



# Round-Up

A Newsletter of Sons of The American Legion



Volume 3 – Issue 114 – January 2, 2022

## What makes The American Legion Family great?



Have you ever given any thought about what makes The American Legion a great organization? I can make a guess and say that probably not too often. If I were to list

all the accomplishments and accolades of this organization, you would be amazed. To keep from making this too lengthy, I want to get to the basics of what makes this organization what it is today.

This organization owes its greatness and success to its members, members that give up countless hours of their time to see that the job gets done. Regardless of their affiliation; Legionnaire, Auxiliary, Sons, or Legion Rider, or whether retired or still working, these amazing individuals always find the time to serve a greater good.

There is no task too small or too big for our members, there is always someone to see that the task gets done. Do not underestimate the importance of a single member, whether they just pay their dues or are active within the Post, Unit, Squadron, or Chapter. Without membership dues, it would not be possible to support our programs. We all have a

part to play and no one member is more important than another.

The mission of this organization is vastly misunderstood by those outside of it, but I can tell you those we help understand us and are grateful for that helping hand that was extended during their time of need. With the recent disastrous tornados in the Midwest, The American Legion National Relief Fund is a life saver. All of the families that have received assistance thru our many Christmas assistance programs like Secret Santa and Toys for Tots, to name a few, understand what we stand for. There are many more programs, too many to mention.

It is the membership of The American Legion Family that makes it possible to have these programs and in turn, it's the membership that makes this organization great.

Thank you to all our members, and I am grateful for all your hard work. You make me proud to be an American Legion Family member.

*James Eubanks, Commander  
Detachment of California  
2021 – 2022*



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#SALSTRONG

A Publication of Sons of The American Legion

National Commander

**Michael Fox (CA)**

National Vice-Commander Central

**Jeff Vrabel, Sr. (OH)**

National Vice-Commander East

**Richard "Dickie" Huntley (ME)**

National Vice-Commander Midwest

**Juan Torres (TX)**

National Vice-Commander South

**Jason Roberts (GA)**

National Vice-Commander West

**Jim Stewart (NV)**

NVC Jeff Vrabel, Sr., Editor

Round-Up is published weekly and distributed each Sunday.

**SUBMITTING ARTICLES:** All submissions are to be made electronically to [jeffvrabelsr@gmail.com](mailto:jeffvrabelsr@gmail.com). If you need assistance, please send an email to same.

All articles must be submitted by noon each Friday.



SAL membership reports are available [here](#)

# AMERICAN LEGION

## Happy New Year from



**MICHAEL FOX**  
NATIONAL COMMANDER  
2021-2022

### The Fox Squad

2021-2022



**JEFF VRABEL, SR.**  
NATIONAL VICE-COMMANDER  
CENTRAL REGION 2021-2022



**RICHARD HUNTLEY**  
NATIONAL VICE-COMMANDER  
SOUTHERN REGION 2021-2022



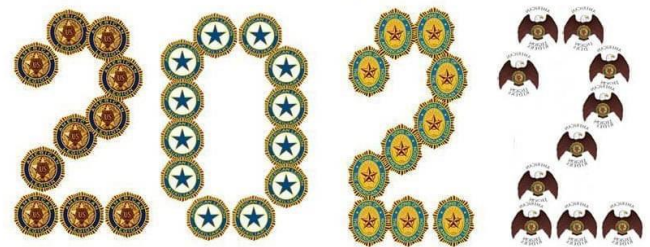
**JUAN TORRES**  
NATIONAL VICE-COMMANDER  
MIDWEST REGION 2021-2022



**JASON ROBERTS**  
NATIONAL VICE-COMMANDER  
SOUTHERN REGION 2021-2022



**JIM STEWART**  
NATIONAL VICE-COMMANDER  
WEST REGION 2021-2022



Happy New Year!

## MEMBERSHIP RENEWAL

# TARGET DATE



January 20, 2022



## MEETINGS AND REPORTS OF NATIONAL COMMISSIONS & COMMITTEES

The National Call Schedule will continue to be updated as information becomes available.

### 50<sup>th</sup> Convention Commemoration Committee *Joseph Gladden (MD), Chairman*

### Advisory Committee *Robert McBride (OH), Chairman*

### Americanism Commission *Joseph Navarrete (NM), Chairman*

Fourth Thursday of each month  
7:30 p.m. Eastern | 6:30 p.m. Central  
5:30 p.m. Mountain | 4:30 p.m. Pacific  
Call in # (508) 924-3315  
Access Code: NONE

<https://join.freeconferencecall.com/x19ct26>

### Conference Call Schedule for the end of the 2022 membership year:

January 27, 2022 | February 24, 2022  
March 24, 2022 | April 28, 2022  
May 27, 2022 | June 23, 2022  
July 28, 2022 | August 25, 2022

### Century Committee (CENTCOM)

*Joe Paviglianti (NY), Chairman*

### Child Welfare Foundation Committee

*Mark Nave (PA), Chairman*  
Third Wednesday of each month  
8:00 p.m. Eastern Time  
Call in # (605) 472-5332  
Access Code: 808417  
Online Meeting ID:

<https://join.freeconferencecall.com/coolcameo>

### Children & Youth Committee

*James A. Noble (NJ), Chairman*  
Second Monday of each month  
7:30 p.m. Eastern Time  
Join Zoom Meeting

<https://us02web.zoom.us/j/82612571196?pwd=dERwNDJNcWwzNG9UYUJlMmpEMm53QT09>

Meeting ID: 826 1257 1196  
Passcode: bJDV9V

### Committee on Committees *Ron Roberts, (MS), Chairman*

### Convention Committee

*Allen J. Watry (WI), Chairman*  
Meetings held as necessary  
Call in # (857) 2320159  
Access Code: 962347

