



Central Region

Round-Up

The Membership Newsletter of
Sons of The American Legion
Central Region

Volume 1 – Issue 20 – March 22, 2020

National Target Date

April 8, 2020

90%

RECRUIT!

RETAIN!

REINSTATE!

CENTRAL REGION CHALLENGE DATE

April 1, 2020

95%

Gentlemen,

On Monday, March 16, 2020 President Trump hinted that we could be under restrictions until August. August? How is that possible? I don't like it, but I understand that the health and safety of Americans in the top priority in this situation.

In my state, American Legion Posts are closed in compliance with an order by Gov. DeWine that includes restaurants, bars, movie theatres, bowling alleys, gyms, community recreation centers, and many others. We are also restricted to gatherings with no more than 50 people. This will make Squadron, District, and possibly our Detachment Convention being postponed.

I am quite confident that this will occur across the country, and we will be staying home for the near future.

With this in mind, recruiting new members will be very difficult, if not impossible. We can't invite potential members to our Post, our meetings, and our activities. This is a great time to focus on our RETENTION and RENEWALS. Call your delinquent members and ask them to mail in their dues right away. This will make the contact with those members personal but will also help us keep with the 6-foot "social distancing" recommended by the Centers for Disease Control.

Now is also the PERFECT time to get your MySAL account up and running. Save time and money by submitting membership online.

SONS OF THE AMERICAN LEGION



MySAL

MEMBERSHIP DATABASE

I think we should all look at our donations to the National Emergency Fund. This fund could become very important during this crisis, and we need to make sure that funds are available if and when needed.

95%

Please remember the Central Region Challenge Date of 95% membership on April 1. So many are knocking on the door. Let's ALL hit that mark! **Who's next?**

Membership

112,902

The Central Region remains in Third Place nationally as of March 19, 2020 with 85.082%. Keep up the outstanding work!

Renewals

102,482

The Central Region returned to First Place as of the March 16, 2020 Renewal Report. This number represents 78.03%. *Who's next?*

As always, please do not hesitate to contact either NVC Doc Pfeiffer or me if you need help with anything.

Thanks for your support of this publication!

Proud Possessor of a Priceless Heritage,



Jeff Vrabel, Sr.
Sons of The American Legion
National Membership Committee
Central Region Chairman
jeffvrabelsr@gmail.com



SONS OF THE AMERICAN LEGION

JEFF VRABEL, SR.

FOR NATIONAL VICE-COMMANDER

#SALSTRONG

NATIONAL TARGET DATE

April 8, 2020

90%

A Message From National Commander Clint Bolt



My fellow sons,

As an organization and as individuals, we find ourselves in uncharted territory. Each state and community have different levels of emergency measures in place to fight this pandemic COVID-19 virus. These are in place for our protection.

Because of these measures and the safety of everyone I have decided to cancel my homecoming celebration. I had wanted to showcase the era my grandfather served in by returning to Norfolk, home of the largest naval base in the world.

I am truly honored that so many had planned to attend. I am also honored to have the opportunity to serve as your National Commander.

Please follow safety guidelines in place in your locality.

May God bless each of you and your families.

Regards,
Clint Bolt, National Commander
Sons of the American Legion
"Serving those who served"
Full steam ahead...

**Detachment Membership Standings
as of March 19, 2020**

DET	GOAL	ACTUAL	%
WI*^	3,744	3,685	98.424%
IA*^	4,375	4,209	96.206%
OH	31,133	27,103	87.056%
MN	11,748	10,096	85.938%
IL	14,546	12,397	85.226%
IN	39,364	33,207	84.359%
MI	24,083	19,829	82.336%
MO	3,705	2,376	61.130%
TOTALS	132,698	112,902	85.082%

* = Met April 8 National Target of 90%

^ = Met April 1 Central Region Challenge of 95%

**Detachment Renewal Rates
as of March 16, 2020**

DET	2019	RENEWED	%
IA	4,452	3,684	82.75%
OH	30,456	25,143	82.56%
WI	3,945	3,199	81.09%
MN	11,565	9,358	80.92%
IL	14,431	11,264	78.05%
IN	38,876	29,478	75.83%
MI	24,126	18,173	75.33%
MO	3,485	2,183	62.64%
TOTALS	131,336	102,482	78.03%

**National Membership Standings
as of March 19, 2020**

REGION	GOAL	ACTUAL	%
Southern	42,763	38,005	88.874%
Western	26,395	22,836	86.516%
Midwest	30,366	25,874	85.207%
Central	132,698	112,902	85.082%
Eastern	146,273	122,460	83.720%
TOTALS	378,495	313,419	85.419%

17,205 ahead of last year

**National Renewal Rates
as of March 16, 2020**

DET	2019	RENEWED	%
Eastern	144,840	110,063	75.97%
Central	131,317	99,702	75.91%
Midwest	29,920	22,112	73.89%
Southern	42,858	31,418	73.27%
Western	26,524	18,428	69.46%
TOTALS	375,540	273,481	72.82%

**National Commander Bolt's
2019-2020 Goals**

Please remember as you travel and promote the Sons of The American Legion and National Commander Clint Bolt's goals for Membership and all Legion Charities.

