



# American Legion Family Campout June 24-26, 2022

Jonesboro American Legion Post 95

6440 East 500 South, Gas City, IN 46933

(SPONSORED BY SONS OF THE AMERICAN LEGION, DETACHMENT OF INDIANA  
AND HOSTED BY SONS OF THE AMERICAN LEGION, JONESBORO SQUADRON 95)



Open to All  
American Legion Family Members

**(Please make copies as needed)**



**Sons of The American Legion,  
Detachment of Indiana  
5440 Herbert Lord Road, Indianapolis, IN 46216**

**Welcome,**

**We look forward to hosting you at the 2022 American Legion Family Campout, sponsored by the Sons of The American Legion Detachment of Indiana.**

**The campout is for you, the members of the American Legion Family. There are scheduled activities designed to be just good-natured, old-fashioned fun, with wholesome activities and interaction for both kids and adults, where you can excel as an individual or as a member of a team. While you are welcome and encouraged to participate in all of the activities, if all you want to do is pitch a tent and kick back, you are more than welcome to do that as well.**

**This year's campout will be held at the Jonesboro American Legion Post 95 Campground, located at 6440 East 500 South; Gas City, Indiana; June 24-26, 2022. The planned activities call for a full schedule throughout the weekend.**

**To prepare you for participation in this event, this packet contains valuable information and forms which must be reviewed and completed. Please take a few minutes to review the tentative meal menu and activities schedule.**

**Deadline to pre-register for this event is Sunday, May 29, 2022. The registration fee is \$15.00 per member. After May 29, the registration fee is \$20.00.**

**We look forward to seeing everyone there. If you have any questions, please contact us at [SALinfo@indianalegion.org](mailto:SALinfo@indianalegion.org)**

**Raymond Giehll, Jr.  
Acting Detachment Adjutant**

## 2022 AMERICAN LEGION FAMILY CAMPOUT

### PROPOSED MEAL MENU (subject to change)

**FRIDAY  
6:00 PM** DINNER ON YOUR OWN OR HOTDOGS, CHILI DOGS  
AND CHIPS  
SOFT DRINKS, WATER

**SATURDAY  
8:30 AM** SCRAMBLED EGGS  
BACON  
DONUTS, ROLLS  
MILK, JUICE, COFFEE

**SATURDAY  
12:30 PM** HAMBURGERS/CHEESEBURGERS  
BRATS  
POTATO SALAD, BAKED BEANS  
SOFT DRINKS, WATER

**SATURDAY  
5:30 PM** BARBEQUE PORK CHOPS  
SCALLOPED POTATOES  
MAC & CHEESE  
CAKE  
SOFT DRINKS, WATER

**SUNDAY  
8:30 AM** BISCUITS AND GRAVY  
SAUSAGE  
DONUTS, ROLLS  
MILK, JUICE, COFFEE

# 2022 AMERICAN LEGION FAMILY CAMPOUT

## HOTELS IN THE AREA

### Gas City (1 Block)

#### Holiday Inn Express

4914 North, Beaner Blvd.  
Gas City, IN 46933  
765.674.6664

#### Super 8 by Wyndham

5172 S Kay Bee Dr  
Gas City, IN 46933  
765.998.6800

#### Best Western Plus

4936 S Kay Bee Dr  
Gas City, IN 46933  
888.944.8835

Call hotel of your choice for rates and availability

There are approximately 12 spots for RV type camping  
RV camping with electric hookup at the campground is \$20.00 per night  
(without use of A/C); \$25.00 per night if you use your A/C  
Remember to include your electric hookup fee with your registration

# 2022 AMERICAN LEGION FAMILY CAMPOUT

## SCHEDULE OF ACTIVITIES (TENTATIVE)

### FRIDAY, JUNE 24, 2022

2:00 pm Campground opens  
6:00 pm Dinner (or eat at your leisure when you arrive)  
11:00 pm Lights out