### Finance Commission *William G. Hill (MD), Chairman*



## FLYING FLAGS FOR HEROES

[www.flyingflagsforheroes.com](http://www.flyingflagsforheroes.com)

As of Saturday, **178,724** flags  
have been placed  
to honor our veterans

### Internal Affairs Commission *William Clancy, III (NY), Chairman*

### Legislative Commission *Thomas G. Deal (MD), Chairman*

### Member Training and Development Committee

*Michael Monserud (IA), Chairman*  
First Monday of each month  
8:00 p.m. Eastern  
Call in # (605) 468-8772  
Access Code: 625764#

## Membership Committee



**Thom Skelley (TX), Chairman**

Third Tuesday of each month  
8:00 p.m. Eastern Time  
Call In # (605) 472-5756  
Access Code 7717294

The last membership report of the calendar year has 22 Detachments over the 60% goal with all five Regions at or above 50%. Great Job!!

The South continues to lead the way at 59.34%, but the other four Regions are gaining quickly.

Please send out a reminder that as of January 1, 2022, members who have not renewed are now delinquent.

Wishing you all a safe and HAPPY NEW YEAR.

2022 SAL Membership Report as of: December 29, 2021

#	DETACHMENTS	2022 Mbps. Goal	2022 Membership Needed for 60% Target	Total	% of Goal	2022 Renewal %
1	HAWAII	49	-26	55	112.24%	97.87
2	PUERTO RICO	88	-27	80	90.91%	90.70
3	DIST OF COL	92	-13	68	73.91%	61.80
4	SOUTH DAKOTA	1,052	-145	776	73.76%	60.37
5	ALABAMA	2,020	-245	1,457	72.13%	60.74
6	LOUISIANA	1,808	-204	1,289	71.29%	65.93
7	GEORGIA	4,316	-336	2,926	67.79%	59.19
8	WISCONSIN	3,914	-304	2,652	67.76%	64.04
9	DELAWARE	2,229	-138	1,475	66.17%	58.31
10	RHODE ISLAND	316	-15	205	64.87%	49.68
11	OKLAHOMA	1,380	-54	882	63.91%	57.20
12	NEBRASKA	6,959	-216	4,391	63.10%	60.85
13	MARYLAND	15,533	-480	9,800	63.09%	58.19
14	IOWA	4,571	-114	2,857	62.50%	59.22
15	ILLINOIS	13,602	-275	8,436	62.02%	59.08
16	IDAHO	606	-10	374	61.72%	53.51
17	SOUTH CAROLINA	1,382	-23	852	61.65%	54.11
18	FLORIDA	20,745	-278	12,725	61.34%	52.95
19	MASSACHUSETTS	5,074	-61	3,105	61.19%	54.29
20	OREGON	1,317	-11	801	60.82%	51.25
21	CONNECTICUT	1,820	-11	1,103	60.60%	53.29
22	MONTANA	1,160	0	696	60.00%	56.90
23	VERMONT	3,576	3	2,143	59.93%	53.49
24	NORTH DAKOTA	916	13	537	58.62%	54.90
25	UTAH	492	9	286	58.13%	50.10
26	MISSOURI	3,211	97	1,830	56.99%	50.79
27	OHIO	29,946	1,088	16,880	56.37%	52.41
28	TENNESSEE	1,681	81	928	55.21%	41.47
29	MINNESOTA	11,091	558	6,097	54.97%	51.02
30	NORTH CAROLINA	2,619	149	1,422	54.30%	45.88
31	FRANCE	233	14	126	54.08%	53.78
32	CALIFORNIA	10,338	767	5,436	52.58%	45.69
33	INDIANA	36,657	2,768	19,226	52.45%	48.96
34	WYOMING	1,273	101	663	52.08%	40.57
35	PENNSYLVANIA	58,902	4,955	30,386	51.59%	47.84
36	NEVADA	334	28	172	51.50%	44.48
37	TEXAS	5,425	514	2,741	50.53%	42.70
38	MICHIGAN	21,985	2,099	11,092	50.45%	42.60
39	MAINE	2,482	239	1,250	50.36%	45.34
40	WASHINGTON	2,086	204	1,048	50.24%	41.14
41	WEST VIRGINIA	2,183	231	1,079	49.43%	41.60
42	NEW HAMPSHIRE	5,336	573	2,629	49.27%	44.82
43	NEW YORK	29,246	3,335	14,213	48.60%	44.34
44	MISSISSIPPI	795	95	382	48.05%	39.76
45	VIRGINIA	4,023	482	1,932	48.02%	42.58
46	NEW JERSEY	9,211	1,104	4,423	48.02%	43.59
47	KANSAS	6,424	800	3,054	47.54%	44.30
48	COLORADO	2,632	344	1,235	46.92%	41.18
49	ARKANSAS	468	63	218	46.58%	40.52
50	MEXICO	26	4	12	46.15%	40.00
51	ARIZONA	7,566	1,095	3,445	45.53%	37.97
52	ALASKA	1,560	240	696	44.62%	34.95
53	KENTUCKY	2,648	525	1,064	40.18%	34.82
54	PHILIPPINES	66	18	22	33.33%	30.77
55	NEW MEXICO	1,261	391	366	29.02%	23.02
<b>Grand Totals:</b>		<b>356,725</b>	<b>19,997</b>	<b>194,038</b>	<b>54.39%</b>	<b>49.18</b>

## National Convention Committee

**Allen Watry (WI), Chairman**

## Public and Media Communications Commission

**Matthew F. Parsons (CA), Chairman**

## Sub-Committee on Resolutions

**Ned Fox (CA), Chairman**

## Veterans Affairs & Rehabilitation Commission

**Seth A. Rippe (NE), Chairman**

Fourth Monday of each month

7:00 p.m. Central Time/8:00 p.m. Eastern Time

[Join Zoom Meeting](#)