- 🔔 **RECRUIT, RETAIN, AND REINSTATE** to reach **400,000** members
- 🔔 Renewal rate above 95%
- 🔔 Obtain 105% in membership by National Convention in Louisville, KY
- 🔔 Recognize our achievements
- 🔔 Child Welfare Foundation \$500,000
- 🔔 National Emergency Fund \$100,000
- 🔔 Soldiers Wish \$100,000
- 🔔 Legacy Scholarship \$100,000
- 🔔 Veterans & Children's Fund \$100,000
- 🔔 Operation Comfort Warriors \$100,000

**2019 – 2020
Central Region
Membership Challenge
from Jeff Vrabel, Sr.**

DECEMBER 31	60% ✓
FEBRUARY 1	85% ✓
MARCH 1	90% ✓
APRIL 1	95%
MAY 1	100%
JUNE 30	110%

Who's next?

SPRING 2020 NEC CANCELED

All Concerned,

National Adjutant Danial Wheeler has sent out a message stating the spring meetings will be canceled. A resolution has been sent to The American Legion NEC to vote on the cancellation. A similar resolution was sent out yesterday to the SAL NEC, and we are still waiting on everyone to vote. We need 100% accountability of the vote on this action. We have only heard from a little more than half of the NEC and National Officers. NEC members, if you have not voted, find the email send by Adjutant Wright and vote quick procrastinating. When you vote, type your full name, your detachment, and your vote. Most of you have emails do not have your name listed within it. When you respond, type out your names, your detachment, and your vote. So moved, and I support that resolution; is not a proper vote. Take the time to cast your vote correctly. This is an official record and will be in the minutes at the next NEC meeting.

For those that registered for a hotel room, don't worry, it has already been canceled. Commissions and Committees will meet via phone conference like most of you are doing now. Keep accurate minutes for each meeting. If you have any further questions, please feel free to contact me. I will release more details as they occur. A plan for the NEC to meet at the convention is being worked and will be finalized in the coming months. I ask that everyone be patient and wait for details they will be forwarded to you.

Stay safe, wash your hands, and practice social distancing. It saves lives.

Respectfully,

Ken George,
National SAL Liaison
317-630-1376

From: National Adjutant Dan Wheeler
To: All Legion Leadership

On March 16, Indiana Governor Eric J. Holcomb issued an executive order which declared a public health emergency in the state of Indiana as a result of the COVID-19 outbreak. Part of that executive order was that "no in-person events of more than 50 people" be held through April 5. Yesterday afternoon, Governor Holcomb confirmed that when the current order expires, he will extend it another 30 days. As I am sure all of you know, this pandemic is projected to last into the summer months.

Therefore, to comply with the governor's executive order limiting in-person meetings to no more than 50 people through May 5, the **2020 Spring Meetings in Indianapolis have been cancelled.** A resolution for mail vote to confirm this action will be emailed today to the National Executive Committee. We believe this action, while unfortunate, is the responsible thing to do for the safety of our NEC members. We will work with those who have made airline and hotel reservations to ensure they will not suffer financial loss.

ANY QUESTIONS SHOULD BE DIRECTED TO MY OFFICE AT 317-630-1236 or mrooney@legion.org.

15 DAYS TO SLOW THE SPREAD

Listen to and follow the directions of your **STATE AND LOCAL AUTHORITIES**.

IF YOU FEEL SICK, stay home. Do not go to work. Contact your medical provider.

IF YOUR CHILDREN ARE SICK, keep them at home. Do not send them to school. Contact your medical provider.

IF SOMEONE IN YOUR HOUSEHOLD HAS TESTED POSITIVE for the coronavirus, keep the entire household at home. Do not go to work. Do not go to school. Contact your medical provider.

IF YOU ARE AN OLDER PERSON, stay home and away from other people.

IF YOU ARE A PERSON WITH A SERIOUS UNDERLYING HEALTH CONDITION that can put you at increased risk (for example, a condition that impairs your lung or heart function or weakens your immune system), stay home and away from other people.



For more information, please visit
CORONAVIRUS.GOV

DO YOUR PART TO SLOW THE SPREAD OF THE CORONAVIRUS

Even if you are young, or otherwise healthy, you are at risk and your activities can increase the risk for others. It is critical that you do your part to slow the spread of the coronavirus.

Work or engage in schooling **FROM HOME** whenever possible.

IF YOU WORK IN A CRITICAL INFRASTRUCTURE INDUSTRY, as defined by the Department of Homeland Security, such as healthcare services and pharmaceutical and food supply, you have a special responsibility to maintain your normal work schedule. You and your employers should follow CDC guidance to protect your health at work.

AVOID SOCIAL GATHERINGS in groups of more than 10 people.

Avoid eating or drinking at bars, restaurants, and food courts — **USE DRIVE-THRU, PICKUP, OR DELIVERY OPTIONS.**

AVOID DISCRETIONARY TRAVEL, shopping trips, and social visits.

DO NOT VISIT nursing homes or retirement or long-term care facilities unless to provide critical assistance.

PRACTICE GOOD HYGIENE:

- Wash your hands, especially after touching any frequently used item or surface.
- Avoid touching your face.
- Sneeze or cough into a tissue, or the inside of your elbow.
- Disinfect frequently used items and surfaces as much as possible.

CORONAVIRUS.GOV

School operations can accelerate the spread of the coronavirus. Governors of states with evidence of community transmission should close schools in affected and surrounding areas. Governors should close schools in communities that are near areas of community transmission, even if those areas are in neighboring states. In addition, state and local officials should close schools where coronavirus has been identified in the population associated with the school. States and localities that close schools need to address childcare needs of critical responders, as well as the nutritional needs of children.

