



2022

**SONS of THE AMERICAN LEGION
DETACHMENT GOLF TOURNAMENT
BID LETTER**

TO: ALL SQUADRON ADJUTANTS

The Sons of The American Legion, Detachment of Indiana announces that bids are now being taken from all Squadrons interested in hosting the 2022 SONS of THE AMERICAN LEGION STATE GOLF TOURNAMENT.

The Detachment Athletic Committee wishes to hold the 2022 tournament on Saturday, June 4, 2022. The tournament will be an 18-hole event.

Squadrons that wish to bid on the 2022 Tournament must submit their bids using the official TOURNAMENT BID FORM enclosed. Bids must contain information on cart rentals, green fees and lunch.

IMPORTANT: ALL bids must be postmarked by December 31, 2021. Any bids received after this date will not be considered.

SEND BIDS TO:

David Hanson
8102 N County Road 800 W
Middletown, IN 47356

Sincerely,

Detachment Adjutant



**Sons of the American Legion
Detachment of Indiana
Detachment Golf Tournament Requirements**

Squadron Name: _____

Squadron Address: _____

Squadron Contact: _____

Contact Phone Number: _____

Contact E-mail Address: _____

1. **Name of Golf Course:** _____

2. **Address of Golf Course:** _____

3. **Contact at Golf Course:** _____

4. **Golf Course Contact Number:** _____

Cost of a Round of Golf per Person: \$ _____

Cost includes? Golf Cart: Yes _____ No _____ **If no, how much is golf cart rental:** \$ _____

Snacks, beverages & other amenities included in the cost per person

Sandwiches: Yes _____ No _____ **If no, how much \$** _____

Soft Drinks: Yes _____ No _____ **If no how much \$** _____ **can** ___ **bottle** ___ **size** ___ **oz.**

Beer: Yes _____ No _____ **If no how much \$** _____ **can** ___ **bottle** ___ **size** ___ **oz.**

May golfers bring their own: **Beer or other Alcoholic drinks** Yes _____ No _____

Snacks Yes _____ No _____

Sandwiches Yes _____ No _____

What type of Door prizes do you have? _____

Area Hotels or Motels

Name of the Hotel or Motel: _____

Address: _____

Phone Number: _____

What type of deposit maybe used? Please check all that apply.

MasterCard _____ Visa _____ Discover _____ Money Order _____

What is the reservation cutoff date? _____

Cancellation Policy: _____

Cost with tax per night: Single \$ _____ Double \$ _____ Additional Person \$ _____

Any additional Hotels; list all information as asked for above.

ALL APPLICATIONS MUST BE POSTMARKED BY DECEMBER 31, 2021

THE WINNING BID WILL BE ANNOUNCED AT

MID-WINTER CONFERENCE

Questions should be directed to Detachment Golf Chairman, **David Hanson**

Phone # **765-639-7212** E-mail **dha3528049@aol.com**

Mail to: **David Hanson, 8102 N County Road 800 W, Middletown, IN 47356**