Meeting ID: 845 1668 0686

Passcode: 243945

## Veterans Employment & Education Commission

**Chuck Treat (AZ), Chairman**

Third Wednesday of Each Month

6:00 p.m. Mountain Time/8:00 p.m. Eastern Time

Call In # (508) 924-3315

<https://join.freeconferencecall.com/x19ct26>



**WE WANT YOU!!!**



The American Legion Family



**RENEW TODAY!**





# REGIONAL UPDATES



**JEFF VRABEL, SR.**  
**NATIONAL VICE-COMMANDER**  
**CENTRAL REGION 2021-2022**

**JOIN**

**DONATE**

[jeffvrabelsr@gmail.com](mailto:jeffvrabelsr@gmail.com)  
<https://sites.google.com/vies/teamvrabel/home>

## MONTHLY CONFERENCE CALL

Third Thursday of each month

7:30 p.m. Eastern Time

Call In # (425) 436-6280

Access Code 464549\*

<https://join.freeconferencecall.com/jeffvrabelsr>

↑ PREFERRED LOG ON METHOD video option available ↑

**R**emember when you joined this great organization? The first day, the initiation, and the first meeting? We were all scared because we really didn't know what we were getting in to. Was it to have a cheap drink at the bar? Was it to help our veterans? Was it because there was a program that you liked and wanted to be involved in? It really makes us think about our early days in this great organization, doesn't it?

**E**ach year, Squadron Commanders and First Vice-Commanders/Membership Chairmen work tirelessly to reach quota. For some Squadrons, membership is easy, and reaching quota happens annually. For others, getting members to pay their dues can be challenging, and it takes more work.

**N**ow is the time to get the new message out that we don't wait until the calendar changes to January to pay our dues. Many members across the organization may not be allowed in your Post or Canteen because his card says 2021. This could have been avoided way back in July when our new membership cards were sent to us to begin our renewal process. Let's really work hard on that message this year!

**E**veryone has a responsibility to our membership program. We all need to get on the same page and understand how beneficial it is to not only the member, but to the Squadron, District, Detachment, Region, and the National Organization to get dues paid prior to the national convention. Nothing would please me more than to see this take shape, for Officers to get on board, and for members to buy into this new way of thinking.

**W**ill you help? Will you spread the word about this change in our philosophy? Will you be a difference maker in your Squadron? We are all dedicated to our organization and our programs, now let's take that big step and change it by paying our dues early, by reaching quota early, and by making our great Family even greater. Again, I ask, will you help? **Who's next?**

**T**his past week I had the opportunity to meet with three different Squadrons that are still on zero members paid. In all three instances, it appears that the membership program is not fully understood.

One Squadron I visited has collected dues and given members cards, but was under the impression that cards did not need to be sent in until after the calendar changed to 2022.

At another I stopped at, not collecting dues until the calendar changed is the practice, and I was told that it has been done that way for many years.

For the third Squadron, I called a long-time friend of mine who is a new member, and is also a Rider. In fact, he is the Chapter secretary. I wanted to let him know that no membership was submitted. After nearly two-hours on the phone with him and the Squadron Commander, we finally determined that three key documents were still outstanding. The Squadron has not submitted the Officer Certification Form, the Consolidated Squadron Report, or the Squadron Data Report. I asked the Commander if he had the documents and if he could fax them to Detachment Headquarters immediately. He said he would. In his Detachment, membership cards are not released to Squadrons unless these documents are submitted. He did not know why he didn't have his cards, and this is the reason why.

In all three cases, it was a matter of leadership not really knowing our procedures and timelines. I told all three of them that I was there to help, and that District and Detachment Officers will help too.

There are two very important things to take from this story; Squadrons cannot be afraid to ask for help if they need help, and members should offer assistance whenever it is needed.

In all three of these situations, I just reached out to help. This is how we will build a better organization, and how we will change the culture of our membership program.

I will be working with all three of them as this year progresses and as we prepare for election of officers, filing of paperwork, and renewal of members as soon as cards are sent out. It can be done, and by helping these three, they will be able to help others. This is where it all begins.

If you know of any Squadrons in similar situations, please go there and visit. Ask to speak to Squadron or Post officers and explain to them the importance of the timeline and the submission of our forms. It is vital to their success.

One thing to also remind them is that if they don't have members paid by January 1, they are no longer in good standing and lose all benefits and privileges of membership in our great organization. Explain to them what the benefits are, and how important they are to the entire American Legion Family.

Together, we will make it happen. What will you do this year to help? If you want to but are not sure where to start, email me and we will do it together.

As always, if there is anything you need, please send me an email and I will do whatever I can to help.

We are Sons of The American Legion.

We are #SALSTRONG!!!



## 2022 Central Region Renewal Report

The numbers below are taken from the membership and ranked in order by percentage. Once the full Renewal Report is published, additional information will be provided.

12/29/21

	Detachment	Renewal %
1	Wisconsin	64.04%
2	Iowa	59.22%
3	Illinois	59.08%
4	Ohio	52.41%
5	Minnesota	51.02%
6	Missouri	50.79%
7	Indiana	48.96%
8	Michigan	42.60%

# 2022 Central Region Membership Report

## REMINDER

If your name is Jeff, something big is in store, and I need your help.