Older people are particularly at risk from the coronavirus. All states should follow Federal guidance and halt social visits to nursing homes and retirement and long-term care facilities.

In states with evidence of community transmission, bars, restaurants, food courts, gyms, and other indoor and outdoor venues where groups of people congregate should be closed.

Always Be Prepared To Get A New Member



THE AMERICAN LEGION – MEMBERSHIP APPLICATION



Name _____ (First) _____ (Initial) _____ (Last) _____ (Date of Birth) _____

Mailing Address _____ (Street) _____ (City) _____ (State) _____ (ZIP) _____

_____ (Phone) _____ (Email) _____ Male Female _____ (Post #) _____ (Dues) _____

I certify that I served at least one day of active military duty since December 7, 1941 and was honorably discharged or am still serving honorably.

Please check appropriate eligibility era and branch of service below:

- | | |
|---|---|
| <input type="checkbox"/> Global War on Terror | <input type="checkbox"/> U.S. Army |
| <input type="checkbox"/> Gulf War | <input type="checkbox"/> U.S. Navy |
| <input type="checkbox"/> Panama | <input type="checkbox"/> U.S. Air Force |
| <input type="checkbox"/> Lebanon/Grenada | <input type="checkbox"/> U.S. Marines |
| <input type="checkbox"/> Vietnam | <input type="checkbox"/> U.S. Coast Guard |
| <input type="checkbox"/> Korea | <input type="checkbox"/> Merchant Marines (WWII only) |
| <input type="checkbox"/> WWII | |
| <input type="checkbox"/> Other Conflicts | |

Signature of Applicant _____ Date _____ Name of Recruiter _____

Mail completed application to The American Legion National Headquarters, Attn: Internal Affairs. Annual dues must accompany completed application. Ask local contact for amount due. For current department/state address, go to www.legion.org.

ALA 08/2019

DUES RECEIPT (Please Print)

Date _____

Received From _____

\$ _____ for 20 _____ Dues

Recruiter's Name _____

Recruiter's Signature _____

Recruiter's Phone # _____



SONS OF THE AMERICAN LEGION – MEMBERSHIP APPLICATION



Date _____

Detachment of _____ Squadron No. _____ Birth Date _____

Name _____ (First) _____ (Initial) _____ (Last) _____ Recruited by _____ (Initial) _____ (Last) _____

Address _____ (Street) _____ (City) _____ (State) _____ (ZIP) _____ (Phone) _____

Veteran through whom eligibility is established _____

(a) Above is a member in good standing of Post No. _____ Department of _____

OR (b) Above is a deceased veteran who served honorably from _____ to _____

(c) Relationship of Applicant to Veteran _____

Has Applicant previously been a member of the SAL? _____ Where? _____

I hereby subscribe to the Constitution of the Sons of The American Legion, apply for membership, and

Email Address _____ Transmit \$ _____ for 20 _____ annual membership dues

Signed By Applicant (or Parent) _____ Eligibility certified by _____

Mail completed application to Sons of The American Legion department/state headquarters. Annual dues must accompany completed application. Ask local contact for amount due. For current detachment address, go to The American Legion department/state headquarters, or visit www.legion.org.

ALA 12/2013

DUES RECEIPT (Please Print)

Date _____

Received From _____

\$ _____ for 20 _____ Dues

Squadron No. _____

Department of _____



AMERICAN LEGION AUXILIARY – MEMBERSHIP APPLICATION



APPLICANT INFORMATION

Full Name _____

Address _____

City _____ State _____ ZIP _____

Home Phone _____ Cell Phone _____

Email Address _____ Unit # and Location (if known) _____

Date of Birth (Required) _____ Birth - 17 18 and over

Have you been a member previously? Yes No (If yes, fill in below, if known.)

Previous Unit City/State: _____ ALA ID#: _____

Signature of Applicant (or legal guardian if under 18) _____ Date _____

ELIGIBILITY INFORMATION

Eligible Through—Name of Veteran (Female Veterans: List Your Own Name) _____

If Living: American Legion Member ID # _____ Post # _____ City _____ State _____

Deceased (If veteran is deceased, contact ALA unit about the necessary military records.)

Veteran Served:

WWI (4/6/1917-11/11/1918)

Anytime After 12/7/1941 (check all that apply):

<input type="checkbox"/> Global War on Terror	<input type="checkbox"/> Lebanon/Grenada	<input type="checkbox"/> WWII
<input type="checkbox"/> Gulf War	<input type="checkbox"/> Vietnam	<input type="checkbox"/> Other Conflicts
<input type="checkbox"/> Panama	<input type="checkbox"/> Korea	

Applicant's Relationship to the Veteran:

<input type="checkbox"/> Male Spouse	<input type="checkbox"/> Female Spouse	<input type="checkbox"/> Mother
<input type="checkbox"/> Grandmother	<input type="checkbox"/> Sister	<input type="checkbox"/> Self
<input type="checkbox"/> Daughter	<input type="checkbox"/> Granddaughter	

To Be Completed By The American Legion Post Adjutant/Officer

I certify that the above named individual served at least one day of active duty during the dates marked above and was honorably discharged or is still serving honorably.

