



**Squadron Officer Certification / Delegate Form**  
**Sons of The American Legion, Detachment of Indiana Membership**  
**Year 2024 – 2025**

District #: \_\_\_\_\_ Squadron #: \_\_\_\_\_

**Notes:**

1. This form must be filled out by the Outgoing Squadron Commander or Adjutant.
2. All Squadrons **Must** submit a 2024/2025 Officer Certification, and it **Must** include the newly elected squadron Commander and Adjutants information including email addresses, and the dues amounts **Must** be filled in to receive 2025 cards.
3. All information being sent from the Detachment will be electronic, with that being said an email address MUST be submitted. Please add info@indianasal.org to your contacts as this will ensure you receive all communications.
4. You will receive a copy for your records in your email once you have completed this form. Via Adobe email.
5. Deadline for this form is June 9, 2024

**We do hereby certify that each named Officer is eligible for membership in the Sons of The American Legion and each is a current paid up member and has the right to serve this Squadron in an official capacity.**

**NEWLY ELECTED SQUADRON OFFICERS**

Commander ID#: \_\_\_\_\_ Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Adjutant ID#: \_\_\_\_\_ Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**SQUADRON INFORMATION**

Squadron Name \_\_\_\_\_ County \_\_\_\_\_

Meetings held at \_\_\_\_\_  
 (Address, City, State and Zip)

Day of week \_\_\_\_\_ at \_\_\_\_\_ AM / PM on: \_\_\_\_\_ 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ 3<sup>rd</sup> \_\_\_\_\_ 4<sup>th</sup> week of the month

Phone No ( \_\_\_\_\_ ) \_\_\_\_\_ Amount of dues: Under 21\$ \_\_\_\_\_ Over 21 \$ \_\_\_\_\_ Dual Member \$ \_\_\_\_\_



**SQUADRON DELEGATE/ALTERNATE CERTIFICATION FORM**  
**SONS OF THE AMERICAN LEGION**  
**DETACHMENT OF INDIANA**  
**INDIANAPOLIS, IN**  
**YEAR 2024 - 2025**



**IMPORTANT NOTE**

In accordance with the Detachment By-laws and Constitution, this form must be completed and returned to Department Headquarters at least **30 days before annual convention**. Please type or print clearly. Forward a copy to Department Headquarters at 5440 Herbert Lord Rd, Indianapolis, IN 46216, and retain a copy for squadron records. **Electronic copies (preferred method) must be forwarded to [info@indianasal.org](mailto:info@indianasal.org).**

**Squadron Name** \_\_\_\_\_ **Sq No.** \_\_\_\_\_ **District** \_\_\_\_\_  
**Address** \_\_\_\_\_

The above named Squadron has elected the following DELEGATES and ALTERNATES who are paid-up members for the current year and otherwise in good standing, to represent it at the Annual Convention of the Sons of The American Legion, Detachment of Indiana

	<u><b>ID NUMBER (Mandatory)</b></u>	<u><b>DELEGATE NAME</b></u>
1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____
7.	_____	_____
8.	_____	_____
9.	_____	_____
10.	_____	_____
11.	_____	_____
12.	_____	_____
13.	_____	_____
14.	_____	_____
15.	_____	_____
16.	_____	_____
17.	_____	_____
18.	_____	_____
19.	_____	_____
20.	_____	_____
21.	_____	_____
22.	_____	_____
23.	_____	_____
24.	_____	_____
25.	_____	_____
26.	_____	_____
27.	_____	_____
28.	_____	_____
29.	_____	_____
30.	_____	_____
31.	_____	_____
32.	_____	_____
33.	_____	_____
34.	_____	_____
35.	_____	_____

**ID NUMBER (Mandatory)**

**ALTERNATE NAME**

1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____
7.	_____	_____
8.	_____	_____
9.	_____	_____
10.	_____	_____
11.	_____	_____
12.	_____	_____

Note: All Squadron Officers, including Delegates and Alternates shall be elected and certified to the **Detachment Adjutant at least thirty (30) days prior to the Convention (June 9, 2024)**. Failure to return this form within specified time may be cause for the Credentials Committee to refuse to seat Squadron Delegates and Alternates and thereby cause the Squadron to lose its vote in the Convention session. Each Squadron shall be entitled to one (1) Delegate and one (1) Alternate for Charter, and one (1) Delegate and one (1) Alternate for each additional fifteen (15) members or a major fraction thereof, provided such Delegates and Alternates shall be members of the Squadron.