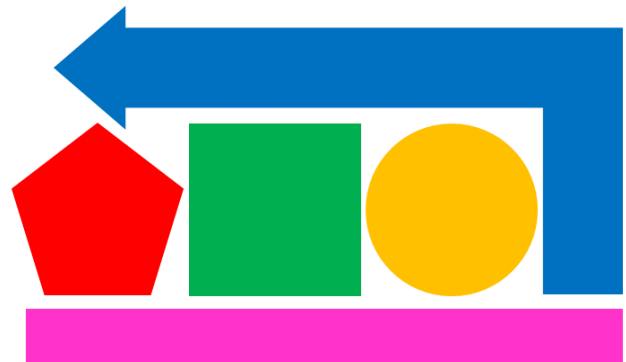
Please send me the names of members with the name Jeff, along with email, Squadron name and number, and Detachment.

In the next few months, a big announcement will be made to all the Jeff's who want to participate. At that time details will be provided.

There will be no obligation to participate once the Jeff's hear the news, but I think they will all be eager to get started.

Thanks to everyone for the help, and please get this message to all the Sons with the name Jeff that you can.

### NVC Jeff



2022 MEMBERSHIP					12/29/21
Region	Goal	Actual	Needed for Quota	Percent	Increase
1 Southern 3, 4, 5	42,593	25,275	17,318	59.34%	429
2 Central 4	124,977	69,070	55,907	55.27%	786
3 Midwest 3, 4	28,508	15,353	13,155	53.86%	173
4 Western 4	24,414	12,335	12,079	50.52%	226
5 Eastern	136,233	72,005	64,228	52.85%	1,959
<b>TOTALS</b>	<b>356,725</b>	<b>194,038</b>	<b>162,687</b>	<b>54.39%</b>	<b>3,573</b>

Membership ahead/behind prior year target date N/A

Detachment	Goal	Actual	Needed for Quota	Percent	Increase	National Rank
1 Wisconsin 1, 2, 3, 4, 5, 6	3,914	2,652	1,262	67.76%	-	8
2 Iowa 1, 2, 3, 4, 5	4,571	2,857	1,714	62.50%	21	14
3 Illinois 1, 2, 3, 4	13,602	8,436	5,166	62.02%	3	15
4 Missouri 1, 2, 3, 4	3,211	1,830	1,381	56.99%	23	26
5 Ohio 1, 4	29,946	16,880	13,066	56.37%	235	27
6 Minnesota 1, 3	11,091	6,097	4,994	54.97%	16	29
7 Indiana 1	36,657	19,226	17,431	52.45%	412	33
8 Michigan 1	21,985	11,092	10,893	50.45%	76	38
<b>TOTALS</b>	<b>124,977</b>	<b>69,070</b>	<b>55,907</b>	<b>55.27%</b>	<b>786</b>	

#### Q = Quota

- 1 Met 09/22/21 goal of 10%
- 2 Met 10/14/21 goal of 25%
- 3 Met 11/10/21 goal of 35%
- 4 Met 12/08/21 goal of 45%
- 5 Met 01/21/22 goal of 60%
- 6 Met 02/09/22 goal of 75%
- 7 Met 03/09/22 goal of 80%
- 8 Met 04/13/22 goal of 90%
- 9 Met 05/11/22 goal of 100%
- 10 Met 07/28/22 goal of 105%

Red Division					
Detachment	Goal	Actual	Needed for Quota	Percent	Percent of Region
Wisconsin	3,914	2,652	1,262	67.76%	3.84%
Iowa	4,571	2,857	1,714	62.50%	4.14%
Missouri	3,211	1,830	1,381	56.99%	2.65%
<b>TOTALS</b>	<b>11,696</b>	<b>7,339</b>	<b>4,357</b>	<b>62.75%</b>	<b>10.63%</b>

White Division					
Detachment	Goal	Actual	Needed for Quota	Percent	Percent of Region
Illinois	13,602	8,433	5,169	62.00%	12.21%
Minnesota	11,091	6,081	5,010	54.83%	8.80%
<b>TOTALS</b>	<b>24,693</b>	<b>14,514</b>	<b>10,179</b>	<b>58.78%</b>	<b>21.01%</b>

Blue Division					
Detachment	Goal	Actual	Needed for Quota	Percent	Percent of Region
Ohio	29,946	16,880	13,066	56.37%	24.44%
Indiana	36,657	19,226	17,431	52.45%	27.84%
Michigan	21,985	11,092	10,893	50.45%	16.06%
<b>TOTALS</b>	<b>88,588</b>	<b>47,198</b>	<b>41,390</b>	<b>53.28%</b>	<b>68.33%</b>





**RICHARD HUNTLEY**  
**NATIONAL VICE-COMMANDER**  
**EASTERN REGION 2021-2022**

[dickie\\_huntley@hotmail.com](mailto:dickie_huntley@hotmail.com)

**MONTHLY CONFERENCE CALL**

Fourth Tuesday of each month  
 7:00 p.m. Eastern Time  
 Call In # (605) 313-4388  
 Access Code 3468542#

Happy New Year to all of you and your families. I hope your holiday season was healthy and happy.

While we have turned the page on the calendar and into a new year, that means a lot of things for us. Thank you to all who have renewed their membership during the months leading up to December 31. We appreciate it very much, but unfortunately for those who haven't are now in a really bad way.

Those members are now facing the chances of missed opportunities. While their names will go on a list at their local posts and squadrons and not be able to use their keycards to enter freely as when their dues was paid, I am thinking about all the benefits that the American Legion has to offer with a paid membership.

The holiday season is not the same for everybody, nor everyday life for that matter, but for some reason or another, we all became members. While we all think we have done all we can, hope cannot be lost, we all have a large number of members who have not renewed.

Those BUDDY checks are more important than ever. Yes, some are gone, and we will honor those, but don't give up on the ones that we may possibly be able to renew. Those may be ready to answer

your calls. Be looking for a renewed life beyond issues we all have dealt with or unfortunately the ones who will tell you they forgot. But no matter how hard you all try, we can't change the past.