Post Adjutant/Officer Membership Verification _____ Date _____

ALA 09/2019

DUES RECEIPT (Please Print)

Date _____

Received From _____

\$ _____ for 20 _____ Dues

Recruiter's Name _____

Recruiter's Signature _____

Recruiter's Phone # _____

Submit this application to the ALA unit you wish to join. If unit is unknown, contact National Headquarters at (317) 569-4500 for assistance. Annual dues must accompany completed application. Ask local contact for amount due. **Membership pending approval of application.**

Detachment Features

Wisconsin	January 26 edition	✓ Thanks
Illinois	February 2 edition	✓ Thanks
Missouri	February 9 edition	
Iowa	February 16 edition	
Michigan	February 23 edition	✓ Thanks
Indiana	March 1 edition	
Ohio	March 8 edition	
Minnesota	March 15 edition	

There's still time if you didn't have your Detachment feature published yet!!!

Membership Committee Call

6:00 PM MST

Call in # (515) 604-9644 Access Code: 889133

Online Meeting

<http://join.freeconferencecall.com/jrnavarr>

The National Membership Committee holds its monthly Conference Calls on the third Tuesday of each month. It is important that we get the message out to as many Membership Chairmen as possible. Please share this with your District and Squadron leadership and ask them to join us.

Who's Next?

What Can I Do?



Someone asked, **"I AM JUST ONE, WHAT CAN I DO?"**

Let's start with...

- Maintain law and order
- Foster and perpetuate a true spirit of Americanism
- Inculcate a sense of individual obligation to your community, state, and nation
- Combat the autocracy of both the classes and the masses
- Make right the master of might
- Promote peace and goodwill
- Safeguard the principles of justice, freedom and democracy
- Sanctify our friendship by our devotion to mutual helpfulness
- Assist in carrying on for God and Country

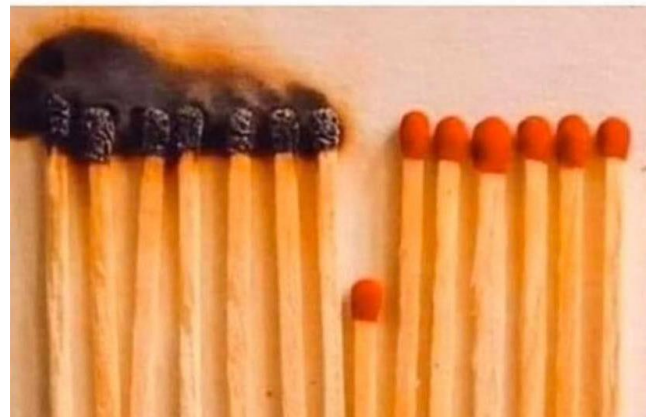
PDC Bill Towns, Judge Advocate

Detachment of Ohio

docbill@neo.rr.com

SALJudgeAdvocate@OhioLegion.com

This photo has been shared by doctors in Greece. "The one who stayed away saved all the rest"



A Message from NVC Blair Miles



Good afternoon my SAL Brothers,

I returned from Tennessee yesterday evening. What I saw there was both devastating, and inspirational at the same time. Allow me to expound:

At noon Saturday, I met Post 46 "dual member" Rich Buford, Squadron 46 Incoming Commander Ken Crissman, and Detachment Commander Bryan Hine at a church in downtown Cookeville, Tn. This church was 1 of 4 distribution centers in Cookeville. The supplies kept coming in, the entire time we were there. The "Cajun Navy" even showed up with a pickup hooked to a small U-Haul Box trailer. The driver told me that he was just a chase driver. The other **6 semi-trucks** full of supplies were over in the Kmart parking lot! Which now became another distribution center! What an awesome bunch of people! Rich got us a van and carried about 10 of us all around the city to show us both devastation, and humanity at its absolute best. The first stop was ground zero. It's something I don't believe I'll ever forget. Tornadoes can be so discriminative. There were rows of houses completely gone, while the houses directly across the street seemed almost untouched. The piles of debris seemed to be bigger than the houses they displaced, until you saw the Ford F150 and Bass boat mixed in there with it. All the mailboxes on a particular street seemed to withstand the onslaught, while steel street signs resembled metal pretzels. There wasn't a tree in sight. The stumps that weren't uprooted, were stripped completely clean of any bark. Down the street, the town ballpark facilities were the new home to one of the National Guard Units. This particular Guard Unit was collecting, piling and preparing to grind up all the trees and stumps that were being hauled here. They will be there for a while. We met Team Rubicon in this neighborhood. These guys were amazing! They actually thanked us for doing nothing more than making an appearance in this neighborhood. This one guy told me that just seeing outsiders, that are there to help, means more to these folks than I could possibly imagine. He told me that President Trump stood near the same spot that I was standing in, a few days prior and it absolutely meant the world to these folks that they were not being forgotten. I have never been more proud to be wearing my SAL Cover.

We toured a few more facilities and churches. All makeshift distribution centers. FEMA had computer terminals set up. The Red Cross was there. The Salvation Army was there. The Tennessee Rapid Relief Team was there. There were countless vendors

providing free meals for the people who needed to see these organizations for one reason or another.

The most incredible thing I witnessed this past weekend was the human spirit. Neighbors helping neighbors. Strangers helping strangers. In the thick of it all, there stood the American Legion Family. We take for granted just how good we have it. It becomes too easy to complain about some of the things that the Legion Family does. Everybody has a better way of doing things. Some people do too much. Some people don't do enough. **BUT** let something horrible happen to one of our own, and an amazing transformation takes place. We take care of our own. No questions asked. Don't get in our way. And while we're at it, we take care of those that aren't part of us too. This is what I witnessed this weekend. Not one time this weekend was there mention of any Virus, Debate or Stock Market. The words Democrat or Republican were never uttered. There were a lot of "God Bless You," and a lot of "Thank You." You have no idea how good it felt to be given the chance to say, "My Pleasure."

