as any eligible Son joining for the 2021 membership year who was not a member of the Sons of The American Legion during the 2020 membership year).

Transfers or renewals do not count as new members.

Please make sure that the members have been processed before submission. Pins will not be mailed until they are verified in the national membership database.

This award form must be received by July 31st.

Recruiter Information

Name _____ Member ID# _____

Address _____ City _____ State _____ Zip Code _____

Full Squadron Name/Number _____ Detachment _____

Email _____ Phone _____

Unless specified different, the pin will be sent to the above address

New Member Information

#1 Full Name _____ Membership ID # _____

#2 Full Name _____ Membership ID # _____

#3 Full Name _____ Membership ID # _____

#4 Full Name _____ Membership ID # _____

#5 Full Name _____ Membership ID # _____

RETURN COMPLETED FORMS TO: (Regional Membership Chairman)

East - Richard Huntley, Jr. (ME) dickie_huntley@hotmail.com 38 Whale Cove Rd., Machiasport, ME 04655

South - Jason Roberts (GA) robertsjason215@gmail.com 215 Oak Hollow Ct., White, GA 30184

Central - Jeffrey Vrabel, Sr. (OH) jeffvrabelsr@gmail.com 2222 Birch Bark Tri., Grove City, OH 43123

Midwest - Juan Torres (TX) juanrtorres10@hotmail.com 10828 Sycamore Dr. S, La Porte, TX 77571

West - Leslie "Jim" Stewart (NV) controller@bordertowncasinonv.com 664 Sheffield Ct., Sparks, NV 89431



MySAL – Squadron Sign Up Form

The American Legion National Headquarters has designed a FREE and secure internet site to assist Squadron Adjutants in their day-to-day membership processing duties. This site serves as a direct portal from the local squadron to National Headquarters' membership system.

Features include:

- + View and Edit squadron membership
- + Generate reports
- + Reports available in CSV file format allowing users to work with the data in other applications such as Microsoft Excel and Access
- + Squadron Inquiry
- + Consolidated Squadron Report
- + Process Membership

Fill out this form and mail or fax to us to register. Please type or print.

Yes! We would like to sign up for MySAL Officers Portal:

State _____ Squadron Number _____

Contact Information: *Does not have to be Squadron Adjutant. The information below indicates who to call with any questions and where to send correspondence and registration instructions once authorization to release data is received from the state headquarters.*