We are in a brand-new year. Let's make 2022 the best one ever and it starts on day one.

Thank you for all you do every day for our American Legion Family. It does not go unnoticed.

Eastern Region - Richard "Dickie" L. Huntley, Jr. (ME)			
Detachment	Goal	Total	Percent
DIST OF COL	92	68	73.91%
DELAWARE	2,229	1,475	66.17%
RHODE ISLAND	316	205	64.87%
MARYLAND	15,533	9,800	63.09%
MASSACHUSETTS	5,074	3,105	61.19%
CONNECTICUT	1,820	1,103	60.60%
VERMONT	3,576	2,143	59.93%
FRANCE	233	126	54.08%
PENNSYLVANIA	58,902	30,386	51.59%
MAINE	2,482	1,250	50.36%
WEST VIRGINIA	2,183	1,079	49.43%
NEW HAMPSHIRE	5,336	2,629	49.27%
NEW YORK	29,246	14,213	48.60%
NEW JERSEY	9,211	4,423	48.02%
<b>Totals:</b>	<b>136,233</b>	<b>72,005</b>	<b>52.85%</b>

*as of December 29, 2021*



**MOTIVATE**  
**INSPIRE**  
**TEAMWORK**





**JUAN TORRES**  
**NATIONAL VICE-COMMANDER**  
**MIDWEST REGION 2021-2022**

[juanrtorres10@hotmail.com](mailto:juanrtorres10@hotmail.com)

**MONTHLY CONFERENCE CALL**

First Tuesday of Each Month  
 7:00 p.m. Mountain Time/8:00 p.m. Central  
 9:00 p.m. Eastern Time  
 Call in # (605) 313-5379  
 Access Code 830520



**JASON ROBERTS**  
**NATIONAL VICE-COMMANDER**  
**SOUTHERN REGION 2021-2022**

[roberts.jason215@gmail.com](mailto:roberts.jason215@gmail.com)

**MONTHLY CONFERENCE CALL**

Second Tuesday of Each Month  
 8:00 p.m. Eastern Time  
 Call In # (701) 802-5001  
 Access Code 4720682

Midwest Region - Juan R. Torres (TX)			
Detachment	Goal	Total	Percent
SOUTH DAKOTA	1,052	776	73.76%
OKLAHOMA	1,380	882	63.91%
NEBRASKA	6,959	4,391	63.10%
MONTANA	1,160	696	60.00%
NORTH DAKOTA	916	537	58.62%
WYOMING	1,273	663	52.08%
TEXAS	5,425	2,741	50.53%
KANSAS	6,424	3,054	47.54%
COLORADO	2,632	1,235	46.92%
MEXICO	26	12	46.15%
NEW MEXICO	1,261	366	29.02%
<b>Totals:</b>	<b>28,508</b>	<b>15,353</b>	<b>53.86%</b>

*as of December 29, 2021*

Southern Region - Jason S. Roberts (GA)			
Detachment	Goal	Total	Percent
PUERTO RICO	88	80	90.91%
ALABAMA	2,020	1,457	72.13%
LOUISIANA	1,808	1,289	71.29%
GEORGIA	4,316	2,926	67.79%
SOUTH CAROLINA	1,382	852	61.65%
FLORIDA	20,745	12,725	61.34%
TENNESSEE	1,681	928	55.21%
NORTH CAROLINA	2,619	1,422	54.30%
MISSISSIPPI	795	382	48.05%
VIRGINIA	4,023	1,932	48.02%
ARKANSAS	468	218	46.58%
KENTUCKY	2,648	1,064	40.18%
<b>Totals:</b>	<b>42,593</b>	<b>25,275</b>	<b>59.34%</b>

*as of December 29, 2021*

**#SALSTRONG**



**BUDDY  
CHECK**

**LET THEM KNOW WE CARE!**



**JIM STEWART**  
**NATIONAL VICE-COMMANDER**  
**WEST REGION 2021-2022**

[controller@bordertowncasinorv.com](mailto:controller@bordertowncasinorv.com)

**MONTHLY CONFERENCE CALL**

Fourth Wednesday of Each Month

6:00 p.m. Pacific Time/9:00 p.m. Eastern Time

<https://zoom.us/j/96562303887?pwd=SjZJek04MHJpNjdibWptUTU0UGptZz09>

Meeting ID: 965 6230 3887

Passcode: 795541

Find your local number:

<https://zoom.us/j/96562303887?pwd=SjZJek04MHJpNjdibWptUTU0UGptZz09>

From my family to yours, I wish you a wonderful and prosperous New Year! May it be better than last year. Please keep those in harms' way and those that are not as fortunate in your prayers and thoughts.

**WESTERN Rendezvous**  
**Number Eight!**

**Tuscany Suites & Casino**  
 Reservations 1-877-887-2261  
 Room Rates to be Determined

SAL Rendezvous  
 Reservation Code: 0122sons

Social Gathering On Friday, January 28th, 2022  
 Leadership Training On Saturday, January 29th, 2022  
 Lunch is served during lunch break on Saturday  
 - Let's have some fun in the sun -

Contact: Jim Stewart: (775) 848-6072 | [controller@bordertowncasinorv.com](mailto:controller@bordertowncasinorv.com)  
 Willy Williams: (541) 740-7145 | [duliedriver1@aol.com](mailto:duliedriver1@aol.com)