As the National Vice Commander of the Southern Region, I'm asking for all Detachments in the Region to **consider** making a kind gesture to our Legion Family Brothers and Sisters in Tennessee. You don't need to fill a truck and deliver it. You don't need to take up collections of supplies. If a small monetary donation is possible, I'm sure it will be greatly appreciated. Every little bit helps. The contact info for doing so is:

Rich Buford
1245 Eastwood Drive
Cookeville, TN 38501
richbuford@gmail.com
(360) 393-1147

All checks to be made out to:
"American Legion Post 46"
Please put **Disaster Relief** on the Memo line.

Thank you for allowing me to serve,

Blair Miles
National Vice-Commander Southern
Sons of The American Legion
(251) 238-7002



Please see the 2020-2021 SAL Membership Target Dates.

Thank You,

Brian Compton
Internal Affairs/SAL & Membership
Charters Clerk



2020 – 2021

**MEMBERSHIP TARGET DATES
SONS OF THE AMERICAN LEGION**

SEPTEMBER 10, 2020	10%
OCTOBER 15, 2020	25%
NOVEMBER 12, 2020	35%
DECEMBER 9, 2020	45%
JANUARY 21, 2021	60%
FEBRUARY 10, 2021	75%
MARCH 10, 2021	80%
APRIL 14, 2021	90%
MAY 12, 2021	100%
* JULY 28, 2021	105%

*Delegate Strength Target Date



COVER THAT COUGH!

Gentlemen,

Your membership committee has been hard at work. One of the current initiatives is the yearly membership goal setting. The membership committee has recommended a resolution for approval by the National Executive Committee at the Spring NEC. This resolution recommends the setting of the membership goals based on the "Delegate Strength Target Date" with an increase of 3%. This will align with our membership growth goals and plans to surpass the 400,000 mark in membership. We look forward to your support as we make history!

Joseph Navarrete, Chairman
National Membership Committee
2019-2020
(505) 301-7903



**Sons of The American Legion Resolution
National Executive Committee
May 2-3, 2020**

Page 1 of 1

No. S.A.L. Resolution **455** - Spring, 2020
Title: Membership Goal Setting
Origin: Membership Committee

WHEREAS, The Sons of The American Legion is a member based program of The American Legion, and
WHEREAS, The growth of our membership is vital to our success, and
WHEREAS, The recruitment of new members should be recognized at the National level, therefore be it
RESOLVED, By the National Executive Committee of the Sons of The American Legion in regular meeting assembled in Indianapolis, Indiana, May 2-3, 2020, do hereby recommend that the membership goals for the year be set based on the previous years "Delegate Strength Target Date," and be it further
RESOLVED, That there shall be an increase of 3% to every detachment's Delegate Strength Target Date to help align with membership growth, and be it further
RESOLVED, That any detachments with membership at 350 or lower shall increase their target by 5 new members, and be it further
RESOLVED, That the membership committee will consider special circumstances for the adjustment of increase, with consulting of National Commander and Detachment Commander, and be it further
RESOLVED, That the membership target goals will commence with the 2021-2022 membership year.

Resolutions Subcommittee Recommendation

Approved
Rejected
Referred to: _____
Other Action: _____

Commission / Committee, Chairman Name, Signature

Joseph R. Navarrete, Chairman
Membership Committee

Resolutions Subcommittee Chairman Signature

John T. Jennings (FL), Chairman
Subcommittee on Resolutions

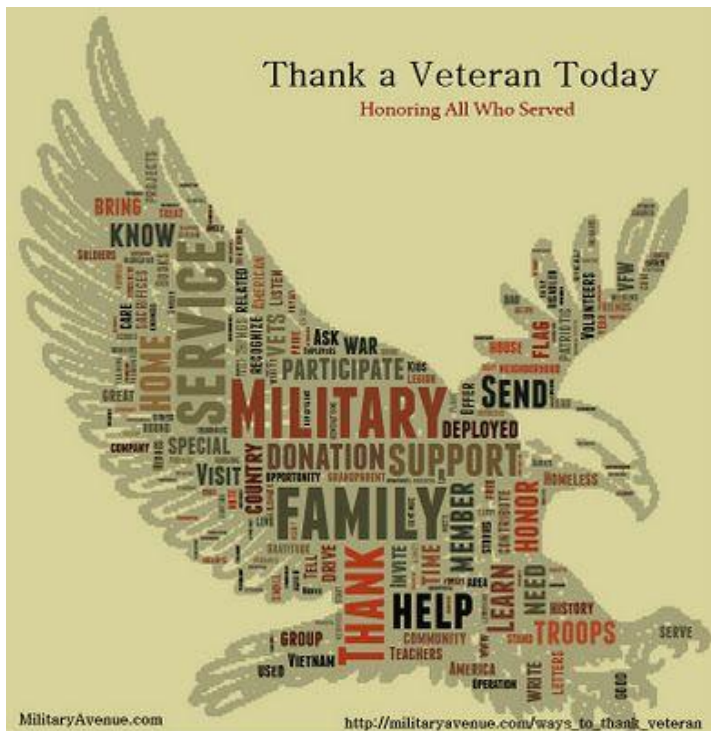
**Sons of The American Legion
Child Welfare Foundation
Donations Report**

