



# Round-Up

The Newsletter of Sons of The American Legion Central Region

Volume 2 - Issue 70 - February 28, 2021



## Serving those who served

For the past eighteen months, we have seen and heard the term **Serving Those Who Served...Full Steam Ahead**. National Commander Clint Bolt introduced us to his motto for his term and asked us to all so what we could to live up to that phrase.

Every member in our organization has a specialty that relates to our programs. It is important to let our members participate in the programs and events that interest them. When we do this, we get the best out of them. Whether fundraising, hosting events, working around the Post, recruiting, or whatever is his passion, let him get out there and do his thing. That's how he will **Serving Those Who Served...Full Steam Ahead!**

**Individual Recruitment Awards.** As of today, eighteen applications have been submitted, with all either awarded or in the process. Thank you for your hard work in helping reach our 400,000-member goal.

To those who do the work but have not completed the form, it's included. Once five NEW members are recruited, please complete the form, and send it to me. It will be processed, and we will get you your pin. It's a great way to recognize you for your hard work, and you definitely deserve the recognition. Take five minutes and take care of the form so we can continue to lead the nation, as well as surpass our number of nearly fifty pins from last year. **Who's next?**

**National Target Date.** March 10, 2021 is our 80% goal. We need to do whatever it takes to submit every card we can to make this happen.

As of the February 26, 2021 National Membership Report, the Central Region maintains its position in second place with 97,311 members paid, which represents 73.34% of our membership. Reaching 80%

is going to be a tough task over the next ten days, but we can do it!



Today is the day to make sure that Detachment, District, and Squadron Membership Chairmen have the help and the tools to reach this goal. Please take some time to contact those who you think may need help. See what you can do to assist. And always remind our members of [MySAL](#). If we use this tool, we will see a much faster increase in our numbers. I know this is preaching to the choir, but at some point, the choir needs to sing. Today is that day. **Who's next?**

Keep up your outstanding work and remember why you joined. If you need help with anything, do not hesitate to email Doc Pfeiffer or me. Have a great week!

Proud Possessor of a Priceless Heritage,



#SALSTRONG

**Jeff Vrabel, Sr.**

Central Region Chairman  
Sons of The American Legion  
National Membership Committee

[jeffvrabelsr@gmail.com](mailto:jeffvrabelsr@gmail.com)

<https://sites.google.com/vies/teamvrabel/home>

**Serving Those Who Served...  
Full Steam Ahead**

THE AMERICAN LEGION  
MEDIA ALLIANCE

[JOIN](#)

[DONATE](#)



Gentlemen,



As you can see, we picked up a little over 2,000 members since last Friday. I know you are doing everything you can to increase our membership numbers and I appreciate your hard work and dedication to our Organization.

The 80% goal is only 10 days away. Congratulations to Wisconsin and Iowa for surpassing that goal. I know everyone else is striving to reach that goal also.

Nationally we improved on our members behind last year by about 2,500 since Monday's report. I think as more restrictions are lifted and we see more Posts start to reopen our numbers will increase even more.

Remember to keep doing your Buddy Checks and promoting [MySAL](#).

*Richard "Doc" Pfeiffer,  
National Vice-Commander Central*

***Serving Those Who Served...  
Full Steam Ahead***

## **Central Region Conference Call**

Third Thursday of each month  
7:30 p.m. Eastern Time  
Call In # (774) 220-4000  
Access Code 04423



## **2021 National Target Date**

**March 10, 2021**

**80%**



**SERVING THOSE WHO SERVED  
FULL STEAM AHEAD**

### **National Commander Clint Bolt's 2020 – 2021 Goals**

*Please remember as you travel and promote the Sons of The American Legion and National Commander Clint Bolt's goals for Membership and all Legion Charities.*

- **RECRUIT, RETAIN, AND REINSTATE** to reach **400,000** members
- Renewal rate above 95%
- Obtain 105% in membership by National Convention in Phoenix, AZ
- Recognize our achievements
- Child Welfare Foundation \$500,000
- National Emergency Fund \$100,000
- Soldiers Wish \$100,000
- Legacy Scholarship \$100,000
- Veterans & Children's Fund \$100,000
- Operation Comfort Warriors \$100,000