**MICHAEL FOX**  
**NATIONAL COMMANDER**  
**2021-2022**

Western Region - L. Jim Stewart (NV)			
Detachment	Goal	Total	Percent
HAWAII	49	55	112.24%
IDAHO	606	374	61.72%
OREGON	1,317	801	60.82%
UTAH	492	286	58.13%
CALIFORNIA	10,338	5,436	52.58%
NEVADA	334	172	51.50%
WASHINGTON	2,086	1,048	50.24%
ARIZONA	7,566	3,445	45.53%
ALASKA	1,560	696	44.62%
PHILIPPINES	66	22	33.33%
<b>Totals:</b>	<b>24,414</b>	<b>12,335</b>	<b>50.52%</b>

as of December 29, 2021





# Fox Homecoming

March 17-20, 2022

Thursday  
St. Patricks Day Karaoke Night

Friday

Daytime- Tour of Hollywood Post 43-Light Morning Breakfast

Evening- Legion Family Casino Night with Dinner

Saturday

Daytime- Flying Flags for Heroes Event at Local Cemetery

Evening- Homecoming Gala held at the Ronald Reagan Presidential Library

**\*\*Please note ticket price includes a 2 hour tour of Library**

I am Interested!

Name: \_\_\_\_\_ Guest Name: \_\_\_\_\_

Email: \_\_\_\_\_  
Please check box of events you are interested in attending and enclose check. Mail check to

Fox Homecoming c/o DATATrue  
115 W. California Blvd #248  
Pasadena, CA 91105

Thursday  Friday-Daytime  Friday Evening  Saturday-Daytime

Homecoming Gala Event-Black Tie (Optional)

You may pay with a Credit/Debit Card

Name: \_\_\_\_\_ Card No.: \_\_\_\_\_

EXP: \_\_\_\_\_ CVC: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

Please check this box if transportation is needed to events



## Hotel

*\*Transportation available to Casino Night & Gala for Hotel Guests\**

Doubletree by Hilton Hotels-Monrovia-Pasadena  
924 W Huntington Dr  
Monrovia, CA 91016

Booking Link

[www.my-event.hilton.com/salmichaelfoxhomecoming/](http://www.my-event.hilton.com/salmichaelfoxhomecoming/)

## Tickets

Hollywood-Friday  
\$50 per person

Legion Family Casino  
Night w. Dinner  
Friday Evening  
\$50 per person

Homecoming @ Ronald  
Reagan Presidential  
Library- Saturday  
\$75 per person



## 2022 Individual Recruitment Award

The National Membership Committee offers an award for those S.A.L. members recruiting five (5) new members into the Sons of The American Legion within a membership year. This pin is suitable to wear upon your cover or lapel.

(A new member is defined as any eligible Son joining for the 2022 membership year who was not a member of the Sons of The American Legion during the 2021 membership year).  
**Transfers or renewals do not count as new members.**

**Please make sure that all new members listed have been processed and been assigned a S.A.L. ID# in the national membership database before submission to avoid delays in approval. Pins will not be mailed until they are verified in the national membership database.**

This award form must be received by July 31st.

**Please forward the names of new Legion or Auxiliary members to your Post or Unit for use in their respective incentive programs.**

### Recruiter Information

Name \_\_\_\_\_ Member ID# \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Full Squadron Name/Number \_\_\_\_\_ Detachment \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

*Unless specified different, the pin will be sent to the above address*

### New Member Information

#1 Full Name \_\_\_\_\_ Membership ID # \_\_\_\_\_

#2 Full Name \_\_\_\_\_ Membership ID # \_\_\_\_\_

#3 Full Name \_\_\_\_\_ Membership ID # \_\_\_\_\_

#4 Full Name \_\_\_\_\_ Membership ID # \_\_\_\_\_

#5 Full Name \_\_\_\_\_ Membership ID # \_\_\_\_\_

### RETURN COMPLETED FORMS TO: (Regional Membership Chairman)

East - Ernest Laberge (MA) [ELaberge@OctoberCompany.com](mailto:ELaberge@OctoberCompany.com) 61 Glendale Rd. Florence, MA 01062-9710  
South - Ronald Roberts (MS) [RonRob31@AOL.com](mailto:RonRob31@AOL.com) 120 Circular Dr. Mendenhall, MS 39114-4854  
Central - David Mennel (MI) [DavidMennel@Yahoo.com](mailto:DavidMennel@Yahoo.com) 6040 Dryden Rd. Dryden, MI 48428-9764  
Midwest - Michael Kirschner (CO) [MLKirschner@Comcast.net](mailto:MLKirschner@Comcast.net) 3725 Hollybrook Ln. Pueblo, CO 81005-3256  
West - Jack Youngs (ID) [xnukewelder@aol.com](mailto:xnukewelder@aol.com) 3223 Salem St. Caldwell, ID 83605





