



American Legion Family Campout June 21-23, 2024

Jonesboro American Legion Post 95

6440 East 500 South, Gas City, IN 46933

(SPONSORED BY SONS OF THE AMERICAN LEGION, DETACHMENT OF INDIANA
AND HOSTED BY SONS OF THE AMERICAN LEGION, JONESBORO SQUADRON 95)



Open to All
American Legion Family Members

(Please make copies as needed)



**Sons of The American Legion,
Detachment of Indiana
5440 Herbert Lord Road, Indianapolis, IN 46216**

Welcome,

We look forward to hosting you at the 2024 American Legion Family Campout, sponsored by the Sons of The American Legion Detachment of Indiana.

This year's campout will be held at the Jonesboro American Legion Post 95 Campground, located at 6440 East 500 South, Gas City, Indiana; June 21-23, 2024. The planned activities call for a full schedule throughout the weekend.

The campout is for you, the members of the American Legion Family. Scheduled activities are family-friendly old-fashioned fun, with wholesome activities and interaction for both kids and adults, where you can excel as an individual or as a member of a team. While you are welcome and encouraged to participate in all of the activities, if all you want to do is pitch a tent and kick back, you are more than welcome to do that as well.

To prepare you for participation in this event, this packet contains valuable information and forms which must be reviewed and completed. Please take a few minutes to review the tentative meal menu and activities schedule.

Deadline to pre-register for this event is Sunday, June 2, 2024. The registration fee is \$15.00 per member. After June 2nd, the registration fee is \$20.00.

We look forward to seeing everyone there. If you have any questions, please contact us at adjutant@indianaSAL.org

**Raymond Giehll, Jr
Detachment Adjutant**

2024 AMERICAN LEGION FAMILY CAMPOUT

FAMILY CAMPOUT TENTATIVE MENU

**FRIDAY
6:00 PM**

DINNER ON YOUR OWN OR HOTDOGS, CHILI DOGS
AND CHIPS
SOFT DRINKS, WATER

**SATURDAY
8:30 AM**

SCRAMBLED EGGS
BACON & SAUSAGE
DONUTS, ROLLS
MILK, JUICE, COFFEE

**SATURDAY
12:30 PM**

HAMBURGERS/CHEESEBURGERS
BRATS
POTATO SALAD, BAKED BEANS
SOFT DRINKS, WATER

**SATURDAY
5:30 PM**

FRIED CHICKEN
MASHED POTATOES & GRAVY
GREEN BEANS
COLE SLAW
DINNER ROLL
CAKE
SOFT DRINKS, WATER

**SUNDAY
8:30 AM**

BISCUITS AND GRAVY
SAUSAGE & BACON
DONUTS, ROLLS
MILK, JUICE, COFFEE

2024 AMERICAN LEGION FAMILY CAMPOUT

HOTELS IN THE AREA

Gas City (1 Block)

Holiday Inn Express

4914 N Beaner Blvd
Gas City, IN 46933
765.674.6664

Super 8 by Wyndham

5172 S Kay Bee Dr
Gas City, IN 46933
765.998.6800

Best Western Plus

4936 S Kay Bee Dr
Gas City, IN 46933
888.944.8835

Call hotel of your choice for rates and availability

There are approximately 12 spots for RV camping. Electric hookup is
\$25.00 per night (with use of Air Conditioning)
\$20.00 per night (without use of Air Conditioning)

Remember to include your electric hookup fee with your registration,
but please make it is a separate check from your registration itself,
made payable directly to American Legion Post 95.

2024 AMERICAN LEGION FAMILY CAMPOUT

SCHEDULE OF ACTIVITIES (TENTATIVE)

FRIDAY, JUNE 21, 2024

2:00 pm	Campground opens
6:00 pm	Dinner

SATURDAY, JUNE 22, 2024

8:00am	Rise and shine	
8:30am	Breakfast	
9:30 am	Preparation for Games	
10:30 am	Fishing Tournament	Sr. & Jr. Corn Hole
12:30 pm	Lunch	
1:30 pm	Sr. Horse Shoe	Sr. & Jr. Water Balloon Toss
2:00 pm	Sr. & Jr. Softball Throw	Sr. & Jr. Egg Toss
2:30 pm	Sr. & Jr. Football Throw	
3:00 pm	Sr. & Jr. Basketball Contest	
3:30 pm	5-Star & 10 Ideals Class	
5:30 pm	Dinner	
7:00 pm	Awards	
8:00 pm	Euchre, etc.	

SUNDAY, JUNE 23, 2024

8:00 am	Rise and shine
8:30 am	Breakfast

HAVE A SAFE TRIP HOME!!

NAME _____

LAST FIRST M.I.

DOCTOR'S SIGNATURE _____ DATE _____

PRE-REGISTRATION FEE:
\$15 PER PERSON

REGISTRATION FEE
AT CAMPOUT \$20 PER PERSON

2024 AMERICAN LEGION FAMILY CAMPOUT REGISTRATION FORM

PLEASE PRINT OR TYPE:

We of Squadron # _____ Post # _____ Unit # _____ District # _____ will have a total of _____ boys and _____ girls attending and a total of _____ adults attending the campout.

Don't forget the Parent's Permission Slip!

TOTAL ATTENDING: _____ (at \$ _____ each) for a total of _____ included with this registration form.