***Serving Those Who Served...  
Full Steam Ahead***

# 2021 Membership Report

# 2021 Renewal Report

2020 - 2021 MEMBERSHIP					02/25/21
Region	Goal	Actual	Needed for Quota	Percent	Increase
1 Southern	42,775	33,870	8,905	79.18%	377
2 Central	132,706	97,331	35,375	73.34%	1,244
3 Midwest	30,377	21,320	9,057	70.18%	88
4 Eastern	146,287	102,334	43,953	69.95%	3,179
5 Western	26,405	17,446	8,959	66.07%	117
<b>TOTALS</b>	<b>378,550</b>	<b>272,301</b>	<b>106,249</b>	<b>71.93%</b>	<b>5,005</b>

Membership ahead/behind prior year date (29,237)

Detachment	Goal	Actual	Needed for Quota	Percent	Increase
1 Wisconsin * ^ ~ ? ! # %	3,745	3,228	517	86.19%	18
2 Iowa * ^ ~ ? ! # %	4,376	3,739	637	85.44%	64
3 Ohio ~ ? ! #	31,134	24,541	6,593	78.82%	353
4 Minnesota ^ ~ ? !	11,749	8,709	3,040	74.13%	119
5 Indiana * ^ ~ ?	39,365	28,605	10,760	72.67%	537
6 Illinois * ^ ~ ? !	14,547	10,467	4,080	71.95%	1
7 Michigan	24,084	15,963	8,121	66.28%	152
8 Missouri	3,706	2,079	1,627	56.10%	-
<b>TOTALS</b>	<b>132,706</b>	<b>97,331</b>	<b>35,375</b>	<b>73.34%</b>	<b>1,244</b>

Q = Quota

\* Met 09/10/20 goal of 10%

# Met 02/10/21 goal of 75%

^ Met 10/15/20 goal of 25%

% Met 03/10/21 goal of 80%

~ Met 11/12/20 goal of 35%

\$ Met 04/14/21 goal of 90%

? Met 12/09/20 goal of 45%

( Met 05/12/21 goal of 100%

! Met 01/21/21 goal of 60%

) Met 07/28/21 goal of 105%

Red Division					
Detachment	Goal	Actual	Needed for Quota	Percent	Percent of Region
Wisconsin	3,745	3,228	517	86.19%	3.32%
Iowa	4,376	3,739	637	85.44%	3.84%
Missouri	3,706	2,079	1,627	56.10%	2.14%
<b>TOTALS</b>	<b>8,082</b>	<b>5,818</b>	<b>2,264</b>		<b>5.98%</b>

White Division					
Detachment	Goal	Actual	Needed for Quota	Percent	Percent of Region
Minnesota	11,749	8,709	3,040	74.13%	8.95%
Illinois	14,547	10,467	4,080	71.95%	10.75%
<b>TOTALS</b>	<b>26,296</b>	<b>19,176</b>	<b>7,120</b>		<b>19.70%</b>

Blue Division					
Detachment	Goal	Actual	Needed for Quota	Percent	Percent of Region
Ohio	31,134	24,541	6,593	78.82%	25.21%
Indiana	39,365	28,605	10,760	72.67%	29.39%
Michigan	24,084	15,963	8,121	66.28%	16.40%
<b>TOTALS</b>	<b>63,449</b>	<b>44,568</b>	<b>18,881</b>		<b>45.79%</b>

2020 - 2021 RENEWALS					02/22/21
Region	2020 Total	2021 Renewed	Renewal Percentage	Increase	
1 Central	127,080	87,966	69.22%	2,206	
2 Southern	43,179	29,078	67.34%	600	
3 Midwest	28,764	18,910	65.74%	692	
4 Eastern	138,433	91,960	66.43%	2,693	
5 Western	25,857	15,172	58.68%	512	
<b>TOTALS</b>	<b>363,313</b>	<b>243,086</b>	<b>66.91%</b>	<b>4,497</b>	

Detachment	2020 Total	2021 Renewed	Renewal Percentage	Increase
1 Wisconsin	3,974	2,978	74.94%	13
2 Ohio	29,817	22,241	74.59%	1,374
3 Minnesota	11,094	8,071	72.75%	4,706
4 Iowa	4,646	3,403	73.25%	38
5 Indiana	36,522	25,742	70.48%	959
6 Illinois	14,548	9,788	67.28%	11
7 Missouri	3,175	1,934	60.91%	0
8 Michigan	23,304	13,809	59.26%	681
<b>TOTALS</b>	<b>127,080</b>	<b>87,966</b>	<b>69.22%</b>	<b>7,782</b>