Detachment	2019 Donations	2020 Membership (To-Date)	2020 CWF Goal	2020 Donations	% of Goal	Donations Per Capita
AL - ALABAMA	\$ 3,260.00	1,662	\$ 1,662.00	\$ 3,000.00	180.5%	\$ 1.81
AK - ALASKA	\$ 3,950.00	1,109	\$ 1,109.00	\$ 1,500.00	135.3%	\$ 1.35
AZ - ARIZONA	\$ 48,167.10	6,500	\$ 6,500.00	\$ 14,125.00	217.3%	\$ 2.17
AR - ARKANSAS	\$ 1,185.00	439	\$ 439.00	\$ 940.00	214.1%	\$ 2.14
CA - CALIFORNIA	\$ 13,592.00	10,135	\$ 10,135.00	\$ 1,300.00	12.8%	\$ 0.13
CO - COLORADO	\$ 46,195.88	2,506	\$ 2,506.00	\$ 3,281.00	130.9%	\$ 1.31
CT - CONNECTICUT	\$ 1,000.00	1,574	\$ 1,574.00	\$ 1,000.00	63.5%	\$ 0.64
DE - DELAWARE	\$ 850.00	1,976	\$ 1,976.00	\$ 2,100.00	106.3%	\$ 1.06
DC - DIST OF COL		108	\$ 108.00		0.0%	\$ -
FL - FLORIDA	\$ 15,635.00	18,281	\$ 18,281.00	\$ 20,220.00	110.6%	\$ 1.11
FR - FRANCE	\$ 200.00	208	\$ 208.00		0.0%	\$ -
GA - GEORGIA	\$ 3,300.00	3,959	\$ 3,959.00	\$ 3,915.00	98.9%	\$ 0.99
HI - HAWAII		49	\$ 49.00		0.0%	\$ -
ID - IDAHO	\$ 1,901.00	634	\$ 634.00	\$ 614.00	96.8%	\$ 0.97
IL - ILLINOIS	\$ 9,267.57	12,397	\$ 12,397.00	\$ 1,421.00	11.5%	\$ 0.11
IN - INDIANA	\$ 26,074.00	33,207	\$ 33,207.00	\$ 3,591.00	10.8%	\$ 0.11
IA - IOWA	\$ 2,033.00	4,209	\$ 4,209.00	\$ 280.00	6.7%	\$ 0.07
KS - KANSAS	\$ 7,849.75	5,880	\$ 5,880.00	\$ 30.02	0.5%	\$ 0.01
KY - KENTUCKY	\$ 1,200.00	2,502	\$ 2,502.00		0.0%	\$ -
LA - LOUISIANA	\$ 3,289.50	1,605	\$ 1,605.00	\$ 2,710.00	168.8%	\$ 1.69
ME - MAINE	\$ 737.50	2,154	\$ 2,154.00		0.0%	\$ -
MD - MARYLAND	\$ 1,198.00	14,776	\$ 14,776.00	\$ 600.00	4.1%	\$ 0.04
MA - MASSACHUSETTS	\$ 3,794.60	4,766	\$ 4,766.00	\$ 4,307.50	90.4%	\$ 0.90
MX - MEXICO	\$ -	0	\$ -	\$ -	0.0%	\$ -
MI - MICHIGAN	\$ 10,444.00	19,829	\$ 19,829.00	\$ 7,299.00	36.8%	\$ 0.37
MN - MINNESOTA	\$ 6,792.55	10,096	\$ 10,096.00	\$ 4,934.49	48.9%	\$ 0.49
MS - MISSISSIPPI	\$ 2,605.00	856	\$ 856.00	\$ 1,500.00	175.2%	\$ 1.75
MO - MISSOURI	\$ 1,900.00	2,376	\$ 2,376.00	\$ 300.00	12.6%	\$ 0.13
MT - MONTANA	\$ 1,070.00	1,064	\$ 1,064.00	\$ 1,500.00	141.0%	\$ 1.41
NE - NEBRASKA	\$ 4,583.75	6,048	\$ 6,048.00	\$ 8,578.85	141.8%	\$ 1.42
NV - NEVADA	\$ 7,000.00	345	\$ 345.00		0.0%	\$ -
NH - NEW HAMPSHIRE	\$ 1,969.00	5,097	\$ 5,097.00	\$ 340.00	6.7%	\$ 0.07
NJ - NEW JERSEY	\$ 6,394.00	8,032	\$ 8,032.00	\$ 7,023.00	87.4%	\$ 0.87
NM - NEW MEXICO	\$ 1,195.97	1,356	\$ 1,356.00	\$ 870.40	64.2%	\$ 0.64
NY - NEW YORK	\$ 56,052.20	22,586	\$ 22,586.00	\$ 8,553.93	37.9%	\$ 0.38
NC - NORTH CAROLINA	\$ 5,419.69	2,256	\$ 2,256.00	\$ 5,269.00	233.6%	\$ 2.34
ND - NORTH DAKOTA		714	\$ 714.00	\$ -	0.0%	\$ -
OH - OHIO	\$ 31,718.03	27,103	\$ 27,103.00	\$ 1,436.00	5.3%	\$ 0.05
OK - OKLAHOMA	\$ 746.00	1,239	\$ 1,239.00		0.0%	\$ -
OR - OREGON	\$ 6,160.78	1,281	\$ 1,281.00	\$ 800.00	62.5%	\$ 0.62
PA - PENNSYLVANIA	\$ 41,449.18	55,416	\$ 55,416.00	\$ 11,940.91	21.5%	\$ 0.22
PI - PHILIPPINES	\$ 800.00	81	\$ 81.00	\$ 400.00	493.8%	\$ 4.94
PR - PUERTO RICO		106	\$ 106.00		0.0%	\$ -
RI - RHODE ISLAND		213	\$ 213.00		0.0%	\$ -
SC - SOUTH CAROLINA	\$ 1,900.00	1,165	\$ 1,165.00	\$ 1,050.00	90.1%	\$ 0.90
SD - SOUTH DAKOTA		817	\$ 817.00		0.0%	\$ -
TN - TENNESSEE	\$ 1,456.00	1,464	\$ 1,464.00	\$ 638.00	43.6%	\$ 0.44
TX - TEXAS	\$ 7,115.00	5,241	\$ 5,241.00	\$ 3,305.00	63.1%	\$ 0.63
UT - UTAH	\$ 498.00	483	\$ 483.00	\$ 351.00	72.7%	\$ 0.73
VT - VERMONT	\$ 9,548.00	3,477	\$ 3,477.00	\$ 2,935.00	84.4%	\$ 0.84
VA - VIRGINIA	\$ 12,633.04	3,710	\$ 3,710.00	\$ 5,231.64	141.0%	\$ 1.41
WA - WASHINGTON	\$ 2,250.00	2,219	\$ 2,219.00	\$ 1,188.00	53.5%	\$ 0.54
WV - WEST VIRGINIA	\$ 3,237.75	2,077	\$ 2,077.00	\$ 3,075.00	148.1%	\$ 1.48
WI - WISCONSIN	\$ 650.00	3,685	\$ 3,685.00	\$ 240.00	6.5%	\$ 0.07
WY - WYOMING	\$ 5,000.00	1,009	\$ 1,009.00		0.0%	\$ -
National	\$ 2,048.00	-	\$ -	\$ 1,032.34		
Grand Totals	\$ 427,315.84	322,077	\$ 322,077.00	\$ 144,726.08	44.9%	\$ 0.45

