

# SONS OF THE

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## Detachment of Indiana

### 30<sup>th</sup> Annual Glenn Nagel Memorial Golf Tournament (2025) Request for Bids Letter

January 14, 2025

TO: All Squadron Adjutants

The Sons of the American Legion, Detachment of Indiana announces that bids are now being received from Squadrons interested in hosting the 30<sup>th</sup> Annual Glenn Nagel Memorial Golf Tournament.

The Detachment Athletic Committee has selected September 13 or September 20, 2025, as the dates for the tournament. The following requirements shall apply:

- Tournament will be an 18-hole event
- Tournament must be able to accommodate at least 30 4-person teams
- Tournament should be a shotgun start

Squadrons that wish to bid on the 2025 Tournament must submit their bids using the enclosed bid form. Additional attachments are acceptable. Bids must contain information on cart rentals, green fees & lunch/dinner.

**IMPORTANT:** All submissions must be postmarked by March 27, 2025. Bids received after this date will not be considered. Bids may be emailed. The winner will be announced at the Spring Conference in April 2025.

SEND BIDS TO:

David Hanson  
8102 N County Road 800 W  
Middletown, IN 47356  
[Dha3528049@aol.com](mailto:Dha3528049@aol.com)

Sincerely,

Jimmy Edwards  
Chairman, Detachment Athletic Committee

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## Detachment of Indiana

### 30<sup>th</sup> Annual Glenn Nagel Memorial Golf Tournament (2025) Bid Submission Form

Squadron Name: \_\_\_\_\_

Squadron Address: \_\_\_\_\_

Squadron Contact: \_\_\_\_\_

Contact Phone Number: \_\_\_\_\_

Contact Email Address: \_\_\_\_\_

Select Tournament Date: September 13, 2025    September 20, 2025

Name of Golf Course: \_\_\_\_\_

Golf Course Address: \_\_\_\_\_

Golf Course Contact: \_\_\_\_\_

Golf Course Contact Phone Number: \_\_\_\_\_

Cost of a Round of Golf per Person: \_\_\_\_\_

#### Included Costs:

Golf Cart:    Yes No    If no, how much is a golf cart rental: \_\_\_\_\_

Sandwiches: Yes No    If no, how much: \_\_\_\_\_

Soft Drinks: Yes No    If no, how much: \_\_\_\_\_

Beer: Yes No    If no, how much: \_\_\_\_\_

#### May golfers bring their own:

Beer or other Alcoholic Drinks:    Yes No

Snacks:    Yes No

Sandwiches: Yes No

What Type of Door Prizes will be Available: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Will you Hold an Awards Function After the Golf Outing has Ended: Yes No

Location: \_\_\_\_\_

Will Dinner/Food be Served: Yes No

### **Area Lodging**

Name of the Hotel: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Room Cost(s) w/ Tax per Night: \_\_\_\_\_

Website to Room Block: \_\_\_\_\_

Reservation Cutoff Date: \_\_\_\_\_

Cancellation Policy: \_\_\_\_\_

*Please provide all the above information for any additional hotels.*

Additional pages may be attached if necessary.

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David Hanson, Detachment Athletic Committeeman  
8102 N County Road 800 W  
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