Red Division				
Detachment	2020 Total	2021 Renewed	Percentage	Percent of Region
Wisconsin	3,974	2,978	74.94%	3.39%
Iowa	4,646	3,403	73.25%	3.87%
Missouri	3,175	1,934	60.91%	2.20%
<b>TOTALS</b>	<b>7,821</b>	<b>5,337</b>		<b>6.07%</b>

White Division				
Detachment	2020 Total	2021 Renewed	Percentage	Percent of Region
Minnesota	11,094	8,071	72.75%	9.18%
Illinois	14,548	9,788	67.28%	11.13%
<b>TOTALS</b>	<b>25,642</b>	<b>17,859</b>		<b>20.30%</b>

Blue Division				
Detachment	2020 Total	2021 Renewed	Percentage	Percent of Region
Ohio	29,817	22,241	74.59%	25.28%
Indiana	36,522	25,742	70.48%	29.26%
Michigan	23,304	13,809	59.26%	15.70%
<b>TOTALS</b>	<b>89,643</b>	<b>61,792</b>		<b>70.25%</b>

SAL membership reports are available [here](#)



**PROUD POSSESSORS OF A PRICELESS HERITAGE**



*NOTE: Some of these dates may not match the National Call Calendar as some meetings have been changed.*

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## Americanism Commission Conference Call

First Thursday bi-monthly  
January, March, May, July  
8:00 p.m. Eastern Time  
Call In # (515) 606-5134  
Access Code: 451074

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## Child Welfare Foundation Committee Call

Third Wednesday of each month  
8:00 p.m. Eastern Time  
Call in # (605) 472-5332  
Access Code: 808417

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## Child & Youth Committee Call

Third Wednesday of each month  
8:00 p.m.  
Call in # (605) 472-5332  
Access Code: 808417

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## Legislative Commission Call

First Thursday bi-monthly  
February, April, June, 7 August  
7:00 p.m.  
Call in # (712) 775-7031  
Access Code: 988284103

The SAL National Legislative Commission will have an NEC Conference call on March 15, 2021.

**SAL Legislative Commission  
NEC Conference Call  
Monday March 15, 2021 7:00 p.m. EDT  
Call In # 712-775-7031  
Access 988 284 103#**

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## Membership Committee Conference Call

Third Tuesday of each month  
6:00 p.m. Mountain time  
Call in # (515) 604-9644  
Access Code: 889133

<http://join.freeconferencecall.com/jrnavarr>

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## Veterans Affairs & Rehabilitation Conference Call

Fourth Monday of each month  
7:00 p.m. Central Time

<https://us02web.zoom.us/j/6354565336?pwd=STBkdUlJQlRoQTRndnJPN1hsVktHQTo9>

My Fellow Sons,

I would like to invite all of you to the SAL Spring NEC VA & R Commission tele-conference to be held on Monday, March 1st, 7:00 p.m. CST (Prevailing Time). We will be discussing many varied topics at this meeting and sharing some new information with you as well.

**We will conduct this call as a ZOOM Meeting!**

*Butch Ray, Chairman  
SAL National VA & R Commission*

P.S. Here is your meeting info:

Butch Ray is inviting you to a scheduled Zoom meeting.

Topic: National VA&R Commission.

Join Zoom Meeting

<https://us02web.zoom.us/j/6354565336?pwd=STBkdUlJQlRoQTRndnJPN1hsVktHQTo9>

Meeting ID: 635 456 5336  
Passcode: 405160



# Veterans Employment & Education Commission Conference Call

Third Wednesday of each month  
 8:00 p.m. Eastern time  
 Call In # (605) 313-4111  
 Access Code: 893821

**Do you or someone in your family own a business you would like to promote? If the answer is yes, email your business card and it will be featured in *Round-Up*.**



## "Sons for Kids" CWF Aprons

Sons of The American Legion "Sons for Kids" CWF aprons are available for individual or bulk purchase. The suggested donation is \$20 each. 100% of donations support grants provided by The American Legion Child Welfare Foundation.

CWF awards grants to non-profit organizations that contribute to the physical, mental, emotional, and spiritual welfare of children.

NOTE: The donation fee does not include shipping costs provided by The American Legion. Additional donations are accepted, and appreciated, for shipping.