As of: 3/20/2020

Sons of The American Legion
Child Welfare Foundation
Donations Report

Detachment	2019 Donations	2020 Membership (To-Date)	2020 CWF Goal	2020 Donations	% of Goal	Donations Per Capita	Detachment	2019 Donations	2020 Membership (To-Date)	2020 CWF Goal	2020 Donations	% of Goal	Donations Per Capita
(Eastern Region)													
CONNECTICUT	\$ 1,000.00	1,574	\$ 1,574.00	\$ 1,000.00	63.5%	\$ 0.64	(Southern Region)	\$ 3,260.00	1,662	\$ 1,662.00	\$ 3,000.00	180.5%	\$ 1.81
DELAWARE	\$ 850.00	1,976	\$ 1,976.00	\$ 2,100.00	106.3%	\$ 1.06	ALABAMA	\$ 1,185.00	439	\$ 439.00	\$ 439.00	214.1%	\$ 2.14
DIST OF COL	\$ -	108	\$ 108.00	\$ -	0.0%	\$ -	ARKANSAS	\$ 15,635.00	18,281	\$ 18,281.00	\$ 20,220.00	110.6%	\$ 1.11
FRANCE	\$ 200.00	208	\$ 208.00	\$ -	0.0%	\$ -	FLORIDA	\$ 3,300.00	3,959	\$ 3,959.00	\$ 3,915.00	98.9%	\$ 0.99
MAINE	\$ 737.50	2,154	\$ 2,154.00	\$ -	0.0%	\$ -	GEORGIA	\$ 1,200.00	2,502	\$ 2,502.00	\$ -	0.0%	\$ -
MARYLAND	\$ 1,198.00	14,776	\$ 14,776.00	\$ 600.00	4.1%	\$ 0.04	KENTUCKY	\$ 3,289.50	1,605	\$ 1,605.00	\$ 2,710.00	168.8%	\$ 1.69
MASSACHUSETTS	\$ 3,794.60	4,766	\$ 4,766.00	\$ 4,307.50	90.4%	\$ 0.90	LOUISIANA	\$ 2,605.00	856	\$ 856.00	\$ 1,500.00	175.2%	\$ 1.75
NEW HAMPSHIRE	\$ 1,969.00	5,097	\$ 5,097.00	\$ 340.00	6.7%	\$ 0.07	MISSISSIPPI	\$ 5,419.69	2,256	\$ 2,256.00	\$ 5,269.00	233.6%	\$ 2.34
NEW JERSEY	\$ 6,394.00	8,032	\$ 8,032.00	\$ 7,023.00	87.4%	\$ 0.87	NORTH CAROLINA	\$ -	106	\$ 106.00	\$ -	0.0%	\$ -
NEW YORK	\$ 56,052.20	22,586	\$ 22,586.00	\$ 8,553.93	37.9%	\$ 0.38	PUERTO RICO	\$ 1,900.00	1,165	\$ 1,165.00	\$ 1,050.00	90.1%	\$ 0.90
PENNSYLVANIA	\$ 41,449.18	55,416	\$ 55,416.00	\$ 11,940.91	21.5%	\$ 0.22	SOUTH CAROLINA	\$ 1,456.00	1,464	\$ 1,464.00	\$ 638.00	43.6%	\$ 0.44
RHODE ISLAND	\$ -	213	\$ 213.00	\$ -	0.0%	\$ -	TENNESSEE	\$ 12,633.04	3,710	\$ 3,710.00	\$ 5,231.64	141.0%	\$ 1.41
VERMONT	\$ 9,548.00	3,477	\$ 3,477.00	\$ 2,935.00	84.4%	\$ 0.84	VIRGINIA	\$ 51,883.23	38,005	\$ 38,005.00	\$ 44,473.64	117.0%	\$ 1.17
WEST VIRGINIA	\$ 3,237.75	2,077	\$ 2,077.00	\$ 3,075.00	148.1%	\$ 1.48	Totals	\$ 126,430.23	122,460	\$ 122,460.00	\$ 41,875.34	34.2%	\$ 0.34
(Central Region)													
ILLINOIS	\$ 9,267.57	12,397	\$ 12,397.00	\$ 1,421.00	11.5%	\$ 0.11	(Mid-Western Region)	\$ 46,195.88	2,506	\$ 2,506.00	\$ 3,281.00	130.9%	\$ 1.31