### SATURDAY, JUNE 25, 2022

8:00 am Rise and shine  
8:30 am Pledge of Allegiance / Breakfast  
9:30 am Preparation for Games  
10:30 am Fishing Tournament  
12:30 pm Lunch  
1:30 pm Sr. Horse Shoe Jr. Water Balloon Toss  
2:00 pm Sr. & Jr. Softball Throw  
2:30 pm Sr. & Jr. Football Throw  
3:00 pm Sr. & Jr. Basketball Contest  
3:30 pm 5-Star / 10 Ideals Class  
5:30 pm Dinner  
7:00 pm Awards  
8:00 pm Euchre, Billiards, etc.  
11:00 pm Lights Out

### SUNDAY, JUNE 26, 2022

8:00 am Rise and shine  
8:30 am Pledge of Allegiance / Breakfast

**HAVE A SAFE TRIP HOME!!**

**2022 AMERICAN LEGION FAMILY CAMPOUT  
MEDICAL CONDITION / EXAMINATION FORM**

NAME \_\_\_\_\_  
                                LAST                                FIRST                                M.I.

ADDRESS \_\_\_\_\_  
                                STREET                                CITY STATE ZIP

Any abnormality of:

Heart\_\_\_\_\_ Skin\_\_\_\_\_ Lungs\_\_\_\_\_ Throat\_\_\_\_\_ Eyes\_\_\_\_\_ Ears \_\_\_\_\_

Extremities\_\_\_\_\_ Asthma\_\_\_\_\_ Abdominal\_\_\_\_\_ Diabetes \_\_\_\_\_

MEDICATION(s)? \_\_\_\_\_

Can he/she participate in strenuous athletic programs? \_\_\_\_\_

Recommendation(s) from parent/guardian:

\_\_\_\_\_

DOCTOR'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

PRE-REGISTRATION FEE:  
\$15 PER PERSON

REGISTRATION FEE  
AT CAMPOUT \$20 PER PERSON

**2022 AMERICAN LEGION FAMILY CAMPOUT REGISTRATION FORM**

PLEASE PRINT OR TYPE:

We of Squadron # \_\_\_\_\_ Post # \_\_\_\_\_ Unit # \_\_\_\_\_ District # \_\_\_\_\_ will have a total of \_\_\_\_\_ boys and \_\_\_\_\_ girls attending and a total of \_\_\_\_\_ adults attending the campout.

**Don't forget the Parent's Permission Slip!**

TOTAL ATTENDING: \_\_\_\_\_ (at \$ \_\_\_\_\_ each) for a total of \_\_\_\_\_ included with this registration form.

**MEMBERS ATTENDING:**

NAME	ADDRESS	CITY	AGE
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
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_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**THIS FORM MUST BE RETURNED TO DEPARTMENT HEADQUARTERS, ATTN: AMERICAN LEGION FAMILY CAMPOUT, 5440 Herbert Lord Road, Indianapolis, Indiana 46216. PLEASE SEND CHECK OR MONEY ORDER NO LATER THAN SUNDAY MAY 29, 2022.**

**ALL PRE-REGISTRATION FORMS MUST ACCOMPANY THE REGISTRATION FEE!**

Any questions should be directed to SAL Acting Detachment Adjutant Raymond Giehll, Jr at 317-714-7161 or [SALadjutant@indianalegion.org](mailto:SALadjutant@indianalegion.org)

**2022 AMERICAN LEGION FAMILY CAMPOUT  
JONESBORO AMERICAN LEGION POST, JONESBORO, INDIANA**

**FOR PARTICIPATION AND RELEASE OF CLAIMS AGAINST AMERICAN LEGION POST 95 AND SONS OF THE AMERICAN LEGION SQUADRON 95 BOTH IN JONESBORO, GRANT COUNTY INDIANA, DETACHMENT OF INDIANA SONS OF THE AMERICAN LEGION JUDICIAL DEPARTMENT AND THE INDIANA DEPARTMENT OF THE AMERICAN LEGION.**

DATE: \_\_\_\_\_

APPLICANT'S NAME \_\_\_\_\_ AGE \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ZIP \_\_\_\_\_ PHONE \_\_\_\_\_

The applicant above and his request to use the facilities at the Jonesboro American Legion Post Campground in the town of Jonesboro, County of Grant, State of Indiana, during the following period: June 25-27, 2021.