'Sons for Kids' CWF aprons can be ordered by mail:



THE AMERICAN LEGION CHILD WELFARE FOUNDATION, INC.  
 P.O. BOX 1055  
 INDIANAPOLIS, IN 46204-1055



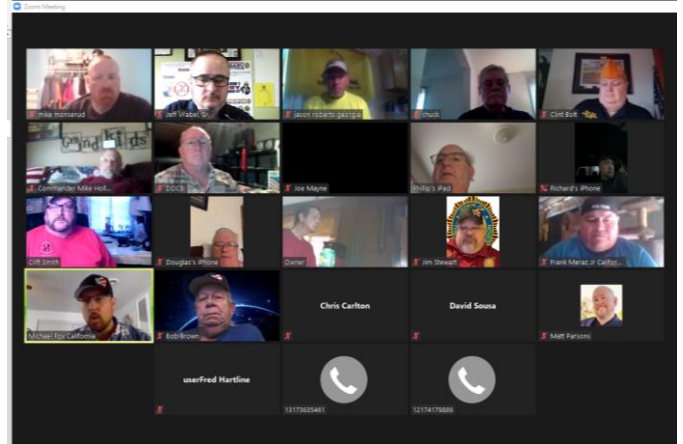
In the memo section of the check be sure to write the number of aprons you are requesting and include the address where to ship the aprons.  
*If no address is provided, the aprons will be shipped to the address listed on the check.*

'Sons for Kids' CWF aprons can be ordered online at [www.cwf-inc.org](http://www.cwf-inc.org).

Click the donate tab and list the number of aprons requested in the tribute section

All donations for the 'Sons for Kids' CWF Aprons will count toward CWF awards at the end of the program year in May 2021.

If you have questions, please contact  
 Stacy Cope, Youth Welfare Program Manager  
 Americanism Division, National Headquarters  
 317.630.1202 or [Scope@legion.org](mailto:Scope@legion.org)



Saturday, February 27, 2021, the **Fox Squad** held a "Motivational Mixer" Zoom meeting to connect with members across the country. Joining us on the call was National Commander Clint Bolt, as well as a few Past National Commanders. The meeting discussed successes across the country and was a great way to learn what works in areas that may be beneficial in others.

Additional meetings are in the planning stages and will be held in the near future. If you would like to join our meetings, please email me and I will add you to the list.



# BUDDY CHECK

**LET THEM KNOW WE CARE!**

ON THE COVER  
 National Commander Clint Bolt



<https://www.legion.org/sons/nationalcommander>



# VETERANS STRENGTHENING AMERICA



Dear American Legion Family and Friends,

It's hard to believe it's been almost a year since I presented The American Legion's legislative priorities to a joint session of the Senate and House Committees on Veterans' Affairs. Soon after that March 2020 testimony, life in our beloved United States changed dramatically.

Social-distancing guidelines were implemented. Masks became commonplace. Businesses closed or adapted their operating practices to the new protocols. All of these measures were due to the COVID-19 pandemic that has killed more than 500,000 Americans.

Unfortunately, The American Legion has also had to cancel events due to safety concerns. But while this year's Washington Conference has gone virtual, I am proud to say that we will not let the pandemic affect our ability to impress upon Congress the urgent needs of our nation's veterans, servicemembers and their families.

Although I will be delivering my testimony virtually, I can't make our case alone. I need your help. Congress has suspended in-person meetings, but that does not mean you cannot reach your legislators. Instead, there are a number of digital platforms you can use as an advocate under current conditions.

Visit [www.legion.org/washingtonconference](http://www.legion.org/washingtonconference) for guidance on how to engage your lawmakers, the Know Before You Go presentation, the 2021 legislative agenda and more resources.

There are many more ways in which you can participate in this year's Washington Conference from the comfort of your own home. All of the commission meetings will be available for viewing via Zoom.

MARCH

4

10:00 AM EST

[WATCH HERE](#)

## The American Legion's priorities to lawmakers

I will once again be honored to present The American Legion's priorities to lawmakers. Tune in to [www.legion.org](http://www.legion.org) to watch live or a replay.

You may also virtually attend a special joint panel coordinated by the National Security and Veterans Employment & Education commissions, the TBI-PTSD Suicide Prevention Committee meeting, and other meetings.

[The full schedule and links to register via Zoom can be found here.](#)

While I will miss seeing many friends and colleagues face-to-face for our annual Washington Conference, I am pleased that we are able to adapt and overcome these challenges brought on by the coronavirus. It's the least we can do for the veterans and their families who need our support and influence as the nation's largest veterans service organization.

Thank you for what you do, virtually and in person, to better our organization every day.