Contact Name: _____

ID#: _____ Phone #: _____

E-mail **(required)** _____



Signature *required*, **must be Squadron Adjutant** _____ Member ID# _____

Printed Name: _____



Signature *required*, **must be Post Adjutant** _____ Member ID# _____

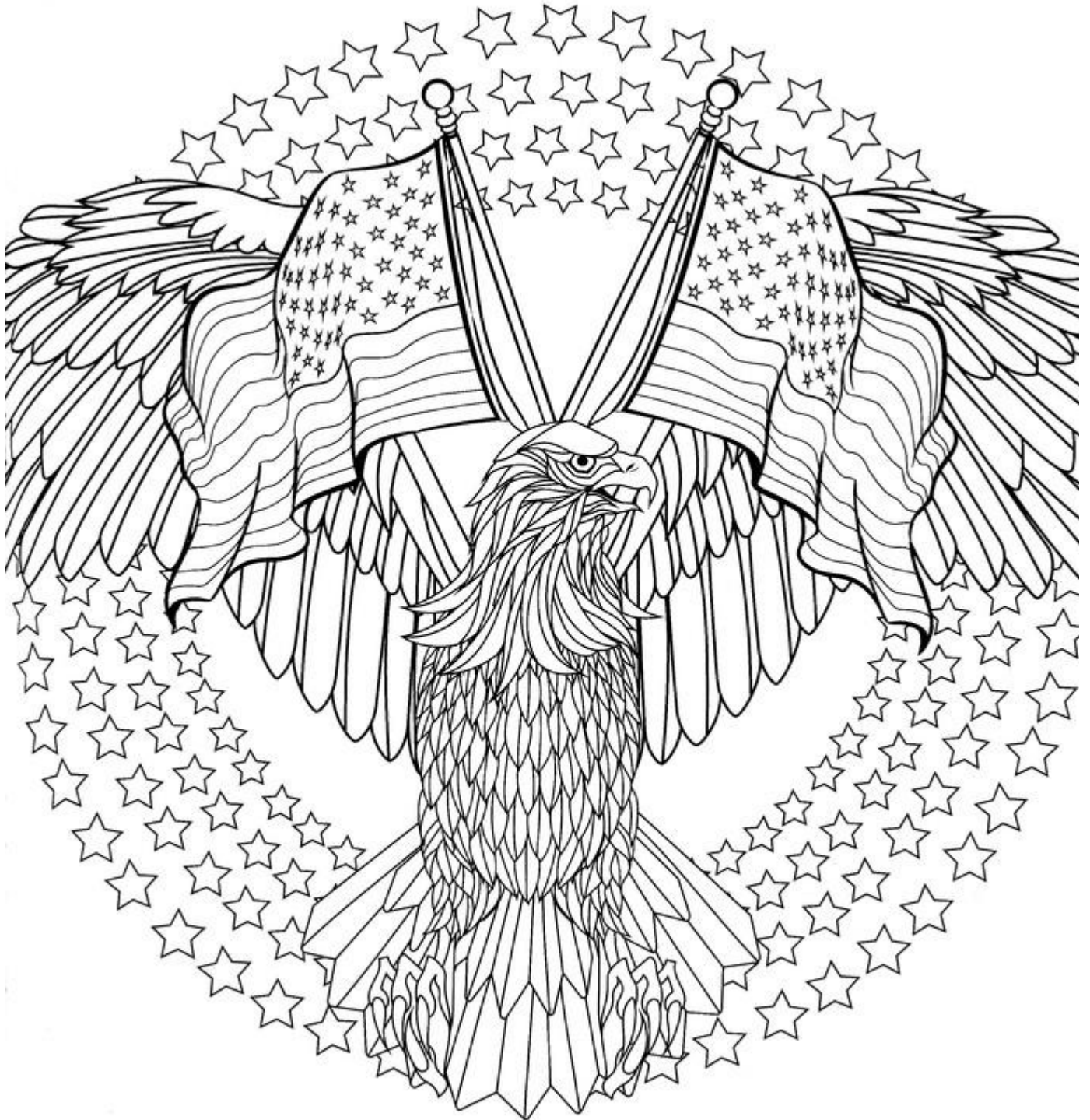
Printed Name: _____

**Mail To: The American Legion IT Division
Product Support Specialist
5745 Lee Road, Indianapolis, IN 46216
Fax: 317-860-3130 Phone: 800-433-3318**

Scan completed form with signature and email to : mylegion@legion.org

COLORING PAGE

Please feel free to color, scan, and send back if you would like to have your picture featured in future editions.



Name: _____

Detachment: _____

Squadron #: _____

Instructions

Throughout the year, it is necessary for National to contact squadrons regarding membership renewals, awards, and general communications. In addition, National receives daily requests for post and squadron information from members and potential new members or others who are looking for information about The American Legion at the local level. Maintaining your squadron's current information with National Headquarters has become more important than ever.

Completing an annual Squadron Data Report (SDR) is necessary to inform your Detachment & National Headquarters of pertinent information regarding your squadron and, most importantly, membership renewal information. Complete an annual SDR even if your squadron information has not changed. Any information that has changed can be indicated by checking either the "CHANGE OR CORRECTION" boxes.

Squadron information will be maintained with National's records and published on the legion.org and mysal.org websites and through the "Post Locator" feature. Members who are traveling or have moved, or simply want to transfer, frequently refer to the Post Locator for assistance.