I AGREE TO OBEY ALL regulations, instructions and notices.

IN CONSIDERATION OF BEING GRANTED PERMISSION TO USE THE facilities at the Jonesboro American Legion Post property, I HEREBY VOLUNTARILY RELEASE DISCHARGE AND HOLD HARMLESS American Legion Post 95, The American Legion Department of Indiana, Sons of The American Legion Detachment of Indiana, The American Legion of Indiana 5th District and its officers, directors, employees or agents of any of them, (collectively, the RELEASED PARTIES) from any and all claims, actions, demands, fees or costs, that may arise in favor of myself, or my heirs, successors, assigns, executors and administrators. I FURTHER AGREE TO INDEMNIFY AND HOLD HARMLESS THE RELEASED PARTIES from any and all claims suffered by me or arising out of damage to persons or property, or the death of any person in any manner cause of contributed to, by me or the minor named above, while in or about the camping area. This release and indemnification shall be binding upon the heirs, executors, administrators, or the assigns of applicant.

\_\_\_\_\_  
WITNESS

\_\_\_\_\_  
SIGNATURE OF APPLICANT

STATE OF INDIANA            )  
  ) SS:  
  )

Subscribed and sworn to before me this \_\_\_\_ day of \_\_\_\_\_, 2021.

My Commission Expires: \_\_\_\_\_

Name Printed: \_\_\_\_\_ Name Signed \_\_\_\_\_

Residing in \_\_\_\_\_ County, IN.



**2022 AMERICAN LEGION FAMILY CAMPOUT  
JONESBORO AMERICAN LEGION POST, JONESBORO, INDIANA**

**FOR PARTICIPATION OF A MINOR AND RELEASE OF CLAIMS AGAINST AMERICAN LEGION POST 95 AND SONS OF THE AMERICAN LEGION SQUADRON 95 BOTH IN JONESBORO, GRANT COUNTY INDIANA, DETACHMENT OF INDIANA SONS OF THE AMERICAN LEGION JUDICIAL DEPARTMENT AND THE INDIANA DEPARTMENT OF THE AMERICAN LEGION.**

DATE: \_\_\_\_\_

MINOR APPLICANT'S NAME \_\_\_\_\_ AGE \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ZIP \_\_\_\_\_ PHONE \_\_\_\_\_

The minor applicant above and his parent/guardian request to use the facilities at the Jonesboro American Legion Post Campground in the town of Jonesboro, County of Grant, State of Indiana, during the following period: June 25-27, 2021. I AGREE TO OBEY ALL regulations, instructions and notices.

IN CONSIDERATION OF BEING GRANTED PERMISSION TO USE THE facilities at the Jonesboro American Legion Post property, I HEREBY VOLUNTARILY RELEASE DISCHARGE AND HOLD HARMLESS American Legion Post 95, The American Legion Department of Indiana, Sons of The American Legion Detachment of Indiana, The American Legion of Indiana 5th District and their officers, directors, employees or agents of any of them, (collectively, the RELEASED PARTIES) from any and all claims, actions, demands, fees or costs, that may arise in favor of myself, or my heirs, successors, assigns, executors and administrators. I FURTHER AGREE TO INDEMNIFY AND HOLD HARMLESS THE RELEASED PARTIES from any and all claims suffered by me or arising out of damage to persons or property, or the death of any person in any manner cause of contributed to, by me or the minor named above, while in or about the camping area. This release and indemnification shall be binding upon the heirs, executors, administrators, or the assigns of applicant.

\_\_\_\_\_  
WITNESS

\_\_\_\_\_  
PARENT or GUARDIAN

- Responsible parent or guardian must countersign release for persons under the age of 18 in the presence of the official issuing this permit.
- Children, who have not attained their 16th birthday, must be accompanied, at all times, by a qualified adult.

STATE OF INDIANA            )  
  ) SS:  
  )

Subscribed and sworn to before me this \_\_\_\_ day of \_\_\_\_\_, 2021.

My Commission Expires: \_\_\_\_\_

Name Printed: \_\_\_\_\_ Name Signed \_\_\_\_\_

Residing in \_\_\_\_\_ County, IN.