For God and Country,

Bill Oxford, National Commander  
The American Legion



## The American Legion Family

# What to know about the virtual Washington Conference

The American Legion  
FEB 25, 2021

This year's American Legion Washington Conference will be virtual, due to safety concerns regarding the ongoing pandemic. However, the conference, which is from March 1 to 4, has a packed agenda and technology allows Legionnaires to participate from wherever they may be.

"I am proud to say that we will not let the pandemic affect our ability to impress upon Congress the urgent needs of our nation's veterans, servicemembers and their families," American Legion National Commander Bill Oxford [wrote in a newsletter earlier this week](#) about the conference.

Oxford will present The American Legion's priorities to lawmakers at 10 a.m. Eastern Thursday, March 4. Tune in to [legion.org](http://legion.org) to watch live or a replay.

While Oxford will communicate the organization's key legislative priorities to Congress, he asked for assistance throughout the American Legion Family's 3 million members. To support the advocacy efforts of American Legion Family members, a number of tools and resources have been created for use throughout this session of Congress. Visit [legion.org/washingtonconference](http://legion.org/washingtonconference) for guidance on how to engage your lawmakers, a new Hill Visit Toolkit for virtual meetings, the [Know Before You Go](#) presentation, [the 2021 legislative agenda](#) and more resources.

Additionally, this year's Washington Conference commission meetings will be available for viewing via Zoom. You may also virtually attend a special joint panel coordinated by the National Security and Veterans Employment & Education commissions, the TBI-PTSD Suicide Prevention Committee meeting, and other meetings. [The full schedule and links to register via Zoom can be found here.](#)

## 2021 Washington Conference Schedule of Events – Rev. 2/2/21

### Monday March 01, 2021 (virtual events -- times and meeting links to be announced)

- Legislative Commission
- National Security Commission, its committees, and National Security Council
- Veterans Employment & Education Commission, its committees, and VE&E Council

### Tuesday, March 2, 2021 (virtual events -- times and meeting links to be announced)

- Veterans Affairs & Rehabilitation Commission, its committees, and V&R Council

### Wednesday, March 3, 2021 (virtual event -- times and meeting links to be announced)

- TBI-PTSD Suicide Prevention Committee

### Thursday, March 4, 2021

- TENTATIVE: National Commander's Testimony. National Commander Oxford and several commission chairmen will be in DC to personally provide this testimony. We will livestream this event, and the link will be on our website: [www.legion.org](http://www.legion.org).

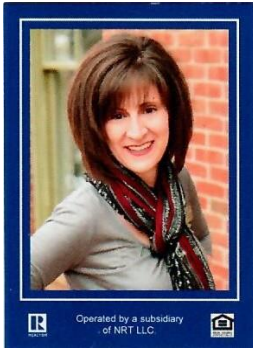
### Contacting Senators or Representatives Concerning Legion Issues

- "Know Before You Go" will be a video on our website covering the top legislative issues of concern to The American Legion. All members attending virtual meetings will be asked to view the video.
- Contact information for members of Congress will be posted on our website. All viewing the video will be asked to contact their congressmen.
- In addition, specific Legislative council members will receive an email from the national commander, asking that they watch the Know Before You Go video and then contact their congressman concerning our hot issues.

DSO School: March 8-26, 2021 (virtual event -- information will be shared with potential participants)



# [legion.org/washingtonconference](http://legion.org/washingtonconference)



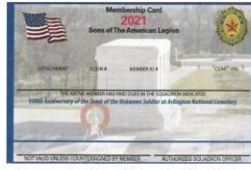
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(614) 871-0808 OFFICE  
mary.vrabel@kingthompson.com



4011 Broadway  
Grove City, OH 43123  
www.maryvrabel.cbintouch.com

**SONS OF THE AMERICAN LEGION**



**DOES YOUR MEMBERSHIP CARD SHOW 2020?**

If so, your **2020** membership card is EXPIRED and no longer valid. Please pay your Sons of The American Legion dues today to support your Squadron and The American Legion Family

If your membership card doesn't look like this then you need to RENEW TODAY!!!