## NEW YEAR WORD SEARCH

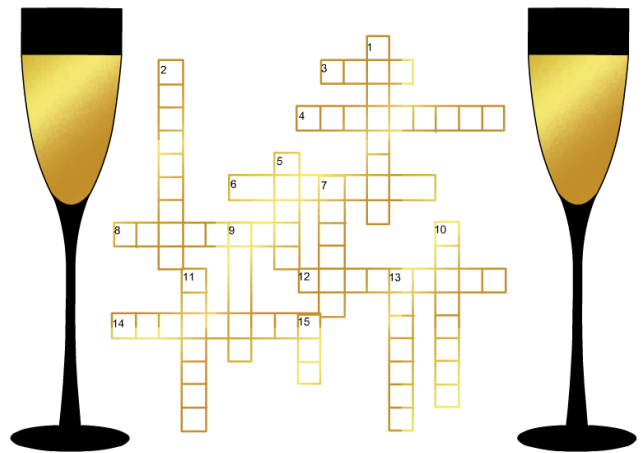
N Y N E A H X W K T I Y N J B I W L Q J Z K B W  
 I R X S A Z Q S L C Z F V W P U D L C V O Y E J  
 S M U I I P O D S F T R I O S D Z L H G J H G P  
 V O Q D C W J E T A U D R F K B O U E V T Y I Y  
 K A F G Q V S R E W L E H O I C R D E U G A N X  
 Y C C W U Y B M L M D G V X U H O C R X H C N O  
 R C L C E H I A T S A S N G V H B L S A T P I D  
 S S L A S T T M L J T S R I F T Q O C N Z G N O  
 L S J J N Q Y I V L M Q Y E Z M I S P A E X G Z  
 A A K X O J J D S I O P C N L N T F R V V W L A  
 O L X H I L J N L J P O O X O E N G A P M A H C  
 G G U P T P S I Q A R I N S C J J W I Q C P K Q  
 T R N P U D W G H C T D E S W U U S U L J Q Q T  
 B U W I L V V H D A N E N I T T E F N O C R G S  
 C O O V O B F T R Z O M N J G E T I U U G Y T U  
 F H D W S P W B M I R R O R B A L L R L O E Q B  
 I R T I E W E E F I R E W O R K S S J A E K N H  
 D L N V R L P M F T R E D E T G P A S Q E R L K  
 I K U V E B C A D L O X V O R B N I Q J Y Y H U  
 R Z O C E G Y D R D F L C C N U C D O Y J T A L  
 O B C P U I H W W T K H U X A V R J J G Z F U R  
 G P V I W Q U X M G Y X G R Z L J Y L K P Y E F  
 D B A B Y N E W Y E A R Y R A D N E L A C Z V B  
 Y I V T K T Z E V U I R T Z Q Z P Y N T J E L G

- |             |           |               |           |
|-------------|-----------|---------------|-----------|
| GLASS       | BALLOONS  | CONFETTI      | HAPPY     |
| FIREWORKS   | GOALS     | CHEERS        | CHAMPAGNE |
| MIRROR BALL | BEGINNING | CELEBRATION   | NEW       |
| TIME        | YEAR      | BABY NEW YEAR | FIRST     |
| HOURLASS    | PARTY     | COUNTDOWN     | MIDNIGHT  |
| RESOLUTIONS | JANUARY   | CLOCK         | CALENDAR  |



<http://coloringoo.com>

## New Year Crossword Puzzle



### Down:

1. a chart with days weeks and months
2. a white sparkling wine
5. beautiful vocal instrumental or combined sound
7. a drinking glass with a foot and a stem
9. a man's dinner jacket.
10. a handheld firework that emits sparks.
11. the first month of the year
13. round rubber bag that is inflated with the air
12. observe
- and used as decoration or a toy.
14. an act of counting numerals in reverse order
15. opposite of old to zero

### Across:

3. the period of 365 days
4. a device containing gunpowder and other combustible chemicals which causes spectacular effects and explosions when ignited
6. a timing device with two connected glass bulbs containing sand
8. small bits of paper usually colored
12. observe
14. an act of counting numerals in reverse order



5	3			7				
6			1	9	5			
	9	8					6	
8				6				3
4			8		3			1
7				2				6
	6					2	8	
			4	1	9			5
				8			7	9



**SONS OF THE AMERICAN LEGION**

Membership Card  
2022  
Sons of The American Legion

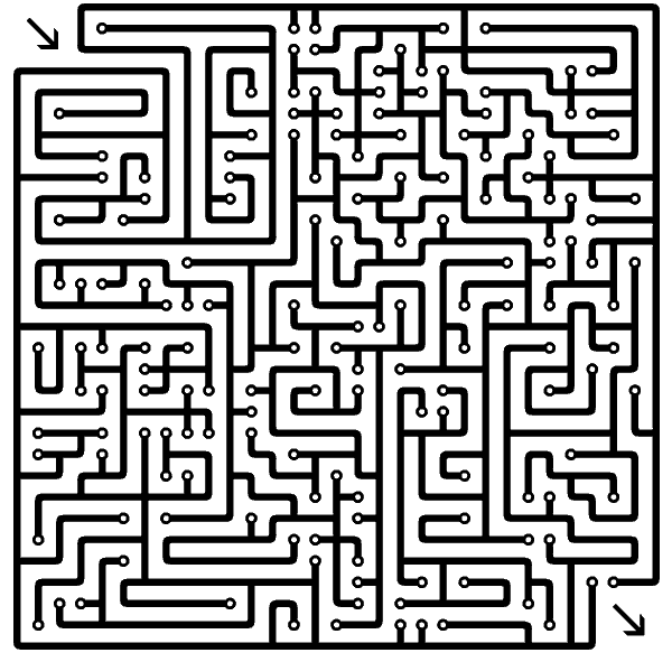
DETACHMENT SCORE# NUMBER OF# CONT. YES

THE ABOVE MEMBER HAS PAID DUES IN THE SQUADRON INDICATED  
# of 0011 Member, Washington, DC

NOT VALID UNLESS COUNTERSIGNED BY MEMBER AUTHORIZED SQUADRON OFFICER

**2022 IS NOW! Renew Today**

If your membership card doesn't look like this ↑ then you need to RENEW TODAY!!!