MEMBERS ATTENDING:			
NAME	ADDRESS	CITY	AGE
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

THIS FORM MUST BE RETURNED TO DEPARTMENT HEADQUARTERS, ATTN: AMERICAN LEGION FAMILY CAMPOUT, 5440 Herbert Lord Road, Indianapolis, Indiana 46216. PLEASE SEND CHECK OR MONEY ORDER NO LATER THAN SUNDAY JUNE 2, 2024.

ALL PRE-REGISTRATION FORMS MUST ACCOMPANY THE REGISTRATION FEE!

Any questions should be directed to SAL Detachment Adjutant Raymond Giehll, Jr at 317-714-7161 or adjutant@indianaSAL.org

**2024 AMERICAN LEGION FAMILY CAMPOUT
JONESBORO AMERICAN LEGION POST, JONESBORO, INDIANA**

**FOR PARTICPATION AND RELEASE OF CLAIMS AGAINST AMERICAN LEGION POST 95 AND
SONS OF THE AMERICAN LEGION SQUADRON 95 BOTH IN JONESBORO, GRANT COUNTY
INDIANA, DETACHMENT OF INDIANA SONS OF THE AMERICAN LEGION JUDICIAL
DEPARTMENT AND THE INDIANA DEPARTMENT OF THE AMERICAN LEGION.**

DATE: _____

APPLICANT'S NAME _____ AGE _____

ADDRESS _____

CITY _____ ZIP _____ PHONE _____

The applicant above and his request to use the facilities at the Jonesboro American Legion Post Campground in the town of Jonesboro, County of Grant, State of Indiana, during the following period: June 21-23, 2024.

I AGREE TO OBEY ALL regulations, instructions, and notices.

IN CONSIDERATION OF BEING GRANTED PERMISSION TO USE THE facilities at the Jonesboro American Legion Post property, I HEREBY VOLUNTARILY RELEASE DISCHARGE AND HOLD HARMLESS American Legion Post 95, The American Legion Department of Indiana, Sons of The American Legion Detachment of Indiana, The American Legion of Indiana 5th District and its officers, directors, employees or agents of any of them, (collectively, the RELEASED PARTIES) from any and all claims, actions, demands, fees or costs, that may arise in favor of myself, or my heirs, successors, assigns, executors and administrators. I FURTHER AGREE TO INDEMNIFY AND HOLD HARMELESS THE RELEASED PARTIES from any and all claims suffered by me or arising out of damage to persons or property, or the death of any person in any manner cause of contributed to, by me or the minor named above, while in or about the camping area. This release and indemnification shall be binding upon the heirs, executors, administrators, or the assigns of applicant.

WITNESS

SIGNATURE OF APPLICANT

STATE OF INDIANA)
) SS:
)

Subscribed and sworn to before me this ____ day of _____, 2024.

My Commission Expires: _____

Name Printed: _____ Name Signed _____

Residing in _____ County, IN.

**2024 AMERICAN LEGION FAMILY CAMPOUT
JONESBORO AMERICAN LEGION POST, JONESBORO, INDIANA**

FOR PARTICIPATION OF A MINOR AND RELEASE OF CLAIMS AGAINST AMERICAN LEGION POST 95 AND SONS OF THE AMERICAN LEGION SQUADRON 95 BOTH IN JONESBORO, GRANT COUNTY INDIANA, DETACHMENT OF INDIANA SONS OF THE AMERICAN LEGION JUDICIAL DEPARTMENT AND THE INDIANA DEPARTMENT OF THE AMERICAN LEGION.

DATE: _____

MINOR APPLICANT'S NAME _____ AGE _____

ADDRESS _____

CITY _____ ZIP _____ PHONE _____

The minor applicant above and his parent/guardian request to use the facilities at the Jonesboro American Legion Post Campground in the town of Jonesboro, County of Grant, State of Indiana, during the following period: June 21-23, 2024. I AGREE TO OBEY ALL regulations, instructions, and notices.

IN CONSIDERATION OF BEING GRANTED PERMISSION TO USE THE facilities at the Jonesboro American Legion Post property, I HEREBY VOLUNTARILY RELEASE DISCHARGE AND HOLD HARMLESS American Legion Post 95, The American Legion Department of Indiana, Sons of The American Legion Detachment of Indiana, The American Legion of Indiana 5th District and their officers, directors, employees or agents of any of them, (collectively, the RELEASED PARTIES) from any and all claims, actions, demands, fees or costs, that may arise in favor of myself, or my heirs, successors, assigns, executors and administrators. I FURTHER AGREE TO INDEMNIFY AND HOLD HARMLESS THE RELEASED PARTIES from any and all claims suffered by me or arising out of damage to persons or property, or the death of any person in any manner cause of contributed to, by me or the minor named above, while in or about the camping area. This release and indemnification shall be binding upon the heirs, executors, administrators, or the assigns of applicant.

WITNESS

PARENT or GUARDIAN

- Responsible parent or guardian must countersign release for persons under the age of 18 in the presence of the official issuing this permit.
- Children who have not attained their 16th birthday, must be accompanied, at all times, by a qualified adult.

STATE OF INDIANA)
) SS:
)

Subscribed and sworn to before me this ____ day of _____, 2024.

My Commission Expires: _____

Name Printed: _____ Name Signed _____

Residing in _____ County, IN.