INDIANA	\$ 26,074.00	33,207	\$ 33,207.00	\$ 3,591.00	10.8%	\$ 0.11	COLORADO	\$ 7,849.75	5,880	\$ 5,880.00	\$ 30.02	0.5%	\$ 0.01
IOWA	\$ 2,033.00	4,209	\$ 4,209.00	\$ 280.00	6.7%	\$ 0.07	KANSAS	\$ -	-	\$ -	\$ -	-	\$ -
MICHIGAN	\$ 10,444.00	19,829	\$ 19,829.00	\$ 7,299.00	36.8%	\$ 0.37	MEXICO	\$ 1,070.00	1,064	\$ 1,064.00	\$ 1,500.00	141.0%	\$ 1.41
MINNESOTA	\$ 6,792.55	10,096	\$ 10,096.00	\$ 4,934.49	48.9%	\$ 0.49	MONTANA	\$ 4,583.75	6,048	\$ 6,048.00	\$ 8,578.85	141.8%	\$ 1.42
MISSOURI	\$ 1,900.00	2,376	\$ 2,376.00	\$ 300.00	12.6%	\$ 0.13	NEBRASKA	\$ 1,195.97	1,356	\$ 1,356.00	\$ 870.40	64.2%	\$ 0.64
MISSOURI	\$ 31,718.03	27,103	\$ 27,103.00	\$ 1,436.00	5.3%	\$ 0.05	NEW MEXICO	\$ -	714	\$ 714.00	\$ -	0.0%	\$ -
OHIO	\$ 650.00	3,685	\$ 3,685.00	\$ 240.00	6.5%	\$ 0.07	NORTH DAKOTA	\$ 746.00	1,239	\$ 1,239.00	\$ -	0.0%	\$ -
WISCONSIN	\$ -	-	\$ -	\$ -	-	\$ -	OKLAHOMA	\$ 7,115.00	817	\$ 817.00	\$ -	0.0%	\$ -
Totals	\$ 88,879.15	112,902	\$ 112,902.00	\$ 19,501.49	17.3%	\$ 0.17	SOUTH DAKOTA	\$ 5,000.00	5,241	\$ 5,241.00	\$ 3,305.00	63.1%	\$ 0.63
ALASKA	\$ 3,950.00	1,109	\$ 1,109.00	\$ 1,500.00	135.3%	\$ 1.35	TEXAS	\$ -	1,009	\$ 1,009.00	\$ -	0.0%	\$ -
ARIZONA	\$ 48,167.10	6,500	\$ 6,500.00	\$ 14,125.00	217.3%	\$ 2.17	WYOMING	\$ -	-	\$ -	\$ -	-	\$ -
CALIFORNIA	\$ 13,582.00	10,135	\$ 10,135.00	\$ 1,300.00	12.8%	\$ 0.13	Totals	\$ 73,756.35	25,874	\$ 25,874.00	\$ 17,565.27	67.9%	\$ 0.68
HAWAII	\$ -	49	\$ 49.00	\$ -	0.0%	\$ -	National	\$ 2,048.00	-	\$ -	\$ 1,032.34	-	\$ -
IDAHO	\$ 1,901.00	634	\$ 634.00	\$ 614.00	96.8%	\$ 0.97	Grand Total	\$ 427,315.94	322,077	\$ 322,077.00	\$ 144,726.08	44.9%	\$ 0.45
NEVADA	\$ 7,000.00	345	\$ 345.00	\$ -	0.0%	\$ -	As of: 3/20/2020						
OREGON	\$ 6,160.78	1,281	\$ 1,281.00	\$ 800.00	62.5%	\$ 0.62							
PHILIPPINES	\$ 800.00	81	\$ 81.00	\$ 400.00	0.0%	\$ 4.94							
UTAH	\$ 488.00	463	\$ 463.00	\$ 351.00	72.7%	\$ 0.73							
WASHINGTON	\$ 2,250.00	2,219	\$ 2,219.00	\$ 1,188.00	53.5%	\$ 0.54							
Totals	\$ 84,318.88	22,836	\$ 22,836.00	\$ 20,278.00	88.8%	\$ 0.89							



"It is during our **darkest** moments that we must focus on the **light**."

Aristotle Onassis

"The meaning of life is to find your gift. The purpose of life is to give it away."