Remember to inform your Detachment & National Headquarters any time a change is made throughout the year.

Each question for the SDR requires specific information. Each question requires the following:

- 1) Enter the actual physical location of the squadron's location.
- 2) Enter the mailing address of the squadron (if different than the physical address). This should be the address where the squadron receives all mail and parcels.
- 3) Enter the dues mailing address that is to appear on the membership renewal notices. It may or may not be the same as the regular mailing or physical address of the squadron.
- 4) Write the dues amount each member pays for the current membership year. If your dues are changing, write the effective date of the new rate. Unless noted otherwise, an effective date of July 1st will be entered to coincide with the first renewal notice of the new membership year. Indicate your junior and dual dues rates, include the maximum age the junior rate is valid, i.e., 18, 19, 20, 21 years of age, etc. All district and or county per capita should be included in the annual squadron dues. The squadron will be responsible for paying any local district or county per capita dues directly.
- 5) Enter the business telephone number of the squadron. (Do not use a personal phone number of a member.)
- 6) Enter the fax telephone number of the squadron, if applicable.
- 7) Enter the squadron email address, if applicable. Enter the email address that is regularly monitored.
- 8) Enter the URL of the squadron website, if applicable.
- 9) Enter the name of the squadron Facebook page, if applicable.
- 10) Enter the date and time of your regularly scheduled squadron meeting. (Ex: 2nd Wednesday @ 7:00pm)

The Annual Squadron Data Report must be signed at the bottom of the page by the Squadron Adjutant or Commander. Unsigned reports will be returned for an authorized signature.

The Annual Squadron Data Report must be forwarded to your Detachment & National Headquarters no later than April 15th in order for squadron information to be processed in time for the first renewal notice.

If there is a subsequent change in the squadron's contact information or a change in the dues amount, the squadron must notify their Detachment & National Headquarters immediately. National Headquarters will not be responsible for reporting incorrect information if the proper notification was not received or if notification was not received in advance of the established deadlines.

NOTICE TO DEPARTMENTS & DETACHMENTS: All annual SDRs must be received at National by April 15th in order to be processed prior to printing the first renewal notices. Please forward as quickly as possible to IT/Data Services after receipt from the squadron; this will help ease processing at National.

MAIL: THE AMERICAN LEGION
ATTN: IT/DATA SERVICES
PO BOX 1954
INDIANAPOLIS, IN 46206

SCAN & EMAIL: dsforms@legion.org



ANNUAL SQUADRON DATA REPORT (SDR)

20 __ Membership Year

Detachment _____ District/County _____ Squadron # _____

CHANGES (or) CORRECTIONS

Please type or print in ink and forward to your Detachment and National Headquarters

1) Squadron's Home (Physical) Address: _____
(Street address, city, state and zip code) _____

2) Squadron's Mailing Address: _____
If different than physical address _____

3) Squadron's Dues Mailing Address: _____
If different than physical address _____

Note: If the above address contains a member's name or is being sent to a member's home address as the contact, please provide the member's ID#.

4) Annual Squadron Dues for 20 ____ **Regular member**
Junior member **Max. age** **Dual member**

Note: Include all district and county per capita the squadron will be responsible for paying.
Effective Date

Month / Day / Year

5) Squadron Telephone Number: _____
Note: DO NOT use personal phone numbers of members

6) Squadron Fax Number: _____

7) Squadron Email Address: _____

8) Squadron Internet Website: _____

9) Squadron Facebook Page: _____

10) Squadron Meeting Day & Time: _____

Squadron Adjutant or Commander Signature

Date

IMPORTANT NOTICE

Complete and return this form to your Detachment and National Headquarters no later than April 15th. Failure to meet this deadline may prohibit your members from renewing their membership online through mysal.org and cause Renewal Notices to be mailed with incorrect information.

A fillable version of this form is available [HERE](#).