**WE WANT YOU!!!**



**The American Legion Family**

*Lake Life Embroidery and More*  
Custom Embroidery, Sublimation Printing &  
Custom Digitizing  
614-991-6490  
Lakelifembroidery@gmail.com  
www.LakeLifeEmbroidery.com

Embroidery and More

<https://www.facebook.com/groups/LakeLifeEmbroidery>




**Wedding Services**

**Jeff Vrabel, Sr.**  
Licensed Wedding Officiant

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justmarriedweddingservices@gmail.com



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*Serving Ohio Since 2002*



**American Legion  
Child Welfare Foundation**



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Ph: (612) 638-8159

E: Louthephotoguy@gmail.com



**Who's next?**



**SONS OF THE AMERICAN LEGION**

**JEFF VRABEL, SR.**

**FOR NATIONAL VICE-COMMANDER**



# THE AMERICAN LEGION – MEMBERSHIP APPLICATION



Name \_\_\_\_\_ (First) \_\_\_\_\_ (Initial) \_\_\_\_\_ (Last) \_\_\_\_\_ (Date of Birth) \_\_\_\_\_

Mailing Address \_\_\_\_\_ (Street) \_\_\_\_\_ (City) \_\_\_\_\_ (State) \_\_\_\_\_ (ZIP) \_\_\_\_\_

\_\_\_\_\_  
(Phone) \_\_\_\_\_ (Email) \_\_\_\_\_  Male  Female \_\_\_\_\_ (Post #) \_\_\_\_\_ (Dues)

I certify that I served at least one day of active military duty since December 7, 1941 and was honorably discharged or am still serving honorably.

**Please check appropriate eligibility era and branch of service below:**

- Global War on Terror  U.S. Army
- Gulf War  U.S. Navy
- Panama  U.S. Air Force
- Lebanon/Grenada  U.S. Marines
- Vietnam  U.S. Coast Guard
- Korea  Merchant Marines (WWII only)
- WWII
- Other Conflicts

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_ Name of Recruiter \_\_\_\_\_

**Mail completed application to The American Legion National Headquarters, Attn: Internal Affairs. Annual dues must accompany completed application. Ask local contact for amount due. For current department/state address, go to [www.legion.org](http://www.legion.org).**

ALA 08/2019

## DUES RECEIPT (Please Print)

Date \_\_\_\_\_

Received From \_\_\_\_\_

\$ \_\_\_\_\_ for 20 \_\_\_\_\_ Dues

Recruiter's Name \_\_\_\_\_

Recruiter's Signature \_\_\_\_\_

Recruiter's Phone # \_\_\_\_\_



# SONS OF THE AMERICAN LEGION – MEMBERSHIP APPLICATION



Date \_\_\_\_\_

Detachment of \_\_\_\_\_ Squadron No. \_\_\_\_\_ Birth Date \_\_\_\_\_

Name \_\_\_\_\_ (First) \_\_\_\_\_ (Initial) \_\_\_\_\_ (Last) \_\_\_\_\_ Recruited by \_\_\_\_\_ (Initial) \_\_\_\_\_ (Last)

Address \_\_\_\_\_ (Street) \_\_\_\_\_ (City) \_\_\_\_\_ (State) \_\_\_\_\_ (ZIP) \_\_\_\_\_ (Phone) \_\_\_\_\_

Veteran through whom eligibility is established \_\_\_\_\_

(a) Above is a member in good standing of Post No. \_\_\_\_\_ Department of \_\_\_\_\_

OR (b) Above is a deceased veteran who served honorably from \_\_\_\_\_ to \_\_\_\_\_

(c) Relationship of Applicant to Veteran \_\_\_\_\_

Has Applicant previously been a member of the SAL? \_\_\_\_\_ Where? \_\_\_\_\_

I hereby subscribe to the Constitution of the Sons of The American Legion, apply for membership, and

Email Address \_\_\_\_\_ Transmit \$ \_\_\_\_\_ for 20 \_\_\_\_\_ annual membership dues

Signed By Applicant (or Parent) \_\_\_\_\_ Eligibility certified by \_\_\_\_\_

**Mail completed application to Sons of The American Legion department/state headquarters. Annual dues must accompany completed application. Ask local contact for amount due. For current detachment address, go to The American Legion department/state headquarters, or visit [www.legion.org](http://www.legion.org).**

ALA 12/2013

## DUES RECEIPT (Please Print)

Date \_\_\_\_\_

Received From \_\_\_\_\_

\$ \_\_\_\_\_ for 20 \_\_\_\_\_ Dues

Squadron No. \_\_\_\_\_

Department of \_\_\_\_\_



# AMERICAN LEGION AUXILIARY – MEMBERSHIP APPLICATION



### APPLICANT INFORMATION

Full Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Email Address \_\_\_\_\_ Unit # and Location (if known) \_\_\_\_\_

Date of Birth (Required) \_\_\_\_\_ Birth - 17  18 and over

Have you been a member previously?  Yes  No (If yes, fill in below, if known.)