**THANK YOU FOR SERVING OUR COUNTRY**

**BIG JOURNEYS BEGIN WITH SMALL STEPS**



# THE AMERICAN LEGION – MEMBERSHIP APPLICATION



Name \_\_\_\_\_  
 First Initial Last Date of Birth \_\_\_\_\_

Address \_\_\_\_\_  
 Street City State ZIP \_\_\_\_\_

Membership ID# former member Post # Phone # Email \_\_\_\_\_  
 Gender  Male  Female

### Please check war era and branch of service below:

- |   |   |
|---|---|
| <input type="checkbox"/> Global War on Terror | <input type="checkbox"/> U.S. Army                    |
| <input type="checkbox"/> Gulf War             | <input type="checkbox"/> U.S. Navy                    |
| <input type="checkbox"/> Panama               | <input type="checkbox"/> U.S. Air Force               |
| <input type="checkbox"/> Lebanon/Grenada      | <input type="checkbox"/> U.S. Marines                 |
| <input type="checkbox"/> Vietnam              | <input type="checkbox"/> U.S. Space Force             |
| <input type="checkbox"/> Korea                | <input type="checkbox"/> U.S. Coast Guard             |
| <input type="checkbox"/> WWII                 | <input type="checkbox"/> Merchant Marines (WWII only) |
| <input type="checkbox"/> Other Conflicts      |   |

I certify that I have served federal active duty in the United States Armed Forces since December 7, 1941, and have been honorably discharged or I am still serving.

Signed by applicant \_\_\_\_\_ Date \_\_\_\_\_ Name of recruiter \_\_\_\_\_

If you are a new member, send this completed application with annual dues to The American Legion, Attn: Membership, P.O. Box 1055, Indianapolis, IN 46206 (check [www.legion.org/join](http://www.legion.org/join) for dues amount), or take it to a local post. To locate a post near you, click on "Find a Post" at [www.legion.org](http://www.legion.org).

### DUES RECEIPT (please print)

Date \_\_\_\_\_

Received from \_\_\_\_\_

\$ \_\_\_\_\_ for 20 \_\_\_\_\_ dues

Recruiter's name \_\_\_\_\_

Recruiter's signature \_\_\_\_\_

Recruiter's phone # \_\_\_\_\_

017010



# SONS OF THE AMERICAN LEGION – MEMBERSHIP APPLICATION



Date \_\_\_\_\_

Detachment of \_\_\_\_\_ Squadron No. \_\_\_\_\_ Birth date \_\_\_\_\_

Name \_\_\_\_\_  
 First Initial Last Recruited by \_\_\_\_\_  
 Initial Last

Address \_\_\_\_\_  
 Street City State ZIP Phone \_\_\_\_\_

Veteran through whom eligibility is established \_\_\_\_\_

(a) Above is a member in good standing of Post No. \_\_\_\_\_ Department of \_\_\_\_\_

OR (b) Above is a deceased veteran who served honorably from \_\_\_\_\_ to \_\_\_\_\_

(c) Relationship of applicant to veteran \_\_\_\_\_

Has applicant previously been a member of the SAL? \_\_\_\_\_ Where? \_\_\_\_\_

I hereby subscribe to the Constitution of the Sons of The American Legion and apply for membership.

Email \_\_\_\_\_ Transmit \$ \_\_\_\_\_ for 20 \_\_\_\_\_ annual membership dues

Signed by applicant (or legal guardian if under 18) \_\_\_\_\_ Eligibility certified by \_\_\_\_\_

Mail completed application to Sons of The American Legion department/state headquarters. Annual dues must accompany completed application. Ask local contact for amount due. For current detachment address, go to The American Legion department/state headquarters, or visit [www.legion.org](http://www.legion.org).

017010

### DUES RECEIPT (please print)

Date \_\_\_\_\_

Received from \_\_\_\_\_

\$ \_\_\_\_\_ for 20 \_\_\_\_\_ dues

Squadron No. \_\_\_\_\_

Department of \_\_\_\_\_



# AMERICAN LEGION AUXILIARY – MEMBERSHIP APPLICATION



### APPLICANT INFORMATION

Full Name \_\_\_\_\_

Address \_\_\_\_\_

City State ZIP \_\_\_\_\_

Home phone \_\_\_\_\_ Cell phone \_\_\_\_\_

Email \_\_\_\_\_ Unit # and Location \_\_\_\_\_

Date of Birth (Required)  Birth - 17  18 and older

Have you been a member previously?  Yes  No (if yes, fill in below, if known.)

Previous Unit City/State \_\_\_\_\_ ALA ID# \_\_\_\_\_

Signature of Applicant (or legal guardian if under 18) \_\_\_\_\_ Date \_\_\_\_\_

### ELIGIBILITY INFORMATION

Eligible Through-Name of Veteran (if living, must be American Legion member)  Living  Deceased

If Living: American Legion Member ID # Post # City State \_\_\_\_\_

Deceased (if veteran is deceased, contact ALA unit about the necessary military records.)

**Veteran served: (check all that apply)**

WWI (4/6/1917-11/11/1918)

Anytime After 12/7/1941 (check all that apply):

<input type="checkbox"/> Global War on Terror	<input type="checkbox"/> Lebanon/Grenada	<input type="checkbox"/> WWII
<input type="checkbox"/> Gulf War	<input type="checkbox"/> Vietnam	<input type="checkbox"/> Other Conflicts
<input type="checkbox"/> Panama	<input type="checkbox"/> Korea	

**Applicant's relationship to the veteran:**

<input type="checkbox"/> Female Spouse	<input type="checkbox"/> Male Spouse	<input type="checkbox"/> Mother
<input type="checkbox"/> Grandmother	<input type="checkbox"/> Sister	<input type="checkbox"/> Self
<input type="checkbox"/> Direct Descendant (daughter, granddaughter)		

### To Be Completed By The American Legion Post Adjutant/Officer

I certify that the above named individual served at least one day of active duty during the dates marked above and was honorably discharged or is still serving honorably.

Post Adjutant/Officer Membership Verification \_\_\_\_\_ Date \_\_\_\_\_

### DUES RECEIPT (please print)

Date \_\_\_\_\_

Received from \_\_\_\_\_

\$ \_\_\_\_\_ for 20 \_\_\_\_\_ dues

Recruiter's name \_\_\_\_\_

Recruiter's signature \_\_\_\_\_

Recruiter's phone # \_\_\_\_\_