Previous Unit City/State: \_\_\_\_\_ ALA ID#: \_\_\_\_\_

Signature of Applicant (or legal guardian if under 18) \_\_\_\_\_ Date \_\_\_\_\_

**Submit this application to the ALA unit you wish to join. If unit is unknown, contact National Headquarters at (317) 569-4500 for assistance.**  
Annual dues must accompany completed application. Ask local contact for amount due.  
**Membership pending approval of application.**

### ELIGIBILITY INFORMATION

Eligible Through—Name of Veteran (Female Veterans: List Your Own Name) \_\_\_\_\_

If Living: American Legion Member ID # \_\_\_\_\_ Post # \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

Deceased (If veteran is deceased, contact ALA unit about the necessary military records.)

**Veteran Served:**

WWI (4/6/1917-11/11/1918)

Anytime After 12/7/1941 (check all that apply):

- Global War on Terror  Lebanon/Grenada  WWII
- Gulf War  Vietnam  Other Conflicts
- Panama  Korea

**Applicant's Relationship to the Veteran:**

- Male Spouse  Female Spouse  Mother
- Grandmother  Sister  Self
- Daughter  Granddaughter

**To Be Completed By The American Legion Post Adjutant/Officer**

I certify that the above named individual served at least one day of active duty during the dates marked above and was honorably discharged or is still serving honorably.

Post Adjutant/Officer Membership Verification \_\_\_\_\_ Date \_\_\_\_\_

ALA 06/2019

## DUES RECEIPT (Please Print)

Date \_\_\_\_\_

Received From \_\_\_\_\_

\$ \_\_\_\_\_ for 20 \_\_\_\_\_ Dues

Recruiter's Name \_\_\_\_\_

Recruiter's Signature \_\_\_\_\_

Recruiter's Phone # \_\_\_\_\_



## 2021 Individual Recruitment Award

The National Membership Committee offers an award for those members recruiting five (5) new members into the Sons of The American Legion within a membership year. This pin is suitable to wear upon your cover or lapel.

**You must meet these minimum requirements to qualify:**

To qualify you need to Recruit (5) new members into Sons of The American Legion.

(A new member is defined as any eligible Son joining for the 2021 membership year who was not a member of the Sons of The American Legion during the 2020 membership year).

**Transfers or renewals do not count as new members.**

**Please make sure that the members have been processed before submission. Pins will not be mailed until they are verified in the national membership database.**

This award form must be received by July 31st.

### **Recruiter Information**

Name \_\_\_\_\_ Member ID# \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Full Squadron Name/Number \_\_\_\_\_ Detachment \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

*Unless specified different, the pin will be sent to the above address*

### **New Member Information**

#1 Full Name \_\_\_\_\_ Membership ID # \_\_\_\_\_

#2 Full Name \_\_\_\_\_ Membership ID # \_\_\_\_\_

#3 Full Name \_\_\_\_\_ Membership ID # \_\_\_\_\_

#4 Full Name \_\_\_\_\_ Membership ID # \_\_\_\_\_

#5 Full Name \_\_\_\_\_ Membership ID # \_\_\_\_\_

### **RETURN COMPLETED FORMS TO: (Regional Membership Chairman)**

East - Richard Huntley, Jr. (ME) [dickie\\_huntley@hotmail.com](mailto:dickie_huntley@hotmail.com) 38 Whale Cove Rd., Machiasport, ME 04655

South - Jason Roberts (GA) [robertsjason215@gmail.com](mailto:robertsjason215@gmail.com) 215 Oak Hollow Ct., White, GA 30184

Central - Jeffrey Vrabel, Sr. (OH) [jeffvrabelsr@gmail.com](mailto:jeffvrabelsr@gmail.com) 2222 Birch Bark Tri., Grove City, OH 43123

Midwest - Juan Torres (TX) [juantorres10@hotmail.com](mailto:juantorres10@hotmail.com) 10828 Sycamore Dr. S, La Porte, TX 77571

West - Leslie "Jim" Stewart (NV) [controller@bordertowncasino.com](mailto:controller@bordertowncasino.com) 664 Sheffield Ct., Sparks, NV 89431